



Regular Council Meeting Agenda

September 20th, 2023

6:00 PM

Location: 1 Cameron Drive

1. CALL TO ORDER:

2. DISCLOSURES OF PECUNIARY INTEREST:

3. DELEGATIONS: J.P. Stefanizzi Asset Management Policy

4. MINUTES OF Previous Meeting: August 2023

5. STATEMENTS FOR THE MONTH OF: August 2023

6. STAFF AND COMMITTEE REPORTS: Clerks Report, Recreation Report, Treasurer Report, Roads Report, Fire Dept.

7. ADOPT ADDENDUM:

A. OLD BUSINESS:

1. By-Law 2023-1076 being a by-law to enforce a speed limit change throughout the Township. **Second Reading**
2. Fire Dept Radios

B. NEW BUSINESS:

1. By-Law 2023-1080 to the presentation of Asset Management Policy and Asset Management plan as presented.
2. Severance J2023-12 Doerksen
3. Severance J2023-10 Sufady
4. By-Law 2023-1079 being a by-law to assume a portion of Gordon Lake Road and a portion of Colonization Road
5. Res: The Corporation of the Town of Grimsby to support The Niagara Region in developing a reasonable Guaranteed Livable Income program.
6. Res: The Corporation of the Township of Emo to not have the Black Ash tree put on the endangered list in Rainy River.
7. Res: Tree cutting within the Desbarats Cemetery and Mount Pleasant Cemetery.
8. Donation to Algoma Veterinary Committee

C. INFORMATION:

1. Letter from C. Richardson regarding Cora Drive.
2. Letter from PossAbility Community Homes regarding Amory Street.
3. Letter from G. Jones regarding lot addition.
4. MPAC Letter to say Assessment are staying at 2016 values.
5. Appointment of the Clerk/CAO as Division Registrar for the Township of Johnson.
6. OPP revenue from Police Record checks 2023, 2024 and reduced revenue in 2025.
7. OPP Billing Summary Report for July 2023
8. Letter from Ministry for Building Faster Fund.
9. Christmas break office shut down Dec. 20th, 2023 4:30pm- Jan. 2, 2024.



10. Thank you from Ella Koivisto

MEETINGS/WORKSHOPS:

D. GENERAL COUNCIL DISCUSSION:

F. CLOSED SESSION:

G. ADJOURNMENT:



The Corporation of the Township of Johnson

DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act

I, Council member (print) _____, declare a potential (deemed/direct/indirect) pecuniary interest on Council Agenda (check) ____ Committee Agenda (check) ____

Dated _____ Agenda Item Number _____

Agenda description of item _____ for the following reason:

Signature of member of council or committee

print name

NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection

Definition of interests:

Indirect pecuniary interest

2 For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

- (a) the member or his or her nominee,
 - (i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,
 - (ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or
 - (iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

Interest of certain persons deemed that of member

3 For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).

Agenda Item Bi
Date: Sept. 20 2023

THE CORPORATION OF THE TOWNSHIP OF JOHNSON

BY-LAW 2023-1080

BEING A BY-LAW to adopt an Asset Management Policy, and accepts an Asset Management Plan for the Corporation of the Township of Johnson.

WHEREAS the Council for The Corporation of the Township of Johnson deems it expedient to establish policies;

WHEREAS the Municipal Act, S.O. 2001, c. 25, Section 5(3) as amended provides that a municipal power, including a municipality's capacity rights, powers, and privileges under section 9, shall be exercised by bylaw;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF JOHNSON ENACTS AS FOLLOWS

1. That The Corporation of the Township of Johnson hereby adopts an Asset Management Policy as contained in the attached Schedule "A" to this Bylaw.
2. That the Corporation of the Township of Johnson hereby accepts the Asset Management Plan as presented by Stefanizzi Professional Corporation.
3. This Bylaw may be cited as the "Asset Management Policy Bylaw"

READ AND PASSED IN OPEN COUNCIL THIS 20TH DAY OF SEPTEMBER 2023

Mayor Reg McKinnon

SEAL

Clerk CAO Janet Maguire



Agenda Item 4
Date: Sept 20 2023

Minutes of the Regular Meeting
August 16, 2023
1 Cameron Drive, Desbarats

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:00 PM

Present: R. McKinnon, E. Aelick-Junor, J. Kern, K. Stobie, G. Grant

Staff: H. Tener, F. Labelle, J. Maguire, R. Smith, P. Trotter, T. Phillips, D. MacDonald

No Declaration of Pecuniary Interest was filed.

Res: 137-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL adopts the minutes of July, 2023 as presented. (cd)

Res: 138-2023 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL approves the Statements of July 2023 as presented. (cd)

Res: 139-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL approves the Staff reports for Aug 2023, with the exception of the Facility Rental Request 2023-2024. Council approves the proposed Ice Rental Rates as presented in report. (cd)

Res: 140-2023 K. Stobie, G. Grant

BE IT RESOLVED THAT COUNCIL _____ By-law 2023-1076 being a by-law to reduce the speed limit in the Township to 60km/h on most township roads with the exempt of Diamond Lake Road from Grey Duck Dr. to the furthest limit of the township. And from Cave Rd. to the end of Puddingstone Road. (deferred)

Res: 141-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL accepts By-law 2023-1077 to hire and appoint Janet Boucher as Deputy Clerk/Deputy Treasurer effective September 1, 2023 for the Township of Johnson. (cd)

Res: 142-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the Easement File J2023-09 on Desbarats Lake Road. (cd)

Res: 143-2023 E. Aelick-Junor, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the OPP May report. (cd)

Res: 144-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL accepts the OPP June report. (cd)

Minutes of Regular Council Meeting
August 16, 2023

Res: 145-2023 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL accepts the minutes from the April 2023, Algoma District Services Administrative Board. (cd)

Res: 146-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the thank you from the Kensington Conservancy for the recent donation. (cd)

Res: 147-2023 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL passes By-law 2023-1078 being a confirming By-law to adopt, ratify and confirm the actions of Council. (cd)

Res: 148-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL adjourns at 7 pm until the next scheduled meeting of Council on September 20 th, 2023 or at the call of the Mayor. (cd)

Deputy Mayor _____
R. McKinnon

Clerk _____
J. Maguire

Date: _____

Corp. of the Township of Johnson
Transactions by Account Report 08/01/2023 to 08/31/2023
Sorted by: Date

Agenda Item 5
Date: Sept 20 2023

Date	Comment	Source #	Credits
1005 General Account - 1038397			
08/01/2023	Payroll Expense	15889	24,004.53
08/01/2023	Firefighters Payroll Expense	15895	9,734.76
08/02/2023	Royal Bank Visa	6721	3,847.45
08/02/2023	Royal Bank Visa	6392	52.25
08/02/2023	Royal Bank Visa	2332	1,605.14
08/02/2023	Bell Canada	7134	189.80
08/02/2023	Reliance Home Comfort	7204	94.90
08/02/2023	Reliance Home Comfort	7279	42.94
08/02/2023	17E Trading Post	15896	16.00
08/02/2023	ANP Office Supply	15897	33.84
08/02/2023	Barr Road Mechanical	15898	100.57
08/02/2023	Compass Imaging Group & Sign Solutions	15899	193.84
08/02/2023	Co-operative Regionale De Nippissin	15900	5,216.06
08/02/2023	Gilbertson's Enterprises	15901	23,182.45
08/02/2023	Heritage Home Hardware	15902	312.11
08/02/2023	Hollow Metal	15903	977.40
08/02/2023	Jennifer Grexton	15904	1,480.30
08/02/2023	Linde Canada Inc.	15905	390.90
08/02/2023	McClelland's Hardware	15906	372.73
08/02/2023	Minister of Finance OPP	15907	23,475.00
08/02/2023	Northern Rural Net, Inc.	15908	90.39
08/02/2023	Ontario Trap Rock	15909	329.65
08/02/2023	PUC Services Inc.	15910	8,572.55
08/02/2023	Quattra SCS Ltd	15911	1,005.70
08/02/2023	ReSolution Media Group	15912	428.67
08/02/2023	Fire Reimbursement	15913	130.00
08/02/2023	Township of St. Joseph	15914	52.73
08/02/2023	Traction	15915	251.28
08/02/2023	Tulloch Engineering Inc	15916	1,948.01
08/02/2023	Unique Lucidia	15917	268.38
08/02/2023	Office Reimbursement	15918	70.00
08/02/2023	Victor Lampinen (dba)	15919	9,175.61
08/02/2023	Zalewski Concrete Construction	15920	68,575.18
08/02/2023	Algoma Power Inc	VP368	2,482.14
08/02/2023	Enbridge Gas Inc	VP369	225.66
08/02/2023	Equitable Life of Canada	VP370	4,746.52
08/08/2023	Receiver General for Canada	68ISI-8355865	17,986.55
08/08/2023	OMERS	7312	10,324.80
08/15/2023	Payroll Expense	15923	22,641.88
08/16/2023	Bell Canada	5242	27.94
08/16/2023	Bell Canada	1005	20.38

08/31/2023	Victor Lampinen (dba)	15962	16,416.09
08/31/2023	Office Project Reimbursement	15963	210.49
08/31/2023	Vulcan Fire & Safety Sysytems Ltd.	15964	368.38
08/31/2023	Algoma Office Equipment	VP373	93.15
08/31/2023	Algoma Power Inc	VP374	2,581.67
08/31/2023	Enbridge Gas Inc	VP375	237.99
08/31/2023	Iconix Waterworks LP	VP376	528.16
08/31/2023	Stefanizzi Professional Corporation	VP377	5,763.00
08/31/2023	Bank Charges	GLMNTHEND	370.50
08/31/2023	Truck Loan Payment	LoanPmt23	1,040.31
08/31/2023	Loan Payments	GLLoanPmt	3,027.75
			<hr/>
			444,518.67

Generated On: 09/13/2023

Corp. of the Township of Johnson
Comparative Income Statement Aug. 31

	Actual 01/01/2023 to 08/31/2023	Budget 01/01/2023 to 12/31/2023
REVENUE		
Tax Revenue		
Tax Levy - Municipal	1,955,799.50	1,728,000.00
Tax Levy - English Public	0.00	171,458.00
Tax Levy - French Public	0.00	16,400.00
Tax Levy - English Separate	0.00	975.00
Tax Levy - French Separate	0.00	2,140.00
Taxes - Tax Certificates	300.00	500.00
Taxes - Penalty & Interest	22,620.48	30,000.00
Taxes - PIL	10,903.14	0.00
Total Tax Levy	1,989,623.12	1,949,473.00
Grants		
Grants - Federal	54,585.60	50,000.00
Grants - Provincial	637,773.75	694,288.33
Grants - Gas Tax	24,853.65	49,776.15
Grants - Students	8,129.67	21,480.00
Grants - NORD	0.00	69,042.96
Transfer From Reserves	0.00	256,900.00
Total Grants	725,342.67	1,141,487.44
Utility Environmental Revenue		
Utilities - Water Charges	66,875.19	111,898.53
Utilities - Water Capital Charges	10,414.00	13,990.50
Utilities - Water/Sewer Interest	105.48	2,560.80
Utilities - Sewer Charges	15,211.85	28,425.96
Utilities - Sewer Capital Charges	3,669.24	5,880.00
Utilities - Transfer Reserves	0.00	54,000.00
Utility Environmental Total	96,275.76	216,755.79
Arena Revenue		
Arena - Ice Rental	42,857.03	40,000.00
Arena - Public Skating	1,165.20	0.00
Arena - Hall Rental	1,555.00	1,500.00
Arena - Rink Floor	816.00	1,000.00
Arena - Misc Programs	122.00	0.00
Arena - Transfer To/From Reserves	0.00	125,000.00
Arena Subtotal	46,515.23	167,500.00
Recreation Revenue		
Recreation - Misc Programs	10,361.43	0.00
Recreation - Annual Events	17,747.87	41,000.00

Recreation - Gordon Lake Hall	750.22	900.00
Recreation - Playground	0.00	10,000.00
Recreation Subtotal	28,859.52	51,900.00

Other Revenue

Maintenance & Burial Fees	0.00	1,000.00
Interest Revenue	0.00	1,800.00
Other Income	14,912.08	8,100.00
Fire Emergency Calls	814.54	5,000.00
Fire Dept - Other Revenue	4,072.74	0.00
Building Permits	12,270.15	20,000.00
Joint Waste other Municipalities	0.00	100,000.00
Cemetery Revenue	200.00	1,000.00
Farmers Market & Pavilion	50.00	1,550.00
Kitchen Rentals	3,450.00	3,840.00
Planning/Zoning Fees	700.00	1,400.00
Miscellaneous Revenue	9,852.22	16,150.00
Donations	1,550.00	0.00
Other Rev. Transfer To/From Reserve	0.00	584,000.00
Total Other Revenue	47,871.73	743,840.00

TOTAL REVENUE	2,934,488.03	4,270,956.23
----------------------	---------------------	---------------------

EXPENSE

Payroll Expense

Total Payroll	706,000.90	967,958.32
----------------------	-------------------	-------------------

School Board Expense

Tax Expense - English Public	85,722.49	171,458.00
Tax Expense - French Public	487.50	16,400.00
Tax Expense - English Seperate	8,200.08	975.00
Tax Expense - French Seperate	1,070.08	2,140.00
Total School Board Expense	95,480.15	190,973.00

Expenses

Accounting & Legal	31,620.63	44,254.80
Advertising	1,607.77	17,700.00
Banking \ Late Fees	3,034.59	4,500.00
Training \ Conferences	4,040.42	13,700.00
Courier & Postage	2,702.38	4,250.00
Memberships & Subscriptions	3,653.70	13,608.64
Travel & Meals	4,049.80	4,660.00
Insurance	128,041.16	122,171.00
Office Supplies	4,531.38	9,400.00
Computer Supplies\Services	10,184.19	15,444.00
Utilities Expense	66,557.46	100,000.00

Telephone\Internet	14,267.46	13,410.00
Miscellaneous Expenses	5,159.61	13,000.00
Small Equipment	3,386.46	37,615.00
Equipment Rental	1,654.63	0.00
Equipment Repairs & Maintenance	133,281.14	150,368.00
Consumables	3,617.06	7,860.00
Building Maintenance	67,851.78	74,500.00
Rec. Project Costs	19,904.92	40,500.00
Loan Interest	0.00	9,362.00
Vehicle Fuel/Gas	38,351.82	66,500.00
Materials	373,378.36	486,477.83
Joint Landfill	2,495.93	200,000.00
Rail Maintenance \ Flashers	14,256.00	21,485.76
Funded Projects	291,537.65	464,442.96
Policing Services	94,561.00	143,061.00
911	303.36	1,000.00
EMO Emergency Management	600.00	1,500.00
Algoma Public Health	22,716.75	30,289.00
Hospital Services	0.00	7,000.00
Library Services	2,450.00	2,450.00
Algoma District Services Board	236,421.32	354,632.00
Contracts	158,943.11	548,038.57
Chief Bldg Officer Contract	12,886.76	10,000.00
Planning	11,816.20	18,000.00
MPAC Contract	16,017.27	21,365.35
By-Law Enforcement Officer Contract	1,800.00	2,400.00
Animal Control Officer Contract	2,600.00	3,150.00
Safety Equip/Clothing	240.46	30,985.00
Donations	2,875.00	2,944.00
Total Expenses	<u>1,793,397.53</u>	<u>3,112,024.91</u>
 TOTAL EXPENSE	 <u>2,594,878.58</u>	 <u>4,270,956.23</u>
 NET INCOME	 <u>339,609.45</u>	 <u>0.00</u>

Generated On: 09/13/2023



Agenda Item 6
Date: Sept 20 2023

September 2023

Clerks Report

I have been here a year now and I must say it has been an eye-opening year!

The stain has been applied to the entrance to the arena, the staff have been checking off their list in preparation for the upcoming ice season.

RFP's have gone out for someone to run the Canteen for the year.

Winter programs are being prepped with the recreation program, hockey, figure skating, CASS intro to hockey etc. Another busy schedule for the recreation and arena staff.

Roads department has been busy replacing culverts and doing maintenance work on the roads and is almost caught up on all planned items and will be doing stuff to help out with the Arena and office.

The office addition is coming along quite well with the insulation and vapor barrier being done, and waiting on siding and windows and doors. The same stain as the arena has been applied to the front of the office as well.

The public has been fantastic adapting to coming into the other door and we want to thank them for being so patient during this process.

The office has been busy with the interim of the final taxes being due at the end of August and the last installment being due at the end of October.

The students have gone back to school and we want to thank them for doing a great job and wish them well in their studies.

Janet



Agenda Item 6
Date: Sept 20 2023

Recreation Report

Completed for: September 20, 2023 Council Meeting

Recreation & Events Coordinator Report for August 16, 2023 – September 20, 2023

This report covers information about programming completed in August and September 2023 along with upcoming programs, marketing information, and grant updates.

Recreation Committee Update:

Recreation meeting minutes and agendas are available upon request and at the recreation office.

Current members: Councillor Jason Kern, Laura Kern, Frieda & Dana Labelle, and Patti Trotter (Recreation Coordinator)

Last Meeting: Thursday June 15th 6pm Community Days Workbee at the Johnson Township Community Centre.

Next Meeting: Not yet set.

August/September 2023, Programming Results:

Pick-Up Slo-Pitch and Soccer: Has now ended going back to school. Turnout was minimal with the highlight being a group that came out from St. Joseph Island to participate one night.

Pick-Up Sports: Have ended as we prepare the rink surface for ice. Turnout was very minimal. Next year if the schedule can be created and sent out before school ends might see an increase in use. Or have a league with teams instead of pick-up.

August Movie Nights: We have now ended the weekly movie nights with a decent outcome. Approximately 45 people attended throughout the month of August. A cash canteen was open each night to offset some of the cost with approximately \$100 in revenue.

Roller Rink: Roller Rink is almost over for the season. The last night is booked for Thursday, September 21st. The response was less than last year but a few great events came out of having the skates available. Including a bus driving a youth group from the Sault out to participate. We had approximately 202 attendees with \$667 in donations throughout the summer. We plan to continue the program again next summer.

Gordon Lake Hall Pie Social: Was a great success raising approximately \$2000 towards renovations at the hall. The group of dedicated volunteers who take care of these events did an outstanding job collecting pies and serving the delicious dessert.

Ongoing Programming:

- **Big Buck Contest Registration Open:** September 1, 2023 | Dinner November 19, 2023. Registration is now open online and posters have been distributed to local businesses and shared online. Dinner is in the planning stages with confirmation from Sault College to measure,



Recreation Report

Completed for: September 20, 2023 Council Meeting

the Legion to Bartend and Cheryl Larrett for catering. Sponsorship letters will be distributed in late September/Early October.

- **Annual ATV Poker Run:** September 23, 2023 the run is changing start location this year. Starting on East Line Road in "the Prairies".
- **Volunteer Dinner:** September 28, 2023. Invitations have been sent out and RSVP's are coming in for the dinner to celebrate all the volunteers that contribute to Johnson Townships Community. This year's theme is how volunteers weave the community together.
- **Ice Making:** The last day of rentals on the rink floor is Sunday, September 24th with an estimated ice start date of Tuesday, October 10, 2023. Ice rentals will run until Sunday April 7th 2024 at which time 3-4 weeks is required to remove the ice and clean the rink surface.

Upcoming Programs:

- **September 29th PD day Camp:** offering Fall crafts and a nature walk hosted by The Kensington Conservancy for youth 3yrs+.
- **Public Skate Parties:** Starting October 13, every Friday night 6:30pm-8pm. Entry by donation, weekly themes and games. Full Schedule is attached.
- **Thrift Store Halloween Paint Night:** Judging interest in the current tic-tok paint night trend of repurposing thrift store painting into Halloween scenes.
- **Halloween in Johnson Township:** October 27th. Activities throughout the day for the PD day followed by the Halloween Skate night and haunted change room(s).

Booking Highlights:

- Kim Jackson is renting the kitchen twice a week to bake items for the farmer's market.
- Hall booking for winter fitness program being explored. Weekly one or two nights a week
- Hall booking for yoga/pilates being explored once weekly.
- Hall booking for yoga being explored once weekly 2 classes.
- Hall bookings for Learn to use Tech being explored.
- MPP Michael Mantha Clinic Sept 14 – no charge booking
- APH flu clinic booked for Nov 1 – no charge booking
- Sylvan Circle moved to the rink floor Sept 15th -16th.
- Ice rental requests have gone out and contracts are being drafted.

Marketing Updates:

- **Newsletter:** The monthly Newsletter for September (issue 112) is in the works and will be provided if completed.
- **Social Media:** Total page reach increased from 9,426 in July to 10,703 in August. Total Followers increased from 1,160 in July to 1,175 in August. The ATV Poker Run gathered the most attention of the month.



Recreation Report

Completed for: September 20, 2023 Council Meeting

- **Website:** Budget of \$9000 has been confirmed for the website updates and 3 quotes have been secured. The final vendor should be chosen by October 2023.

Proposals:

- Fee schedule for 2023-2024 & Booking Documentation need confirmations on pricing and documentation.
- RFP for the Canteen Operator has gone out, closing on September 29th at noon.

Questions:

- Do you have a business that would be interested in sponsoring the Big Buck Contest and require a copy of the Sponsorship letter?

Report Completed By:

Patti Trotter

Events & Recreation Coordinator/Marketing & Promotions Johnson Township

ptrotter@johnsontownship.ca | 705-782-6601 x 205 | 705-257-6827



FACILITY RENTAL REQUEST 2023 - 2024

Booking Policy:

Complete a Facility Rental Request Form and submit it by email to Patti Trotter at ptrotter@johnsontownship.ca or at the Municipal Office located at 1 Johnson Drive, Desbarats ON, P0R 1E0. Once a Facility Booking Request has been submitted, Municipal Staff will respond in 48hrs with a Facility Rental Agreement and any additional follow-up questions. A booking is confirmed when staff have responded and a signed Facility Rental Agreement has been received with all the required paperwork. Unless otherwise agreed upon with Municipal Staff.

Payment Policy:

Cancellation Policy:

For single bookings, the Renter must give at least 72 hours notice of cancellation to receive a full refund for the booking. For reoccurring bookings, 14 days notice must be given to receive a full refund for the booking. Failure to do so will result in an invoice for the full rental amount to be issued to the Renter. In the event of a 'weather-related' cancellation, the Renter will have the option to reschedule or be provided a full refund. A cancellation notice is to be given to the Recreation Coordinator at 705-257-6827 or ptrotter@johnsontownship.ca. In the event of a 'weather-related' cancellation Municipal Staff will call and email the provided contact information as soon as possible.

'Weather related' will be those conditions for which a travel advisory is issued or the Facility has been closed due to incremental weather.

Notable Dates & Closures:

- Ice Rentals Available: October 10, 2023 – April 6, 2024
- Arena Floor Rentals Available: May 4, 2024 – September 22, 2024
- December 25: All Facilities are Closed
- January 1: All Facilities are Closed

Facility bookings are reviewed on a first-come-first-serve basis. For any additional inquiries don't hesitate to contact Recreation at 705-782-6601 ex. 205 or 705-257-6827.



FACILITY RENTAL REQUEST 2023-2024

I AM LOOKING TO BOOK:

- | | |
|---|---|
| <input type="checkbox"/> Community Centre Rink Floor: May - September (capacity xx) | <input type="checkbox"/> Gordon Lake Hall (capacity 50) |
| <input type="checkbox"/> Community Centre Hall (capacity 200) | <input type="checkbox"/> Suddaby Park |
| <input type="checkbox"/> Community Centre Kitchen | <input type="checkbox"/> Pavilion |
| <input type="checkbox"/> Community Centre Ice Time: October - April | |

RENTER CONTACT INFORMATION:

Organization (if applicable):

First name:

Last name:

Mailing address:

City:

Province:

Postal code:

Telephone:

Business: () -

Cell: () -

Email:

Would you prefer to be Invoiced by:

☐ Email

☐ Paper Copy mailed to the above address

EVENT INFORMATION:

Type of Event:

Number of Participants:

Date:

Time:

Additional Event Notes (please feel free to attach or send us any promotional material):

SET-UP DETAILS:

Set-Up Date (additional fees may apply):

Set-up Arrival Time:

Cleaned Up By:

The Following is available for your booking at the Community Centre Only. Please Indicate what you require for your function:



FACILITY RENTAL REQUEST 2023-2024

<input type="checkbox"/> Chairs: _____	<input type="checkbox"/> Tables: _____	<input type="checkbox"/> Wifi Access	<input type="checkbox"/> HDMI Hook Up
<input type="checkbox"/> Extension Cords: _____	<input type="checkbox"/> Flip Chart/Easel	<input type="checkbox"/> Podium	<input type="checkbox"/> Microphone & Speaker
<input type="checkbox"/> Portable Bar	<input type="checkbox"/> Table Clothes	<input type="checkbox"/> Screen	<input type="checkbox"/> Projector
<input type="checkbox"/> Tea & Coffee	<input type="checkbox"/> Water	<input type="checkbox"/> Dishes	<input type="checkbox"/> Toss Away Dishes: Subject to fee-based on Quantity: _____
<input type="checkbox"/> Stage			

Additional Set-up Notes:

FOOD SERVICES:

Will you be bringing in a Catering Company?

If you require catering, we can help provide a few local suggestions.

<input type="checkbox"/> Yes. Please provide the Name and contact of your Catering Service: _____	<input type="checkbox"/> No
---	-----------------------------

Are you selling or serving food from the kitchen at your event?

If using the kitchen to make or sell food for the general public you must provide a copy of the Safe Food Handler Certification(s) for at least 1 person who will be in the kitchen at all times.

<input type="checkbox"/> Yes	<input type="checkbox"/> No
------------------------------	-----------------------------

INSURANCE INFORMATION:

Will your function serve or sell alcohol?

If serving or selling alcohol you must provide a copy of your AGCO Special Occasions Permit and the name and smart serve number of each of your bartenders.

<input type="checkbox"/> Serving	<input type="checkbox"/> Selling	<input type="checkbox"/> No
----------------------------------	----------------------------------	-----------------------------

Do you or your organization have Third Party Liability Insurance for coverage up to \$2 Million (\$4 Million if alcohol is present)?

<input type="checkbox"/> I have insurance and will submit the insurance certificate with The Corporation of the Township of Johnson listed as additional insured.	<input type="checkbox"/> I do not have insurance and will need to purchase insurance through the Township of Johnson.
---	---



FACILITY RENTAL RATES 2023-2024

Johnson Township Facilities are available for rent from 7am-1am, 7 Days a week.

All facilities are closed on December 25 and January 1st.

Community Centre Hall Rentals (+HST): Capacity is 200 seated. Coffee & Tea are included with all Hall Rentals.	
Hourly:	\$25.00
Half Day: 4 hours	\$60.00
Full Day: 8 hours	\$100.00
Open to Close: 7am-1am	\$200.00
Set-Up/Clean-Up Fee: To Guarantee your requested time.	\$25.00
Contract Rate*: 2 Hours Maximum	\$45.00
Kitchen Rental (+HST): Capacity XX	\$100
Light Use	\$60
Kitchen Contract Rate*:	\$45
Arena Floor Rentals (+HST): Capacity XX seated. Available May - September	
Hourly:	\$20
Half Day: 4 hours	\$75.00
Full Day: 8 hours	\$150.00
Open to Close: 7am-1am	\$295.00
Set-Up/Clean-Up Fee: To Guarantee your requested time.	\$25.00
Contract Rate*: 2 Hours Maximum	\$35.00
Community Centre Ice Rentals (+HST): October - April	
Hourly:	\$117.00
Contract Rate*:	\$107.00
Other Facility Rentals (+HST)	
Gordon Lake Hall: Per Day, Capacity 50 seated	\$75.00
Pavilion	\$50.00

Contract rates are for reoccurring bookings of 5 or more consecutive occurrences.



FACILITY RENTAL AGREEMENT 2023-2024

TERMS & CONDITIONS

By Signing the Facility Rental Agreement, I acknowledge and agree to the following conditions:

1. The Renter must be at least 18 years of age at the time of Signing the Facility Rental Agreement.
2. It is the responsibility of the Renter to ensure all members of their group are aware of the Terms & Conditions when using Municipal Facilities and to provide supervision of said rented facilities abiding by all posted capacity limits and permits.
3. All exits, laneways and emergency response equipment must remain free from obstruction and interference at all times.
4. There will be no smoking permitted inside any Township Facility
5. Municipal Staff will ensure doors are opened at the designated set-up time and all outlined equipment is in working condition and ready for use by the Renter. If arrangements need to be made to borrow keys they can be done so at the Municipal Office located at 1 Johnson Drive, Desbarats ON, P0R 1E0
6. A booking is confirmed when a Facility Rental Request and Facility Rental Agreement have been completed and received by the Recreation Coordinator with all additional paperwork provided.
7. If hosting an event serving or selling alcohol a copy of the Special Occasion Permit, a Certificate of Insurance in the amount of \$4 Million, and a copy of the Smart Serve for Each Bartender must be provided to the Recreation Coordinator at least 48hrs prior to the event. The Renter is responsible to follow the regulations set out by the LLBO and the Municipal Alcohol Policy.
 - i. No Minors (18 Years and Under) are to be admitted to a licensed event unless so stated on the Special Occasion Permit.
 - ii. Liquor sales must end 30 minutes prior to the end of the book or 12:30am at the latest.
 - iii. All Liquor and Beer is to be removed from the Hall within 30 minutes prior to the end of the booking or 12:30am at the latest.
8. Large-scale events(XX) open to the general public must provide a Certificate of Insurance in the amount of \$2 Million at least 48hrs prior to the event. This can be obtained by your commercial broken and must show The Corporation of the Township of Johnson listed as additional insured under the policy. It is highly recommended that all Renters obtain Liability Insurance.
9. The Renter acknowledges that they can be held liable for injuries and/or damages that occur during their function.
10. The Renter acknowledges that the Ontario Provincial Police, AGCO License Inspectors, Fire Inspectors, Public Health Inspectors, and Municipal Staff may enter the facility at any time unannounced.



FACILITY RENTAL AGREEMENT 2023-2024

11. The Corporation of the Township of Johnson will not be responsible for lost, stolen, or damaged items.
12. The Renter is responsible for contacting the Municipal Staff to make arrangements for special deliveries, equipment set-up or any special arrangements at least 72hrs prior to the rental date.
13. Food Services are permitted inside Municipal Facilities, this includes outside catering service or providing your own food for your function. Where food is prepared onsite or to be sold & distributed to the general public the Renter must provide at least 1 Safe Food Handler Certification of the individual(s) who will remain in the kitchen for the duration of the cooking and preparation of the food to the Recreation Coordinator at least 48hrs prior to the booking date.
14. In the event of extensive damages to the facility or equipment by the Renter, its volunteers, employees, or attendees The Corporation of the Township of Johnson will issue an invoice to cover the cost of clean-up and repairs.
15. The Renter must abide by all Federal, Provision and Municipal By-Laws including copyright fees, licensing matters, and gambling licensing.
16. The Corporation of the Township of Johnson has the right to request a written plan as to how the renter will enforce capacity limits and provide a monitor at the door. Municipal Staff has the right to close the event should numbers exceed capacity limits at the full cost of the rental fee.
17. In the event of an Incident the Renter must complete an Incident Report and contact the Municipal Staff Member on site or if no Municipal Staff Member is on site their Emergency Contact Sheet at the earliest convenience.
18. In the event of an Emergency the Renter must call 911 and then report to the Municipal Staff Member on site. If no Municipal Staff Member is on site the Renter can refer to their Emergency Contact Sheet as soon as possible.
19. Should this agreement be violated in any way The Corporation of the Township of Johnson has the right to suspend the Renter from renting or accessing Municipal Facilities.
20. **Decorations??** All decorations must be removed 24hrs after the end of the event time. Any remaining decorations or food will be disposed of at that time.
21. The Renter is required to leave the Facility in a clean and orderly fashion. Garbage is to be removed from bins and tied with bags left by the front door or removed. Dishes and kitchen areas should be free from garbage, food remains, and dirty dishes. Clothes and drying towels are to be left on the counters in the kitchen area. Tables and chairs should be left in the condition they were found in. Ensure bathroom facilities are shut off with no running water and lights are shut off. Doors are to be locked upon exit unless Municipal Staff is on site.
22. The Corporation of the Township of Johnson reserves the right to cancel a booking at any time. Every effort will be given to provide 24hrs notice of a closure or cancellations,



FACILITY RENTAL AGREEMENT 2023-2024

such notice may not be possible in all situations. In the event of a cancellation, the Renter will be provided with a chance to reschedule the booking or request a full refund.

23. In the event that the Renter needs to request a cancellation a one-time event must be cancelled 72hrs prior to the event for a full refund and a re-occurring event must provide two weeks notice prior to the cancellation of the event.

ALL APPLICATIONS ARE SUBJECT TO THE APPROVAL OF COUNCIL.

I have read and understand the Terms and Conditions of this Agreement. I acknowledge and agree that breach of any of the said Terms and Conditions may result in the termination of this agreement and the rental, and in some cases, lawful action will be taken and fines issued. I understand by signing this Agreement I take responsibility for my group and attendees.

Name Printed:

Signature:

Date:

Free Skates on 2nd Friday of each month

Date	Proposed Theme	Proposed Game/Activity
October 13	Free Skate	
October 20	Barbie night	Dance contest/Freeze Dance
October 27 – PD Day	Halloween/Wear a Costume	Costume contest
November 3	Hockey night (dress in your favorite hockey players jersey)	Mini-game of hockey/Shoot out at net
November 10 – PD Day/Veterans Skate?	Free Skate	
November 17	Orange & Camo Night	Cake walk. Tape as many numbers to the floor as you want. Write those numbers on strips of paper and put them in a bag. Turn on the music and skate around the ice surface. After a few seconds, stop the music and have participants stop on the number closest to them. Pick a number from the bag, and the people standing on that number are out. Repeat until you have one person left, the winner!
November 24	Mama Mia night	Mama Mia finish the lyrics
December 1	Pj night	Four corners: Number each corner of the ice skating rink. Write the numbers on small pieces of paper and place them inside of an ice skate. Play music while the kids skate casually around the rink, but stop the music at random intervals. When the music stops, everyone must skate to one of the corners. Pull one of the notes out of the ice skate and call out the number. Everyone in that corner is out of the game. Put the paper back into the skate, start the music again and continue playing until

Free Skates on 2nd Friday of each month

		only one skater remains. That player is the winner.
December 8	Free Skate	
December 15	Ugly Christmas Sweater Night	Have your players skate freestyle around the rink. As they are skating, toss a foam ball to a random skater. That player must pass the ball off to the first player to cross his path. Kids will keep passing the ball from skater to skater until the music stops. Whoever is holding the ball when the music stops is out. Play continues in this manner until only one player is left. That skater is the winner.(could change it to something Christmas themed)
December 22	Christmas night	Find the presents (hide little laminated presents around the area group or single person who has the most gets a prize)
December 29 – Christmas Break	New Years	Spilt the group into teams and they have to try and get a balloon all the way down the ice without it ever touching the ice surface. If it hits the ice – you go back to the start line and begin again (create teams) – Jumbo Balloons?
January 5 – Christmas Break	Super spy night	Word hunt (find all the hidden pictures with a clue on it and write it down and in the end when you have all the hints you will get the mystery word to get a prize)
January 12	Free Skate	
January 19	Pirate night	Walk the plank if you get five questions wrong you walk the plank and don't get a prize

Free Skates on 2nd Friday of each month

January 26	Disco night	Ice potato: Have your players skate freestyle around the rink. As they are skating, toss a foam ball to a random skater. That player must pass the ball off to the first player to cross his path. Kids will keep passing the ball from skater to skater until the music stops. Whoever is holding the ball when the music stops is out. Play continues in this manner until only one player is left. That skater is the winner.
February 2 – PD Day	70s night	Relay race split the kids up into two or three teams and grab an object they have to pass to each other and put down some pylons to create a path they have to skate through like a curvy line the first team that gets back first and all the players on their team have done it they win and get a prize
February 9	Free Skate	
February 16	Valentine's Day	Cupid says (Simon says)
February 23	Country Night	Country square dancing
March 1	80s night	Moon walking contest (still on ice)
March 8	Free Skate	
March 15 – March Break/Family Hockey Tournament Weekend	St. Patrick's Day	Gold hunt (gold coin scavenger hunt, give 5-7 minutes, the team/person with the most wins)
March 22	Luau Night	Limbo on Ice
March 29	90s night	freeze skate play 90s music and when the music stops all the kids freeze eliminate players as the rounds go on by judging who didn't freeze

Free Skates on 2nd Friday of each month

April 5	Free Skate	
---------	------------	--

Superhero night	Can you name that superhero? (a super hero gets shown and the first on to raise their hand and to get the answer right wins a prize)
-----------------	--



1 Johnson Drive, PO Box#160

Desbarats, ON P0R 1E0

Phone: (705) 782-6601, Fax: (705) 782-6780

Agenda Item 6
Date: Sept 20 2023

Sept. 20th, Regular Council Meeting

-Month of August

Treasury Dept. Report to Council

Monthly and other items have been checked off such as:

- Remittances to Receiver General Canada, OMERS
- Month end in progress- checking payables, bank deposits, posting items into our accounting software from our Property Tax and Utility Module
- Issuing cheques, payables, and keeping up with bi-weekly payroll
- Entering our new hire, and reporting on summer students that are going back to school- last pay processed, and required reporting for the month completed.
- The bank has been checked daily in order to monitor if monies can be moved into reserves, we have gained a little bit in interest, and were able to move 50,000.00 into reserves for time being.
- Payments for taxes and utilities have been processed in batches, and we have received many on time for the first final tax bill instalment (Due Aug 31st). We thank all residents who are keeping note of the new dates.
- Work is still moving ahead at the office, using the Municipal Modernization Grant received previously, we look forward to completed council chambers.
- Continuous monitoring of our accounting program in respects to the budget- ensuring we are staying within our boundaries, and seeing where we can improve.

Savanna Chaisson



Agenda Item 6
Date: Sept 20 2023

September 2023

Report to Council

We have moved our ditching and culvert program to the east end. We have replaced two cross culverts on Government and 100 m of ditching. One cross culvert on Deplonty and Fisher and 300m of ditching, 200 m of ditching on Desbarats Lake Road. We are almost finished our tasks in our 2023 Roads plan that was approved in April.

We have also spent a little time on Fisher North removing the berm off the road to the water into the ditch, and we have removed a bunch of rock in the road that is normally hit in the winter time.

We have been doing patching and edging on the surface treatment as well.

We have been doing some spot grading in the bad spots throughout the summer trying not to cover the dust control. Now we are starting to grade in preparation for the lovely white stuff.

Due to the damage from Hwy 638 being closed for culvert repair we went out and graded on Diamond Lake Road and also put some maintenance gravel down. While being out there we noticed the boat launch having big ruts on the one side so we touched that up as well.

Terry

- Eventful couple of months, with several calls, some of little consequence and others of significant consequence. Although we have been quite safe from wildfires thus far it has been one of the tougher months for the team.
- September is a month for inspections:
 - Ladder inspections were completed in Echo Bay by Util-i-Quip – annual inspection of the 3 ladders on the pumper – they are load tested, heat buttons checked for faults and replaced. All were in good shape.
 - Vehicle inspections began with Rescue 25 –
 - Steering tires were replaced – delamination was identified
 - Steering links were both replaced.
 - An electrical issue was identified on our last two calls (half the emergency lights would stop working). The problem was traced and alterations made (relays added) to the vehicle to ease the electrical load on a couple circuits. We looked at LED replacement lights but they were not going to be cost effective.
 - An engine oil leak was also identified and the valve covers were working themselves loose. Gaskets were replaced and the covers retorqued.
 - The front running boards were rusted out - new steps have been ordered and we are just waiting to have them installed.
 - We are stickered for another year; however, I would suggest that we need to be on the lookout for a replacement vehicle – at 28 years old, it has done well and will continue for a bit, but a replacement chassis or used rescue replacement should be on the radar.
 - Pumper was in for annual inspection and oil change – no trouble identified with the chassis
 - We also completed the pump test this week. This is another annual inspection that validates the output of the pump and does an oil change of the pump unit. While this vehicle is still in very good shape let me remind you that the insurance bureau wants to see primary equipment replaced at the 20-year mark – we are over halfway through the life cycle with our pumper. When purchased our pumper was 227K and to replace it with a similar unit now we would be about 750K. Keeping the reserve fund growing for this part of infrastructure renewal is critical.
 - The tanker is a 2018 unit and goes for its annual next week. No troubles expected with this unit. A similar pricing difference would be found to replace this vehicle and without hydrants in the hamlet or the township there is a need for a reliable tanker.
 - We also have to begin hydro testing of our air bottles for SCBA's – some will be expired and will most likely need to be replaced. – new carbon fiber bottles are much lighter than our current steel or aluminum ones but are time limited (expire sooner) and are quite expensive to purchase (bottles range in price from 800 reconditioned aluminum to 4,000 new carbon fiber).
- The legacy window ends this month and we have a few of the crew ready to apply. For the others, we will have to make arrangements for alternate testing once that becomes available. Not entirely sure how that will unfold.
- Infrastructure improvement for the FD must be kept on the radar.



Agenda Item A1
Date: Sept 20 2023

*The Corporation of
THE TOWNSHIP of JOHNSON*

By-Law 2023-1076

BEING A By-Law to prescribe a maximum rate of speed for motor vehicles in the Corporation of The Township of Johnson;

WHEREAS the Highway Traffic Act, C. H. 8, RSO 1990 provides that the Council of a municipality may, for motor vehicles driven on a highway or portion of a highway under its jurisdiction, by by-law prescribe a rate of speed different from the rate set out in subsection 128 (1) of the said Act; and

WHEREAS the Council of the Corporation of The Township of Johnson deems it desirable to prescribe a maximum rate of certain highways and portions of highways in the Township of Johnson.

NOW THEREFORE the Council of the Corporation of The Township of Johnson enacts as follows:

1. THAT on any highway or portion of a Highway set out in Schedule "A" when marked in compliance with the regulations under The Highway Traffic Act, the maximum rate of speed thereon shall be as set out in Schedule "A"
2. THAT any person who contravenes this by-law or regulation made under this section is guilty of an offence, and on conviction is liable and subject to penalties, as set out in the Highway Traffic Act
3. THAT this By-law comes into effect **need date**
4. AND THAT all provisions By-laws established for governing speed limits are hereby rescinded.

READ and Passed in open meeting this **need date**

Read

Mayor _____
Reg McKinnon

Seal

Clerk/CAO _____
Janet Maguire

SCHEDULE "A"
TO
BY-LAW 2023-1076

ROAD NAME	SPEED LIMIT	FROM	TO
Hamlet see map	40km/h		
Government Road	40km/h	911# 4124	Barber Side Rd.
Archibald Road	60km/h	Beginning	Gate
Archibald Road	40km/h	Gate	End
Barber Side Road	60km/h	Beginning	End
Bear Road	40km/h	Beginning	End
Belford Island	40km/h	Beginning	End
Boundary Road	60km/h	Beginning	End
Camp Drive	40km/h	Cave Rd.	End
Carter Side Road	60km/h	Beginning	End
Cave Drive	40km/h	Beginning	End
Colonization Road	60km/h	Beginning	End
Cora Drive	60km/h	Beginning	End
Deplonty Road	60km/h	Beginning	End
Diamond Lake Road	60km/h	Beginning	Grey Duck Drive
Diamond Lake Road	40km/h	Grey Duck Drive	End or Turnaround
Finn Drive	40km/h	Barber Side Road	End
Fisher Road	60km/h	Beginning	End
Foster Drive	40km/h	Mink Point Road	End
Gordon Lake Road	60km/h	Beginning	End
Government Road	60km/h	All except in Hamlet area	End
Green Bay Road	60km/h	Hwy 17 E	End
Grey Duck Drive	Private		
Hiawatha Road	40km/h	Kensington Rd.	End
Highway 17 East	As posted by MTO	West Township Line	East Township Line
Kensington Road	60km/h	Highway 17 E	End
Lantern Lane	40km/h	Oak Drive	End
MacDonald Road	40km/h	Hwy 17 E	End
Mallard Drive	40km/h	Grey Duck Drive	End
McClelland Side Rd	60km/h	Gordon Lake Rd	End
McKinnon Side Rd	60km/h	Gordon Lake Rd	Old Mill Rd
Mink Point Rd	60km/h	Hwy 17 E	End
Oak Drive	60km/h	Archibald Rd	End
Old Mill Road	60km/h	Gordon Lake Rd	McKinnon Side Rd
Old Soo Rd	60 km/h	Gordon Lake Rd.	Center Line Rd
Phillips Road	60 km/h	Old Mill Rd	End
Pollard Rd	Private		

Puddingstone Rd	60km/h	Government Rd	End
Richardson Drive	Private		
Round Lake Rd.	60km/h	Carter Side Rd.	End
Springwater Drive	40km/h	Deplonty Road	End
Spurway Drive	Private		
Suddaby Park Road	40km/h Seasonal	Gordon Lake Road	End
Teal Drive	40km/h	Grey Duck Drive	End
Thompson Road	40km/h	Highway 17 E	End

Johnson Township Volunteer Fire Department

P.O. Box 187, Desbarats, Ontario P0R 1E0

Phone (705) 782-6802 Fax (705) 782-0463

fd_chief@johnsontownship.ca

Agenda Item A2
Date: Sept 20 2023

**Fire Chief
Ron Smith**

Subject: Urgent Need for Upgraded Radios: Enhancing Firefighter Safety and Effectiveness

Greetings Mayor McKinnon,

I am writing to draw your attention to a critical matter that directly impacts the safety and efficiency of our dedicated firefighters.

Our volunteer fire department has long been a pillar of our community, responding to emergencies promptly and effectively. However, our ability to serve effectively relies heavily on clear and reliable communication among our team members. The current state of our radio equipment poses a significant challenge to this communication, jeopardizing the safety of our firefighters and the success of our operations.

The Need for New Radios:

Our existing radios, most of which are outdated and prone to battery failures, are hindering our firefighters' ability to stay connected during critical moments. Clear and efficient communication is essential to coordinating emergency responses, ensuring the safety of our personnel, and safeguarding the lives and property of our community members.

Advantages of Upgraded Radios:

Investing in new radio equipment would bring several advantages to our fire department and the community we serve:

1. **Enhanced Safety:** Upgraded radios would enable real-time communication in high-stress situations, reducing the risk of misunderstandings and ensuring our firefighters can coordinate their efforts seamlessly.
2. **Improved Efficiency:** Modern radios offer advanced features that streamline communication and enable quick decision-making. This efficiency can significantly impact our response times and overall effectiveness.
3. **Interoperability:** New radios designed for compatibility with other emergency service agencies would allow us to communicate seamlessly with police, paramedics, and other responders, fostering better coordination during joint operations.
4. **Reliability:** With a lower risk of technical failures, our firefighters can have confidence that their communication tools will work reliably when they are needed most.

Call to Action:

I strongly urge our council to consider allocating the necessary resources to provide our fire department with the upgraded radio equipment we urgently need. By making this investment, we are demonstrating our commitment to the safety of our firefighters and the community as a whole.

I would welcome the opportunity to discuss this matter further and provide any additional information you may require. Your support in this endeavor would have a profound and lasting impact on the well-being of our firefighters and our ability to serve our community effectively.

You may have heard that we were paged for 2 calls on August 23, 2023. The first was a rather innocuous alarm call. We gathered at our fire hall but did not have to leave the building. The second was much more serious and resulted in a fatality. The inability to communicate with our responders while they are enroute and on scene was clearly highlighted. In one case we could have let our people know it was a false alarm and they could have returned to their homes and in the second incident the need for an expeditious response and the ability to provide immediate updates on the situation, location and progress of the incident would have been beneficial. Having a reliable radio in the hands of each responding person not only provides an increased measure of safety and efficiency but helps to reduce the stress level for a responder.

Thank you for your attention to this critical matter. I look forward to finding a solution to ensure the safety and success of our fire department.

Best Regards,

A handwritten signature in black ink, appearing to read "Ron Smith", written in a cursive style.

Ron Smith,
Johnson Township Fire Chief

Agenda Item
Date: _____

	SPECTRUM GROUP 73 WHITE OAK DRIVE, SAULT STE. MARIE ON. P6B 4J7 Tel: (705) 759-0075 Fax: (705) 949-8179 Toll Free: (800) 267-2936	
---	--	---

To: Johnson Twsp. Fire Dept

Date: Aug 28/23

Attn: Janet Maguire

Quotation: JOHNSONFD2AUG23

Budgetary

We are pleased to submit the following quotation:

ITEM	QTY	Part Number	Description	Price	Total
1	20	CP200	Motorola CP200d Portable c/w Battery, Charger, and Belt Clip (Digital Capable)	\$ 556.60	\$ 11,132.00
2	20	CP200MIC	CP200 Remote Speaker Mic	\$ 84.95	\$ 1,699.00
3	1	CM200BASE	Motorola CM200d Base c/w Bracket, Power Cord, and Microphone (Use existing antenna and P/Supply) (Digital Capable)		\$ 598.00
4	1	SLR5700	Motorola SLR5700 Repeater c/w Duplexer and Battery Backup (Use existing Antenna and Feed Line) (Digital Capable)		\$ 7,000.00
5	1	L01	Repeater and Base Installation/Commissioning		\$ 1,880.00

*Quotation valid for 30 days

Sub-total	\$	22,309.00
HST		2,900.17
TOTAL	\$	25,209.17

Thank you for this opportunity to quote. Please do not hesitate to call if you have any questions.

Sincerely,

DAN HODGSON
Technical Sales

E-Mail: dhodgson@spectrumtelecom.ca

 MOTOROLA Authorized Two-Way Radio Dealer and Service Centre			
--	---	--	---

Agenda Item
Date: _____



SPECTRUM GROUP

WWW.SPECTRUMTELECOM.CA

73 WHITE OAK DRIVE, SAULT STE. MARIE ON. P6B 4J7

Tel: (705) 759-0075 Fax: (705) 949-8179 Toll Free: (800) 267-2936



To: Johnson Twsp. Fire Dept

Date: Aug 28/23

Attn: Janet Maquire

Quotation: JOHNSONFDAUG23

Budgetary

We are pleased to submit the following quotation:

ITEM	QTY	Part Number	Description	Price	Total
1	20	R7	Motorola R7 Portable c/w Battery, Charger, and Belt Clip (Digital Enabled)	\$ 1,289.93	\$ 25,798.60
2	20	R7MIC	R7 Remote Speaker Mic	\$ 136.00	\$ 2,720.00
3	1	XPR5350B	Motorola XPR5350 Base c/w Bracket, Power Cord, and Microphone (Fire, use existing antenna and P/Supply) Digital Enabled)		\$ 1,143.00
4	1	SLR5700	Motorola SLR5700 Repeater c/w Duplexer and Battery Backup (Use existing Antenna and Feed Line) (Digital Enabled with Dynamic Mixed Mode)		\$ 7,355.00
5	1	L01	Repeater and Base Installation/Commissioning		\$ 1,880.00

*Quotation valid for 30 days

Sub-total	\$	38,896.60
HST		5,056.56
TOTAL	\$	43,953.16

Thank you for this opportunity to quote. Please do not hesitate to call if you have any questions.

Sincerely,

DAN HODGSON
Technical Sales

E-Mail: dhodgson@spectrumtelecom.ca



MOTOROLA
Authorized Two-Way Radio
Dealer and Service Centre



Desbarats to Echo Bay Planning Board

Application for Consent
Under Section 53 of the Planning Act

Agenda Item B2
Date: Sept 20 2023

BEFORE STARTING THIS APPLICATION:

Please read the following:

- ☐ Consent Application Guide Question & Answer
- ☐ Appendix A: Completeness of the Application
- ☐ Appendix B: Submission of the Application
- ☐ Appendix C: Help
- ☐ Appendix D: Notes to Applicants

In this form the term "subject" means the land to be severed and/or the land to be retained.

Office Use Only

File Number	J2023-12
Roll Number	5716 00002-04362 000
Date Submitted	July 28 2023
Date Received	Aug 23 rd 2023
Sign Issued	

PLEASE PRINT & COMPLETE OR CHECK MARK APPROPRIATE BOX(S). PLEASE USE INK

1. Applicant Information				
1.1	Name of Applicant ^{Minerva} Manassah Overton		Telephone No. N.A	Email/other contact N.A.
	Address 1063 Gordon Lake Rd Desbarats ON		Postal Code POB 1E0	
1.2	This section is for the name of Owner(s) if different than the applicant. An owner's authorization is required in Section 11.1			
	Name of Owner(s)		Home Telephone No.	Email/other contact
	Address		Postal Code	
1.3	Name of person who is to be contacted, and to receive any correspondence, about the application, if different than the applicant. This may be a person or firm acting on behalf of the applicant.			
	Name of Contact Person Manassah Overton		Home Telephone No.	email
	Address		Postal Code	Email/other contact
2. Location of Subject Land				
2.1	District Algoma	Local Municipality Johnson	Section or Mining Location	Civic #
	Concession Number (s) → Con 3	Lot Number (s) PT Lot 3	Registered Plan No. 1R13975	Lot(s)/Block (s) Parts 1, 3 + 4
	Reference Plan No.	Part Number (s)	Name of Street/Road Gordon Lake Rd	Other Identifier
2.2	Are there any easements or restrictive covenants affecting the subject land?			
	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (describe below the easement or covenant and its effect)			

Gave Cash from
William Jm

Sent July 28/23
Jm

3. Purpose of this Application		
3.1	Type and purpose of proposed transaction (check appropriate box) Transfer: <input checked="" type="checkbox"/> Creation of a new lot <input type="checkbox"/> Addition to a lot <input type="checkbox"/> An Easement <input type="checkbox"/> Other purpose Other: <input type="checkbox"/> A charge <input type="checkbox"/> A lease <input type="checkbox"/> A correction of title	
3.2	Name of person (s), if known, to whom land or interest in land is to be transferred, leased or charged:	
3.3	If a lot addition, identify the lands to which the parcel will be added: Description:	Roll#

4. Description of Land and Servicing Information			(Complete each subsection)	Alt	Approx
4.1	Description	Frontage (m.)	Severed/Lot Addition	Retained	
		Depth (m.)	50m 1164.042'	1247.448'	
		Area (ha.)	10.2 ha	1.5 ha	
4.2	Use of Property	Existing Use(s)	Hunting	Hunting	
		Proposed Use(s)			
4.3	Buildings or Structures	Existing	N.A.	N.A.	
		Proposed			
4.4	Access (check appropriate space)	Provincial Highway			
		Municipal road, maintained all year	Gordon Lake Rd	Gordon Lake Rd	
		Municipal road, seasonally maintained			
		Other public road			
		Right of way			
		Water access (See Note #1)			
Note #1: Describe in section 9.1, the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road					
4.5	Water Supply (check appropriate space)	Publicly owned and operated piped water supply	Will need well if Developed	No well	
		Privately owned and operated individual well			
		Privately owned and operated communal well			
		Lake or other water body			
		Other means			
4.6	Sewage Disposal (check appropriate space)	Publicly owned and operated sanitary sewage system	Will need septic if Developed	No sewage system	
		Privately owned and operated individual septic tank			
		Privately owned and operated communal septic system			
		Privy			
Section 4 continues on next Page					

4. Description of Subject Land & Servicing Information ... continued				
4.7	Other Services (check if the service is available)		Severed/Lot Addition	Retained
		Electricity	✓	✓
		School Bussing	✓	✓
		Garbage Collection		
4.8	If access to the subject land is by private road, or if "other public road" was indicated in section 4. 4, indicate who owns the land or road, who is responsible for its maintenance and whether it is maintained seasonally or all year: <u>Johnson Township</u>			
5. Land Use				
5.1	What is the existing official plan designation (s), if any, of the subject land? <u>A2</u>			
5.2	What is the zoning, if any, of the subject land? If the subject land is covered by a Ministry's zoning order, what is the Ontario Regulation Number? <u>A2</u>			
5.3	Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any, which apply.			
	Land Use or Feature	On the Subject Land	Within 500 Metres of Subject Land, unless otherwise specified (indicate approximate distance)	
	An agricultural operation, including livestock facility or stockyard		✓	
	A landfill			
	A sewage treatment plant or waste stabilization plant			
	A provincially significant wetland (class 1, 2, or 3 wetland)			
	A provincially significant wetland within 120 metres of the subject land			
	Flood plain			
	A rehabilitated mine site			
	A non-operating mine site within 1 kilometre of the subject land			
	An active mine site			
	Natural Gas Pipeline		✓	
	An industrial or commercial use, and specify the use (s)		<u>Sawmill/Shop</u>	
	An active railway line			
	A municipal or federal airport			

6. History of the Subject Land

6.1	<p>Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown</p> <p>If Yes and if known, provide the Ministry's application file number and the decision made on the application:</p> <p>File # _____ Decision: _____</p>			
6.2	<p>If this application is a re-submission of a previous consent application, describe how it has been changed from the original application:</p>			
6.3	<p>Has any land been severed from the parcel originally acquired by the owner of the subject land?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, provide for each parcel severed, the date of transfer, the name of the transferee and the land use:</p> <table border="1"><tr><td> </td></tr><tr><td> </td></tr><tr><td> </td></tr></table>			

7 Current Application

7.1	<p>Is the subject land currently the subject of a proposed official plan or official plan amendment that has been submitted to the Minister for approval?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown</p> <p>If Yes, and if known, specify the Ministry file number and status of the application:</p>
7.2	<p>Is the subject land the subject of an application for a zoning by-law amendment, Minister's zoning order amendment, minor variance, consent or approval of a plan of subdivision ?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown</p> <p>If Yes, and if known, specify the Ministry file number and status of the application:</p>

9. Other Information

9.1

Is there any other information that you think may be useful to the Planning Board, Ministry or other agencies in reviewing this application? If so, explain below or attach one separate page.

9.2

If the subject property is agricultural or close to an agricultural property, the following Supplement forms may be required:

- 1) Supplement #1 - Agricultural Land Descriptions
- 2) Supplement #2 - Data Sheet for Minimum Distance Separation under the Agricultural Code of Practice

10. Affidavit or Sworn Declaration

10.1

Affidavit or Sworn Declaration for the Prescribed and Requested Information

I/we Marassah Doerkson Mineva Doerkson
 of the Township of Johnson in the The district of Algoma
 make oath and say (or solemnly declare) that the information contained in this application is true and that the information contained in the documents that accompany this application are true.

~~Sworn~~ (or declared) before me at the

Township of Johnson Office

at the Office

in the District of Algoma

this 28 day of July 2023

Janet E. Maguire
 Commissioner of Oaths



[Signature]

Applicant

Marassah Doerkson

Applicant

Mineva Doerkson
 ↑

12. Consent of the Owner

12.1

I/we, Manassah Decker + Minerva Decker, am/are the owner(s) of the land that is subject of this consent application and for the purpose of the Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by, or disclosure to, any person or public body of any personal information that is collected under the authority of the Planning Act for the purpose of this application.

13. Permissions

13.1

Permission to enter on to the subject land(s)

I/We hereby authorize the members and staff of the Desbarats to Echo Bay Planning Board to enter upon the subject land (s) and premise(s) for the limited purpose of evaluating the merits of this application

Signature of Owner(s) or Authorized Agent

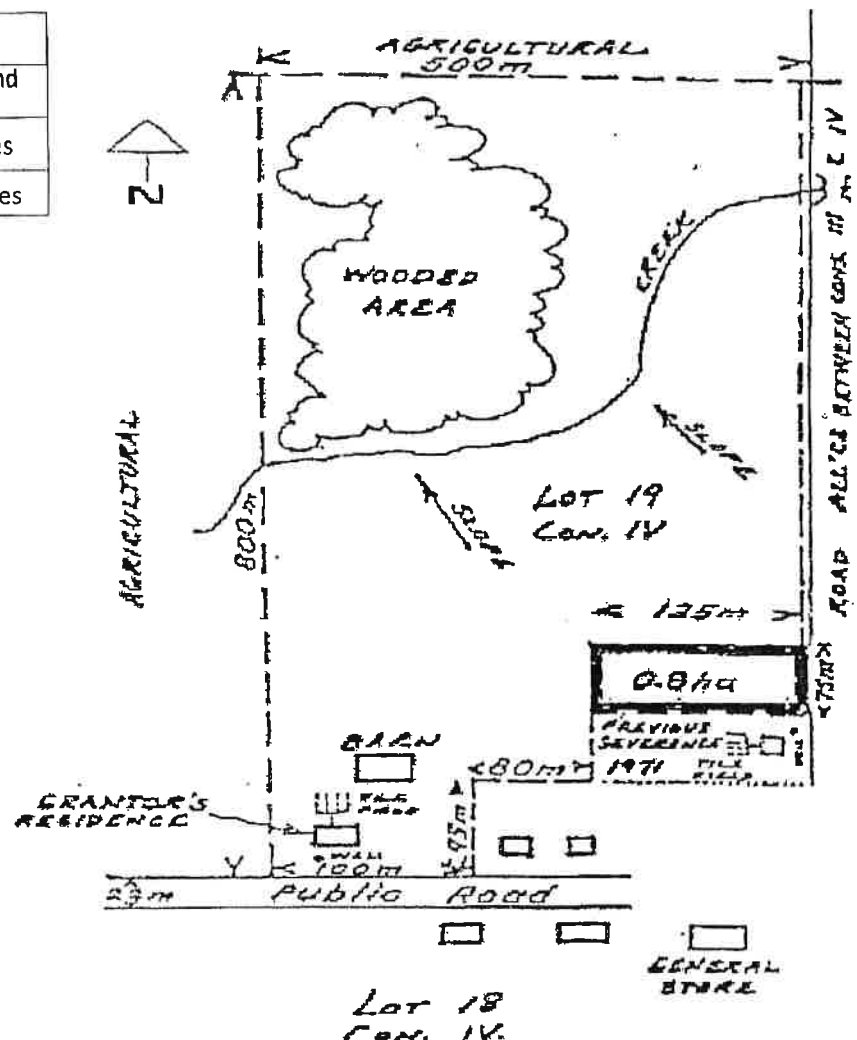
Date

July 28/23

The subject property must have the appropriate municipal address, or other adequate identification conspicuously posted on the subject land (s). Failure to comply may result in a deferral of the application.

SAMPLE SKETCH

PLEASE USE METRIC UNITS		
To Convert	Multiply By	To Find
Feet	0.3048	Metres
Acres	0.4046	Hectares





DESBARATS TO ECHO BAY PLANNING BOARD KEY MAP

Consent Application: J2023-12 Doerkson

Proposed Creation of One (1) Lot

Subject Land - CON 3 PT LOT 3 1R-13975 Pt 1, 3 & 4

Johnson, ACS



0 15 30 60



Meters

Scale: 1:3,000

Maps are provided as a courtesy only and the Desbarats to Echo Bay Planning Board makes no guarantees as to the accuracy of this information. This map is not intended to be used for conveyance, authoritative definition of the legal boundary, or property title. This is not a survey product.

Desbarats to Echo Bay Planning Board**Application for Consent**
Under Section 53 of the Planning ActAgenda Item B3
Date: Sept 20 2023Before Starting This Application

Please read the following:

Appendix A: Completeness of the Application

Appendix B: Submission of the Application

Appendix C: Help

Appendix D: Notes to Applicants

In this form the term "subject" means the land to be severed and/or the land to be retained.

Office Use Only

File Number	J2023-10
Roll Number	5716 000 002-03/00-000
Date Submitted	Aug 10 / 23
Date Received	August 16th, 2023
Sign Issued	

Please Print and Please Complete or Check-Mark Appropriate Box (s). Please use ink, not pencil.

1. Applicant Information

1.1	Name of Applicant Joseph Sufady	Home Telephone No. 782-3636	Business Telephone No. 782-6960
	Address 1349 Gordon Lake Road		Postal Code POR 1E0
1.2	This section is for the name of Owner (s) if different than the applicant. An owner's authorization is required in Section 11.1		
	Name of Owner (s)	Home Telephone No.	Business Telephone No.
	Address		Postal Code
1.3	Name of person who is to be contacted, and to receive any correspondence, about the application, if different than the applicant. This may be a person or firm acting on behalf of the applicant.		
	Name of Contact Person	Home Telephone No.	Business Telephone No.
	Address	Postal Code	Fax No.

2. Location of the Subject Land

2.1	District Algoma	Local Municipality Desbarats	Section or Mining Location	Civic # 1349
	Concession Number (s) 3	Lot Number (s) 3 NPT	Registered Plan No. PCL 1347ACS	Lot (s)/Block (s)
	Reference Plan No.	Part Number (s)	Name of Street/Road Gordon Lake Rd	Other Identifier
2.2	Are there any easements or restrictive covenants affecting the subject land? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (describe below the easement or covenant and its effect)			

3. Purpose of this Application	
3.1	Type and purpose of proposed transaction (check appropriate box) Transfer: <input checked="" type="checkbox"/> Creation of a new lot <input type="checkbox"/> Addition to a lot <input type="checkbox"/> An Easement <input type="checkbox"/> OtherPurpose Other: <input type="checkbox"/> A charge <input type="checkbox"/> A lease <input type="checkbox"/> A correction of title
3.2	Name of person(s), if known, to whom land or interest in land is to be transferred, leased or charged: Not KNOWN
3.3	If a lot addition, identify the lands to which the parcel will be added: Roll # _____ Description: _____

4. Description of Subject Land and Servicing Information (Complete each subsection)

4.1	Description	Frontage (m.)	Severed	Retained
		Depth (m.)	460 m	387.9 m
		Area (ha.)	irregular	irregular
4.2	Use of Property	Existing Use (s)	12.3 ha	4.5 ha
		Proposed Use (s)	Vacant-Land	Private Residence
4.3	Buildings or Structures	Existing	Residential	Private Residence
		Proposed	None	Home / out Building
4.4	Access (check appropriate space)	Provincial Highway	None	Home / " " "
		Municipal road, maintained all year	yes	yes
		Municipal road, seasonally maintained	yes	yes
		Other public road		
		Right of way		
		Water access		
		(See Note #1)		
Note #1: Describe in section 9.1, the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road				
4.5	Water Supply (check appropriate space)	Publicly owned and operated piped water supply	—	
		Privately owned and operated individual well	—	yes
		Privately owned and operated communal well	—	
		Lake or other water body	—	
		Other means	—	
4.6	Sewage Disposal (check appropriate space)	Publicly owned and operated sanitary sewage system	—	—
		Privately owned and operated individual septic tank (See Note #2)	—	yes
		Privately owned and operated communal septic system	—	—
		Privy	—	—
Note #2: A certificate of approval from the local Health Unit or Ministry of the Environment and Energy submitted with this application will facilitate the review.				

Section 4 continued on next Page

4. Description of Subject Land and Servicing Information . . . Continued				
4.7	Other Services (check if the service is available)	Electricity	Severed ✓	Retained ✓
		School Bussing	✓	✓
		Garbage Collection	—	—
4.8	If access to the subject land is by private road, or if "other public road" was indicated in section 4.4, indicate who owns the land or road, who is responsible for its maintenance and whether it is maintained seasonally or all year: —			

5. Land Use		
5.1	What is the existing official plan designation (s), if any, of the subject land? <u>Rural Residential</u>	
5.2	What is the zoning, if any, of the subject land? If the subject land is covered by a Ministry's zoning order, what is the Ontario Regulation Number? <u>Rural</u>	
5.3	Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any, which apply	
	Use or Feature	On the Subject Land
	Within 500 Metres of Subject Land, unless otherwise specified (indicate approximate distance)	
	An agricultural operation, including livestock facility or stockyard	NO
	A landfill	NO
	A sewage treatment plant or waste stabilization plant	NO
	A provincially significant wetland (class 1, 2, or 3 wetland)	NO
	A provincially significant wetland within 120 metres of the subject land	N/A
	Flood plain	NO
	A rehabilitated mine site	NO
	A non-operating mine site within 1 kilometre of the subject land	NO
	An active mine site	NO
	An industrial or commercial use, and specify the use (s)	NO
	An active railway line	NO
	A municipal or federal airport	NO

6. History of the Subject Land

6.1

Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act?

□

Yes

☒

No

1

Unknown

If Yes and if known, provide the Ministry's application file number and the decision made on the application:

File #

Decision:

6.2

If this application is a re-submission of a previous consent application, describe how it has been changed from the original application:

6.3

Has any land been severed from the parcel originally acquired by the owner of the subject land?

Yes

☒

No

If Yes, provide for each parcel severed, the date of transfer, the name of the transferee and the land use:

7. Current Applications

7.1

Is the subject land currently the subject of a proposed official plan or official plan amendment that has been submitted to the Minister for approval?

☐

Yes



No

1

Unknown

If Yes, and if known, specify the Ministry file number and status of the application:

7.2

Is the subject land the subject of an application for a zoning by-law amendment [], Minister's zoning order amendment [], minor variance [], consent or approval of a plan of subdivision []?

11

Yes

☒


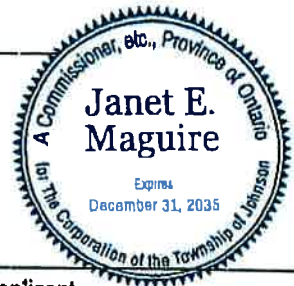
No

☐

Unknown

If Yes, and if known, specify the Ministry file number and status of the application:

9. Other Information	
9.1	Is there any other information that you think may be useful to the Ministry or other agencies in reviewing this application? If so, explain below or attach on a separate page.
9.2	<p>If the subject property is agricultural or close to an agricultural property, the following Supplement forms may be required:</p> <p>1) Supplement #1 - Agricultural Land Descriptions</p> <p>2) Supplement #2 - Data Sheet for Minimum Distance Separation under the Agricultural Code of Practice</p>

10. Affidavit or Sworn Declaration	
10.1	<p>Affidavit or Sworn Declaration for the Prescribed and Requested Information</p> <p>I, <u>Joseph Sufady</u> of the <u>Township of Johnson</u> in the <u>Hamlet of Desbarats</u> make oath and say (or solemnly declare) that the information contained in this application is true and that the information contained in the documents that accompany this application are true.</p> <p style="text-align: center;">Sworn (or declared) before me</p> <p>at the <u>Township Office</u></p> <p>in the <u>District of Algoma</u></p> <p>this <u>26</u> day of <u>September</u>, 20<u>22</u></p> <p style="text-align: center;"><u>Janet E. Maguire</u> Commissioner of Oaths</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">  Applicant </div> <div style="text-align: center;">  Applicant </div> </div>

11. Authorizations

11.1

If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form and/or the authorization set out below must be completed.

Authorization of Owner for Agent to Make the Application

I, _____, am the owner of the land that is the subject of this application for Consent and I authorize _____ to make this application on my behalf.

(Date)

Signature of Owner (s)

Sworn (or declared) before me

At the _____ in the _____

This _____ day of _____, 20____.

Commissioner

11.2

Authorization of Owner for Agent to Provide Personal Information

I, Joseph Sufady, am the owner of the land that is the subject of this application for Consent and for the purpose of the Freedom of Information and Protection of Privacy Act, I authorize the Township of Johnson as my agent for this application, to provide any of my personal information that will be included in this application or collected during the processing of this application.

Sept 26 2022
(Date)

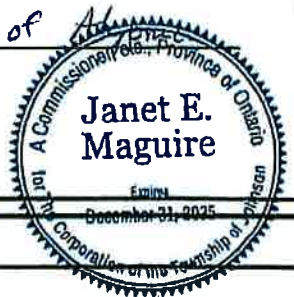
Signature of Owner (s)

Sworn (or declared) before me

At the Township Office in the District of Algoma

This 8 10 day of August, 2023.

Janet E. Maguire
Commissioner



12. Consent of the Owner

12.1

I, Joseph Sufady, am the owner of the land that is the subject of this Consent application and for the purpose of the Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by, or the disclosure to, any person or public body of any personal information that is collected under the authority of the Planning Act for the purpose of processing this application.

Sept 26 2022
(Date)

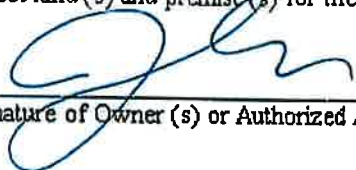
Signature of Owner (s)

13. Permissions

13.1

Permission to enter on to the subject land(s)

I/We hereby authorize the members and staff of the Desbarats to Echo Bay Planning Board to enter upon the subject land (s) and premise(s) for the limited purpose of evaluating the merits of this application



Signature of Owner (s) or Authorized Agent

The subject property must have the appropriate municipal address, or other adequate identification conspicuously posted on the subject land (s). Failure to comply may result in a deferral of the application.

Submission of the Application

- One application form is required for each parcel to be severed.
- The requested copies will be used to consult with other ministries or agencies that may have an interest in the application.
- All measurements are to be in Metric units.

Step #1:

Review the application with your municipal office in order to apprise them this application will be coming to them and also to ascertain whether or not there may be municipal concerns regarding the application that your or the Planning Board may not be aware of which may affect the completeness and/or acceptance of the application.

Step #2:

Deliver the completed application to the Planning Board office along with the required fee made payable to the Desbarats to Echo Bay Planning Board.

Step #3:

- The Planning Board Secretary will review your application.
- You will be notified when the application is considered complete. Any legislated time lines will commence only after the application is deemed complete and accepted by the Planning Board.
- Once the application has been accepted as complete you will be asked to supply 12 copies of the approved application along with 12 copies of the approved sketch. You may make the necessary copies yourself or the Planning Board can make them for you for a fee.
- You will be responsible for delivering one copy of the completed application to the Algoma Health Unit and they may require a fee for this service.

PLEASE NOTE

An application accepted as complete may still be amended, rejected, or deferred as the application goes through the process of review and as new or opposing information becomes available.

All documents should be forwarded to the attention of:

Secretary - Treasurer
Desbarats to Echo Bay Planning Board
c/o Tarbutt Township Offices
27 Barr Road South, RR#1
Desbarats, Ontario
P0R 1E0

North

Gordon Lake Rd.

Sketch Sheet

McKinnon Side Rd



Entrance to 1349
Gordon Lake Rd. (Residence)

Ravine

Entrance To Parcel
to be severed
(shaded area)

Colonization Rd



DESBARATS TO ECHO BAY PLANNING BOARD KEY MAP
 Consent Application: J2023-10 Sufady
 Proposed Creation of One (1) Lot
 Subject Land - 1349 Gordon Lake Road, CON 3 LOT 3
 NPT 1R-14015 Pt 1 PCL 1347 Johnson, ACS



0 15 30 60
 Meters
 Scale: 1:4,000

Maps are provided as a courtesy only and the Desbarats to Echo Bay Planning Board makes no guarantees as to the accuracy of this information. This map is not intended to be used for conveyance, authoritative definition of the legal boundary, or property title. This is not a survey product.



Agenda Item B4
Date: Sept 20 2023

The Corporation of
THE TOWNSHIP of JOHNSON

By-Law 2023-1079

BEING A BY-LAW to assume and open a portion of a public road owned by the Corporation of The Township of Johnson.

WHEREAS the Municipal Act, S.O. 2001, c. 25 allows for a Municipality to establish ownership and pass By-laws regarding public roads; and

WHEREAS the Corporation of The Township of Johnson has taken ownership of specifically Part 2 on Plan IR 14015 of Gordon Lake Road (a portion) and Part 4 IR 14015 of Colonization Road (a portion); and

WHEREAS a copy of Plan IR 14015 shall be attached to this By-law as Schedule "A" and shall form a part of this By-law; and

NOW THEREFORE the Corporation of The Township of Johnson hereby enacts as follows:

1. THAT the ownership of the Lands described in Schedule "A" being Part 2 on Gordon Lake Road and Part 4 on Colonization Road both IR 14015 have been assumed and are declared open and the same are established and laid out as a public highway with the Corporation of The Township of Johnson.
2. THAT this By-law shall take immediate effect upon its passing.

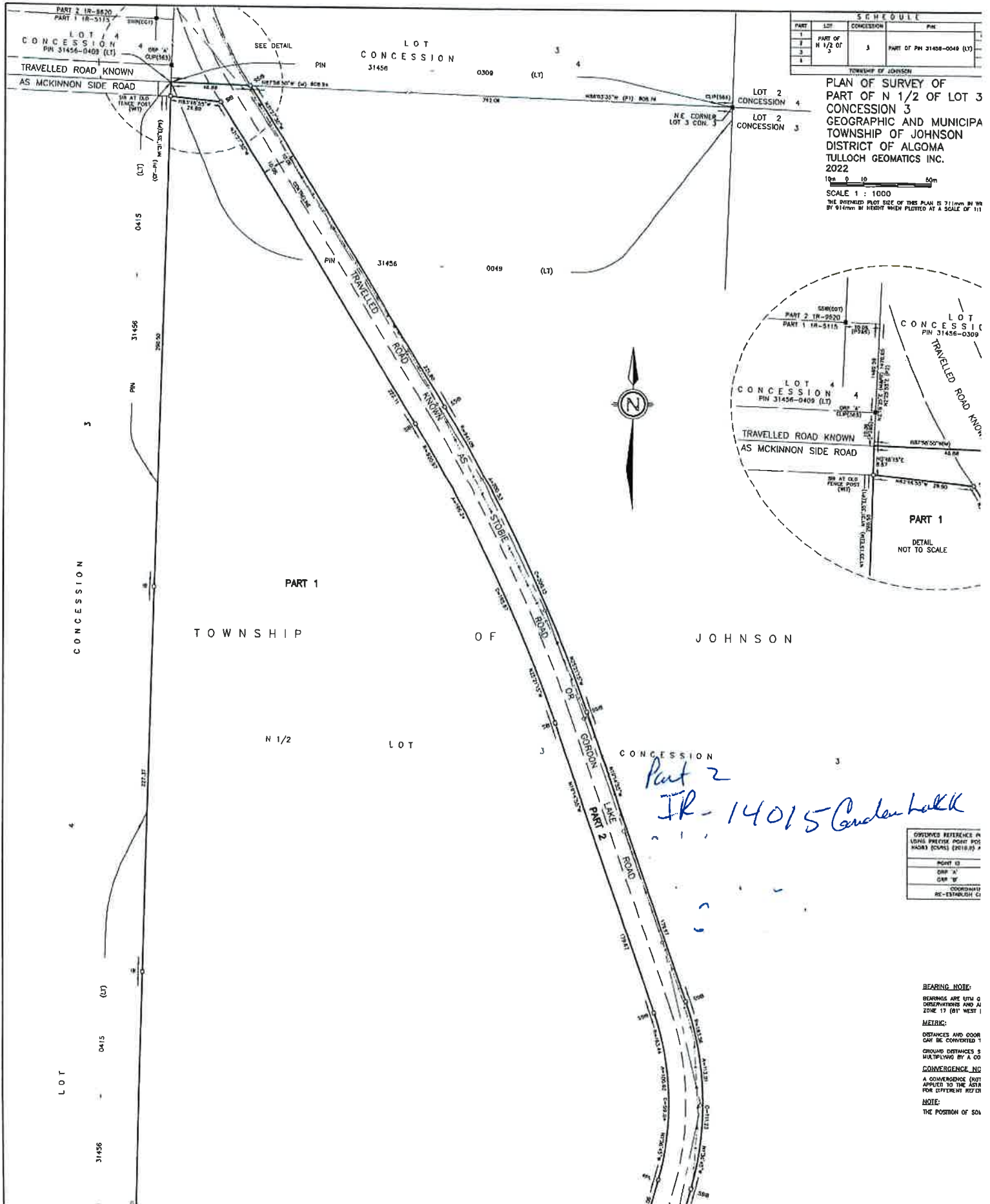
READ for a first and final time and passed this 20th day of September, 2023

Mayor _____
Reg McKinnon

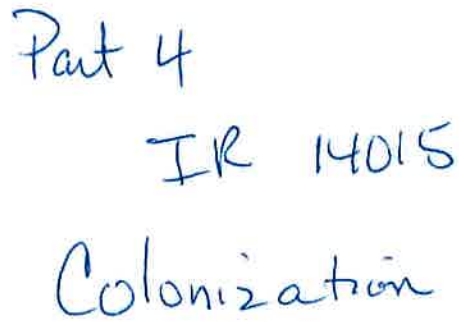
SEAL

Clerk/CAO _____
Janet Maguire

Schedule "A" By-Law 2023-1079



2023-10-17



Part 4

IR 14015

Colonization



**The Corporation of the Town of Grimsby
Administration**
Office of the Town Clerk
160 Livingston Avenue, Grimsby, ON L3M 0J5
Phone: 905-945-9634 Ext. 2171 | **Fax:** 905-945-5010
Email: bdunk@grimsby.ca

Agenda Item B5
Date: Sept 20 2023

September 8, 2023

SENT VIA E-MAIL

Office of the Prime Minister
80 Wellington St.
Ottawa, ON, K1A

Attention: The Right Honourable Justin Trudeau

RE: Establishing a Guaranteed Livable Income

Please be advised that the Council of the Corporation of the Town of Grimsby at its meeting held on September 5, 2023 passed the following resolution:

Moved by: Councillor Korstanje

Seconded by: Councillor Freake

Whereas the Canadian livable wage for Niagara Region, two years ago was determined to be \$19.80. This was \$6000 below the annual income of a minimum wage employee; and

Whereas our residents on programs such as Ontario Works, receive targeted fixed monthly incomes of \$733, and ODSP recipients receive \$1376; and

Whereas at the current Ontario minimum wage rate, a person working 37.5 hours per week will earn approximately \$2,500 monthly (before tax); and

Whereas the median rent for one bedroom in Grimsby as of August 2023 is now \$2000 a month; and

Whereas rent is considered affordable, when it is less than 30% of income. In Niagara west, rent is approximately 272% of Ontario Works, 145% of Ontario Disability Support Services, 75% of minimum wage full-time, and 150% of minimum wage part time; and

Whereas an annual 2.5% allowable rent increase can be combined with an additional 3-6.5% capital investment increase, raising the cost of rental housing another minimum of \$110 monthly; and

Whereas there are no housing units under Niagara Regional Housing for single adults or families with dependents, including 2,3,4 or five bedrooms in our community; and

Whereas the Grimsby Benevolent Fund reported that in 2022:

- 70+ households received monthly rental supplement totaling \$237,744
- \$79,500 was invested into one time emergency housing support as of June 7, 2023
- 78 households are receiving monthly financial benefits to make rental housing more affordable; and

Whereas food inflation was 8.3% and groceries rose by 9.1%; and

Whereas the Grimsby Food Bank numbers from June 2023 reported:

- 19 new households
- 447 served households
- 1055 served individuals
- 7 emergency visits; and

Whereas the Grimsby Economic Strategic Plan identified the general high cost of living and housing affordability as primary obstacles in our workforce attraction.

Therefore be it resolved that The Corporation of the Town of Grimsby circulate correspondence to Ontario municipalities encouraging them not only to collect data of their housing and poverty statistics, but also to examine their pending economic vulnerability as a result.

Be it further resolved that The Corporation of the Town of Grimsby encourage these same municipalities to join us in advocating on behalf of our communities with this data, and by writing a letter to the Prime Minister, Premier, and local politicians calling for a united effort in establishing a Guaranteed Livable Income program.

Be it further resolved the Town of Grimsby Clerks Department circulates this resolution to Niagara West MP Dean Allison and Niagara West MPP Sam Oosterhoff, requesting a response on this matter within 30 days of receipt.

Be it further resolved that The Corporation of the Town of Grimsby, through its Finance and Human Resources departments, undertake a comprehensive assessment to explore the feasibility and implementation of a living wage policy for all Town of Grimsby employees, with the aim of ensuring that all municipal workers receive fair compensation that aligns with the principles of a living wage and that staff be directed to explore becoming a living wage employer.

If you require any additional information, please let me know.

Regards,

A handwritten signature in cursive script, appearing to read 'Bonnie Nistico-Dunk'.

Bonnie Nistico-Dunk
Town Clerk

cc. Hon. Doug Ford, Premier of Ontario
Ontario Municipalities
Dean Allison, MP Niagara West
Sam Oosterhoff, MPP Niagara West



The Corporation of the Township of Emo

P.O. Box 520, Emo, Ontario, P0W 1E0

Website: www.emo.ca
E-mail: township@emo.ca

Phone: 807-482-2378
Fax: 807-482-2741

Agenda Item B6
Date: Sept 20 2023

August 14, 2023

Via email only

Premier's Office
Room 281
Legislative Building
Queen's Park
Toronto, ON
M7A 1A1

Dear Honourable Doug Ford,

Re: Black Ash Tree Classification as "endangered" under the Endangered Species Act

Please be advised that the Council of the Municipality of Emo, at its meeting held on Wednesday, June 14, 2023 passed the following resolution.

Resolution June 14, 2023 No. 16

WHEREAS the Ministry of Environment, Conservation and Parks listed the Black Ash Tree as endangered in the Province of Ontario as a result of the Emerald Ash Borer Infestation in eastern and southern Ontario;

WHEREAS this classification was given even though the Emerald Ash Borer is not known to be widespread in Northwestern Ontario;

WHEREAS the Black Ash Tree is assumed to remain abundant on the landscape of Northwestern Ontario;

WHEREAS the Species at Risk in Ontario (SARO) classification of "endangered" under the Endangered Species Act (ESA) prohibits killing (Harvesting), harming, harassing, possessing, transporting, trading, and selling of live or dead Black Ash, and damaging or destroying its habitat on both Crown and Private Land;



The Corporation of the Township of Emo

P.O. Box 520, Emo, Ontario, P0W 1E0

Website: www.emo.ca
E-mail: township@emo.ca

Phone: 807-482-2378
Fax: 807-482-2741

WHEREAS the Species at Risk in Ontario (SARO) classification of “endangered”, for the Black Ash Tree, came into effect on January 26, 2022;

WHEREAS the Ontario Black Ash Recovery Strategy is proposed to come into enforcement in January 2024;

WHEREAS the strategy is not expected to change the 50-99% destruction of Black Ash by the Emerald Ash Borer;

WHEREAS the strategy contains 170 references to possibilities that “may” be or are “poorly understood”, including 80-year climate change models;

WHEREAS one of these unknown factors is the Rainy River forests of Northwestern Ontario;

WHEREAS the Rainy River forests, while having features of Great Lakes – St. Lawrence, also include Boreal and Prairie habitats following a continuum from northern Minnesota rather than from Southern Ontario;

WHEREAS the strategy, if applied, will certainly have severe impact on the economy, agriculture, forestry, tourism, recreation, First Nations and residential landowners of the Rainy River District;

WHEREAS it would be impossible to fully comply with the strategy and continue living in much of the Rainy River District;

WHEREAS consultation on the Black Ash and Emerald Ash Borer did not include the majority of Northwestern Ontario.

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Township of Emo urges the Provincial Government to:

- a) Rescind the Ontario Black Ash Recovery Strategy at least as it concerns the Rainy River District and Northwestern Ontario;
- b) Seek further understanding of the health of the Black Ash in the Rainy River District and Northwestern Ontario.
- c) Complete a provincial study regarding socio-economic impact on this part of Northwestern Ontario

in consultation with stakeholders BEFORE any policies are passed and enacted upon.

Should you have any questions, please do not hesitate to contact this office.

Regards,



Crystal Gray

CAO/Clerk-Deputy Treasurer

Acting Treasurer

Township of Emo

E: cao@emo.ca

P: (807) 482-2378

cc. Thunder Bay – Superior North MP, Marcus Powlowski
Premier Doug Ford
Kenora-Rainy River MPP, Greg Rickford
Ministry of Agriculture, Food, and Rural Affairs
Ministry of Northern Development, Mines, Natural Resources and Forestry
The Association of Municipalities of Ontario (AMO)
The Federation of Northern Ontario Municipalities (FONOM)
Northwestern Ontario Municipal Association (NOMA)
Rural Ontario Municipal Association (ROMA)
The Federation of Agriculture
Ontario Federation of Agriculture
Office of the Ontario Regional Chief – Chiefs of Ontario
Northwestern Ontario First Nations
Rainy River District Municipal Association (RRDMA)
Rainy River District Clerks & CAO's



STOBIE
Mechanical
& Welding

Agenda Item B7
Date: Sept 20/23

Quote

Quote No **Q000287**
Date 24 July 2023
Valid To 21 August 2023

8167494 Canada Ltd
o/a Stobie Mechanical & Welding
294 Echo Lake Road
Echo Bay, Ontario P0S 1C0
705-248-2626

Township of Johnson
PO Box 160

Janet Maguire

Quote for removal and disposal 7 marked trees at the following cemeteries.

2 trees from Desbarats Cemetery
5 trees from Gordon Lake Cemetery

Costs

Description	Quantity	Rate	Amount
Tree Removal Debarats & Gordon Lake Cemeteries	1.00	4,500.00	4,500.00
		Sub Total	4,500.00
		HST 13% on Sales	585.00
		Total	5,085.00



Hurley's Tree Service

Ryan Hurley
348 Puddingstone Road
7052970077
Ryanhurley89@gmail.com

Agenda Item B7
Date: Sept 20 2023

INVOICE

INV0001

DATE

07/13/2023

DUE

On Receipt

BALANCE DUE

CAD \$15,000.00

BILL TO

Johnson Township

Johnson Township
1 Johnson Drive, PO Box 160
Desbarats, Ontario
P0R 1E0
📞 7057826601
📠 7057826780
jmaguire@johnsontownship.ca

DESCRIPTION	RATE	QTY	AMOUNT
Tree removal, Dead wood, Full clean-up (local cemetery sites) Quote	\$15,000.00	1	\$15,000.00
TOTAL			\$15,000.00
BALANCE DUE			CAD \$15,000.00

Algoma Veterinary Committee
215 Echo Lake Road
Echo Bay, ON
P0S 1C0



Aug 30, 2023

Agenda Item B 8
Date: Sept 20 2023

Dear Clerk/Treasurer

As in past years, I am writing to request your municipality's support of livestock veterinary services in your area through the Veterinary Assistance Program. This program is a joint effort of the local Veterinary Services Committee (VSC) representing eligible livestock owners, the provincial Ministry of Northern Development and Mines, (MNDM), participating contract veterinarians and municipalities who contribute to the operating costs of the local Veterinary Services Committee, on behalf of livestock owners in their municipalities.

The purpose of the program is to make veterinary services available to livestock owners at costs that are comparable to those paid by livestock owners in other parts of the province. MNDM pays a travel subsidy to participating veterinarians. The amount paid by MNDM amounts to \$20.00 for each \$1.00 contributed by municipalities. The travel subsidy allows participating vets to charge a flat rate call fee which is considerably less for most owners than what would be charged if vets charged according to the Ontario Veterinary Medical Association (OCMA) suggested fee guide of \$2.20/km round trip.

Without the travel subsidy, costs to most producers would be prohibitive and without the call volume it would not likely be feasible for vets to provide services, even to the owners that are relatively close to the participating veterinarians offices in Desbarats. Besides the obvious economic benefits the livestock veterinary service is important from the stand point of animal welfare, disease surveillance and public health.

The amounts requested from each municipality are based on historical livestock census numbers, with adjustments made to accommodate for increases in the costs of operating the local VSC. These services are largely the result of the provincial ministry no longer providing clerical services that were provided in the past. Adjustments have also been made where the proportion of calls made in a municipality is significantly higher than the proportion of funding previously requested from the municipality.

Please find enclosed your invoice for this year's request. Please send cheque to above address.

Yours truly,

A handwritten signature in blue ink, appearing to be "Chris Gordon".

Chris Gordon, Chairman
Veterinary Services Committee

Algoma Veterinary Committee
c/o Chris Gordon
215 Echo Lake Road
Echo Bay, ON

Aug 30, 2023

Corporation of the Township of Johnson
Box 160
Desbarats, ON P0R 1E0

1	Membership Dues 2023	\$427.05
---	----------------------	----------

Please Pay Promptly.

Please make cheque payable to – Algoma Veterinary Committee
Thank You

If you have any questions please feel free to contact Chris Gordon at (705) 971-0506

Janet Maguire

From: People
Sent: Monday, August 21, 2023 10:03 AM
To: Public Works; Janet Maguire; Glenn Martin
Subject: FW: Attn: Public Works Department

Agenda Item C1
Date: Sept 20 2023

From: Crystal Richardson <crystalsmith033006@gmail.com>
Sent: Monday, August 21, 2023 9:06 AM
To: People <people@johnsontownship.ca>
Subject: Attn: Public Works Department

Attn: Johnson Township Public Works Department

Hello, my Name is Crystal Richardson, I called and spoke to someone not long ago enquiring about the road work plan for Cora Drive and I am reaching out again to reiterate my many concerns regarding the proposed changes.

My Family and I moved to 190 Oak Drive in July 2022 and it has been a wonderful change for us. When we bought our house, it was never once disclosed to us that there was a proposed Road work Plan. We bought the house for many reasons and one of those being set on a dead end road without the constant flow of traffic. Living on the Trans-Canada Highway is bad enough. It is busy and loud, and to have additional traffic and noise to the other side of my house does not sit well with me. I do not want traffic on both sides of my house for both noise and safety reasons.

This Road work change would only affect us and no one else in and around the vicinity. I thought that with new owners moving to the area(unaware of proposed changes), the township would have at least asked for our input before such a significant change would be made that would only affect us.

I have young Children and Animals which pose a potential safety risk.

I am concerned that taxes will increase significantly for a road I DO NOT want.

I am concerned that the value of my home will decrease significantly and many people will be deterred if I ever tried to sell my home in the future

My biggest concern is the noise and traffic on BOTH sides of my House which is wrong and unfair.

Please consider my concerns before proceeding with this Road Plan and give thought and consideration to the impact it would have on my Family and Home.

Sincerely,

Crystal Richardson

Agenda Item 7
Date: April 20, 2023

ROADS DEPARTMENT WORK PLAN FOR 2023

Colonization Rd

Drive way culvert
B gravel 30 yards

Gordon Lake Rd

Resurfacing from Suddaby Park to McKinnon Side Rd

Rip 2.8 km of old surface treatment

2 km ditching

2 cross culverts

Filter cloth

Grade raise between first and second bridge 30 loads B

Cap 2.8 km with A gravel

Old Soo Rd at Bell Pole 12

Change 1200 mm cross culvert

Grade raise over culvert

400 yards B gravel

Cap with A gravel

600 m ditching

Government Rd

Cross pipe just west of Fisher Rd, 75 yards B gravel

Cross pipe just east of Fisher Rd, 25 yards B gravel

A gravel for both 50 yards

Maintenance Gravel

25 Yard loads

10 loads Desbarats lake Rd

4 loads McClelland road E

10 loads Fisher Rd Gordon Lake Rd to Government

20 loads Fisher Rd, Deplonty to Hwy 17

10 loads Government Rd, Gordon Lake Rd to Fisher Rd

20 loads Government Rd, Fisher Rd to Twp boundary

2 loads Lantern Lane

10 loads McKinnon side Rd

Ditching

Carter Side Rd 500m

Desbarats Lake Rd 200m

McKinnon side Rd 400m

Fisher Rd south of Deplonty 400m

Cora Dr

200m brushing

300m ditching

Install 2400mm x 20 m culvert

15 loads B gravel

15 loads A gravel

- Road side grass cutting

- Grading

- Dust control [calcium]

- Haul Sediment from lagoons to landfill

- Excavation work for office addition

- Landscape and construct entrance to Arena / North End

- Landscape for drainage around Arena



PossAbility Community Homes

Agenda Item C2
Date: Sept 20 2023

August 23, 2023

To: Reg McKinnon, Mayor
Johnson Township

PossAbility Community Homes (PCH) would like to request that the Township of Johnson consider paving or applying surface treatment to Amory Street next year while they are resurfacing the other streets in the hamlet.

We have made this request twice since the building was finished in 2014. Our parking lot was paved in 2015 to make it easier for all our tenants, however the gravel road to access our building still makes it hard for some of our tenants to get out and about.

We have just had a new tenant move in recently that has mobility issues like one of our previous tenants and having a paved road would make life easier for this individual. As the building was constructed for people with all disabilities it would be very beneficial to those with physical disabilities to have Amory Street paved.

PCH is a non-profit Registered Canadian Charity in good standing. Please consider our request.

If you require further information, please contact me at 705-782-6379 or at president@possability.org.

Thank you,

Barb Gjos

Barb Gjos, President
PossAbility Community Homes

Cc: Janet McKinnon-MaGuire
Terry Phillips

539A Grey Duck Drive, Desbarats, Ontario, P0R 1E0 – PH: 705-782-6379

Email: president@possability.org

*emailed Barb Aug 23/23
saying we would do it next year
Jm*



GEORGE S JONES
192 BROOKFIELD AVE
SAULT STE. MARIE ON
P6C 5P3

Agenda Item C3
Date: Sept 20 2023

Aug 30 2023

The Township of Johnson

re: Planning board lot addition to N $\frac{1}{2}$ of S $\frac{1}{2}$
lot 5 con. 5, # 0308 Johnson Trwp.

The planning board will approve the lot addition
and I can assure them I have legal access from
the snowplough turnaround to the lot addition,
approx. 263 metres. The board suggested that
an easement may be an approach.

What approvals would be required by the
Township in order for me to proceed with
acquiring a permanent easement to the
lot addition from the snowplough turn
around.

Other property owners to the west of that location
currently use that existing road for their access.
This route meets the definition of an access road
under the road access act. If that is the
case would it not also apply to me?

Please advise

Yours Truly

George Jones



La version française

August 2023

Agenda Item C4
Date: Sept 20 2023



Important updates

Province-wide assessment update postponed



On August 16, the Ontario government filed a regulation to amend the *Assessment Act*, extending the postponement of a province-wide reassessment through the end of the 2021-2024

assessment cycle. This means that property assessments for the 2023 and 2024 property tax years will continue to be based on fully phased-in January 1, 2016 current values.

While we wait for a new assessment date, MPAC continues to maintain an inventory of all properties and account for changes that happen each year in every property sector across the province. The ongoing postponement does not change the work we do to maintain our extensive property database and annual assessment rolls.

The government also announced that it will conduct a review of Ontario's property assessment and taxation system. While MPAC is not responsible for setting tax rates or collecting property taxes, we welcome the opportunity to work with the Province to ensure the property assessment process is optimal for property owners and municipalities.

ServiceOntario

Office of the Registrar
General

P.O. Box 4600
189 Red River Road
Thunder Bay ON P7B 6L8

Toll free: 800 461-2156
Telephone: 416 325-8305

ServiceOntario

Bureau du registraire général de
l'état civil

C.P. 4600
189 Red River Road
Thunder Bay ON P7B 6L8

Sans Frais: 800 461-2156
Téléphone: 416 325-8305

Ontario 

Agenda Item C5
Date: Sept 20 2023

August 16, 2023

Janet Maguire, Clerk
Township of Johnson
1 Johnson Drive, Box 160
Desbarats, ON P0R 1E0

Dear Ms. Maguire:

RE: CLERK APPOINTMENT –

Please find enclosed a copy of your appointment dated **January 18, 2023** confirming your appointment as Division Registrar for the **Township of Johnson**. This appointment is effective during your term of office as Clerk of the **Township of Johnson**.

Further information may be obtained by calling our Registration Department at (807) 343-7431. Thank you for your co-operation and ongoing assistance.

Sincerely,



Ashif Damji
Deputy Registrar General

/tf

RECEIVED
AUG 22 2023
JOHNSON TOWNSHIP

Ontario
Provincial
Police

Police
provinciale
de l'Ontario



Agenda Item C-6

Date: Sept 20 2023

Municipal Policing Bureau
Bureau des services policiers des municipalités

777 Memorial Ave.
Orillia ON L3V 7V3

777, avenue Memorial
Orillia ON L3V 7V3

Tel: 705 329-6140
Fax: 705 330-4191

Tél. : 705 329-6140
Télec.: 705 330-4191

File Reference:

612-10

September 6, 2023

To All OPP-policed Municipalities

Re: Distribution of Police Record Check Revenue to Municipalities

In June 2022, the Ontario Provincial Police (OPP) centralized the police record check process by transferring the responsibility for the process from detachment staff to an Online Police Record Check Unit (OPRCU). The centralization of the police record check process eliminates the need for detachment staff to perform duties associated with the police record checks, with the exception of fingerprinting. This OPRCU has been staffed by reinvesting numerous administrative detachment positions from across the province. The change in staffing at OPP detachment locations will be captured in the overall municipal policing cost-recovery in accordance with the terms set out in *Police Services Act*, Ontario Regulation 267/14.

Historically, the revenue generated from detachment staff completing record checks for municipal residents has been credited back to the applicable municipalities. With the reassignment of the police record check workload to the OPRCU, there will be a gradual reduction of the revenue provided to municipalities, except for the revenue for fingerprinting. Fingerprinting remains a detachment responsibility and, therefore, the revenue for conducting fingerprint services at the detachments will continue to be allocated to municipalities. The gradual reduction of police record check revenue (not related to fingerprinting) will be accompanied by the introduction of some cost savings for municipalities resulting from the impact of reinvesting some detachment positions into the OPRCU. This will provide municipalities with an extended period of time to make appropriate adjustments to any impacted financial plans.

OPP-policed municipalities will continue to receive police record check revenue in 2023 and 2024. Commencing in 2025, the revenue will be reduced by 25% per year. In 2028, OPP-policed municipalities will cease to receive police record check revenue associated with police record checks processed by the OPRCU. Municipalities will continue to receive revenue for fingerprinting services provided at the detachment.



Calls For Service (CFS) Billing Summary Report

Agenda Item C7
Date: Sept 20 2023

Johnson July - 2023

Billing Categories

(Billing categories below do not match traditional crime groupings)

		2023				2022			
		July	Year to Date	Time Standard	Year To Date Weighted Hours	July	Year to Date	Time Standard	Year To Date Weighted Hours
Violent Criminal Code	Sexual Interference	1	1	15.8	15.8	0	0		0.0
	Invitation to Sexual Touching	1	1	15.8	15.8	0	0		0.0
	Assault With Weapon or Causing Bodily Harm-Level 2	0	0		0.0	0	1	15.8	15.8
	Assault-Level 1	0	2	15.8	31.6	0	4	15.8	63.2
	Criminal Harassment	0	0		0.0	0	1	15.8	15.8
	Utter Threats to Person	0	1	15.8	15.8	0	2	15.8	31.6
	Total	2	5	15.8	79.0	0	8	15.8	126.4
Property Crime Violations	Break & Enter	0	1	6.4	6.4	1	3	6.4	19.2
	Break & Enter - Firearms	0	0		0.0	1	1	6.4	6.4
	Theft of - Trucks	1	1	6.4	6.4	0	0		0.0
	Theft under - Other Theft	1	4	6.4	25.6	0	0		0.0
	Theft under - Boat Motor	1	1	6.4	6.4	0	0		0.0
	Fraud - Steal/Forge/Poss./Use Credit Card	0	1	6.4	6.4	0	0		0.0
	Fraud -Money/property/ security > \$5,000	0	1	6.4	6.4	0	0		0.0
	Fraud -Money/property/ security <= \$5,000	0	1	6.4	6.4	0	0		0.0
	Fraud - Other	0	1	6.4	6.4	0	2	6.4	12.8
	Mischief - master code	0	2	6.4	12.8	0	3	6.4	19.2
	Property Damage	0	1	6.4	6.4	0	0		0.0
	Total	3	14	6.4	89.6	2	9	6.4	57.6
Other Criminal Code Violations (Excluding traffic)	Offensive Weapons-Possession of Weapons	0	0		0.0	0	1	7.5	7.5
	Child Pornography -Other	0	0		0.0	0	1	7.5	7.5
	Trespass at Night	0	0		0.0	0	1	7.5	7.5
	Breach of Probation	0	1	7.5	7.5	0	0		0.0
	Total	0	1	7.5	7.5	0	3	7.5	22.5
Statutes & Acts	Mental Health Act	0	0		0.0	0	1	3.4	3.4
	Mental Health Act - Threat of Suicide	0	0		0.0	0	2	3.4	6.8
	Mental Health Act - Voluntary Transport	0	0		0.0	0	1	3.4	3.4
	Custody Dispute	0	0		0.0	0	1	3.4	3.4
	Trespass To Property Act	0	0		0.0	0	1	3.4	3.4
	Total	0	0		0.0	0	6	3.4	20.4
Operational	Animal Rabid	0	1	3.8	3.8	0	0		0.0
	Animal Stray	0	1	3.8	3.8	0	0		0.0
	Animal Injured	1	4	3.8	15.2	0	0		0.0



Calls For Service (CFS) Billing Summary Report

Johnson
July - 2023

Billing Categories

(Billing categories below do not match traditional crime groupings)

		2023				2022			
		July	Year to Date	Time Standard	Year To Date Weighted Hours	July	Year to Date	Time Standard	Year To Date Weighted Hours
Operational	Domestic Disturbance	0	2	3.8	7.6	1	9	3.8	34.2
	Suspicious Person	0	1	3.8	3.8	0	0		0.0
	Fire - Other	1	1	3.8	3.8	0	0		0.0
	Insecure Condition -Master code	0	0		0.0	0	1	3.8	3.8
	Missing Person 12 & older	0	0		0.0	0	1	3.8	3.8
	Noise Complaint - Animal	0	1	3.8	3.8	0	0		0.0
	Found Property -Master code	0	1	3.8	3.8	0	0		0.0
	Sudden Death - Suicide	0	1	3.8	3.8	0	0		0.0
	Sudden Death - Natural Causes	0	1	3.8	3.8	0	0		0.0
	Suspicious Vehicle	1	4	3.8	15.2	0	1	3.8	3.8
	Trouble with Youth	2	8	3.8	30.4	0	7	3.8	26.6
	Unwanted Persons	1	1	3.8	3.8	0	0		0.0
	Neighbour Dispute	0	1	3.8	3.8	0	1	3.8	3.8
	Firearms (Discharge) By-Law	0	0		0.0	0	1	3.8	3.8
	Assist Public	1	6	3.8	22.8	0	4	3.8	15.2
	Family Dispute	0	4	3.8	15.2	2	7	3.8	26.6
	Total	7	38	3.8	144.4	3	32	3.8	121.6
Operational2	False Alarm -Others	0	3	1.4	4.2	2	7	1.4	9.8
	False Alarm -Cancelled	0	0		0.0	1	1	1.4	1.4
	Keep the Peace	0	0		0.0	0	1	1.4	1.4
	911 call / 911 hang up	0	2	1.4	2.8	0	0		0.0
	911 call - Dropped Cell	0	3	1.4	4.2	0	0		0.0
	Total	0	8	1.4	11.2	3	9	1.4	12.6
Traffic	MVC - Prop. Dam. Non Reportable	0	1	3.7	3.7	0	0		0.0
	MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)	0	2	3.7	7.4	1	1	3.7	3.7
	MVC - Others (MOTOR VEHICLE COLLISION)	0	1	3.7	3.7	0	0		0.0
	Total	0	4	3.7	14.8	1	1	3.7	3.7
Total		12	70		346.5	9	68		364.8

Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.

Report Content Last Updated:
2023/08/12

Report generated by:
Bowles, Natalie

Report generated on:
15-Aug-23 10:09:54 AM
Page 2 of 3



Calls For Service (CFS) Billing Summary Report

Johnson
July - 2023

- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2023 billing period.

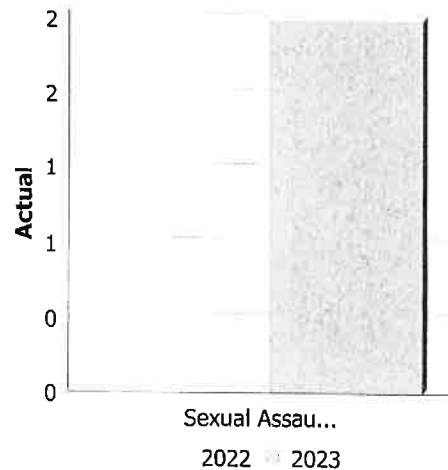
Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

Police Services Board Report for Johnson
Records Management System
July - 2023

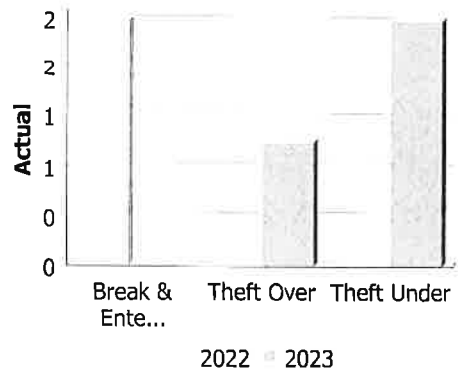
Violent Crime

Actual	July			Year to Date - July		
	2022	2023	% Change	2022	2023	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	0	2	--	0	2	--
Assault	0	0	--	5	2	-60.0%
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	0	0	--	3	1	-66.7%
Total	0	2	--	8	5	-37.5%



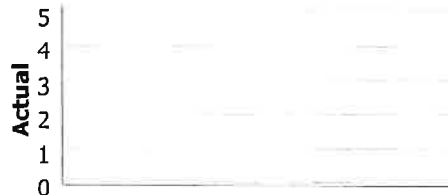
Property Crime

Actual	July			Year to Date - July		
	2022	2023	% Change	2022	2023	% Change
Arson	0	0	--	0	0	--
Break & Enter	2	0	-100.0%	4	1	-75.0%
Theft Over	0	1	--	0	1	--
Theft Under	0	2	--	0	5	--
Have Stolen Goods	0	0	--	0	0	--
Fraud	0	0	--	2	4	100.0%
Mischief	0	0	--	3	2	-33.3%
Total	2	3	50.0%	9	13	44.4%



Drug Crime

Actual	July			Year to Date - July		
	2022	2023	% Change	2022	2023	% Change
Possession	0	0	--	0	0	--
Trafficking	0	0	--	0	0	--
Importation and Production	0	0	--	0	0	--
Total	0	0	--	0	0	--



Detachment: 4B - EAST ALGOMA (Blind River)
Location code(s): 4B10 - EAST ALGOMA (Thessalon)
Area code(s): 4011 - Johnson
Data source date: 2023/08/12

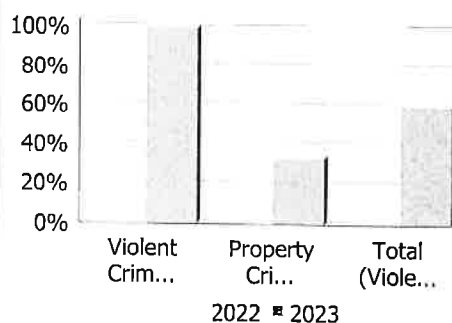
Report Generated by:
 Bowles, Natalie

Report Generated on:
 15-Aug-23 10:24:11 AM
 PP-CSC-Operational Planning-4300

Police Services Board Report for Johnson
Records Management System
July - 2023

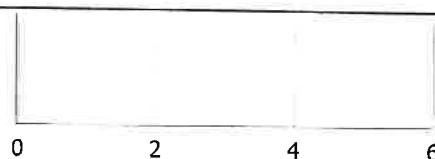
Clearance Rate

Clearance Rate	July			Year to Date - July		
	2022	2023	Difference	2022	2023	Difference
Violent Crime	--	100.0%	--	75.0%	100.0%	25.0%
Property Crime	0.0%	33.3%	33.3%	0.0%	38.5%	38.5%
Drug Crime	--	--	--	--	--	--
Total (Violent, Property & Drug)	0.0%	60.0%	60.0%	35.3%	55.6%	20.3%



Unfounded

Unfounded	July			Year to Date - July		
	2022	2023	% Change	2022	2023	% Change
Total (Violent, Property & Drug)	0	0	--	0	0	--



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

Data Utilized

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

Detachment: 4B - EAST ALGOMA (Blind River)
Location code(s): 4B10 - EAST ALGOMA (Thessalon)
Area code(s): 4011 - Johnson
Data source date: 2023/08/12

Report Generated by:
 Bowles, Natalie

Report Generated on:
 15-Aug-23 10:24:11 AM
 PP-CSC-Operational Planning-4300

**Ministry of
Municipal Affairs
and Housing**

Office of the Minister

777 Bay Street, 17th Floor
Toronto ON M7A 2J3
Tel.: 416 585-7000

**Ministère des
Affaires municipales
et du Logement**

Bureau du ministre

777, rue Bay, 17e étage
Toronto (Ontario) M7A 2J3
Tél. : 416 585-7000



Ontario

Agenda Item C8
Date: Sept 20 2023

234-2023-4205

August 22, 2023

Dear Head of Council,

Subject: Building Faster Fund

The housing supply crisis affects all of Ontario – from rural communities to large, urban centres. Our government is committed to building at least 1.5 million homes by 2031, with municipalities across the province as our key partners.

On August 21, 2023, Premier Ford announced the new Building Faster Fund, a new three-year-\$1.2 billion program to help municipalities meet or exceed their share of the province's 1.5 million homes goal.

As announced by Premier Ford, 10% of the overall funding will be set aside for small, rural and northern communities that have not been assigned a housing target by the province, in order to address their unique needs in supporting growth in housing supply.

Ontario will be consulting with the Association of Municipalities of Ontario and the Housing Supply Action Plan Implementation Team on program design details of the Building Faster Fund, including how the funds can best support small, rural and northern communities, and I look forward to sharing more information with you in the future. As Ontario grows, we need to build more homes. I look forward to your support in ensuring that everyone – newcomers, young families and seniors – can afford a place to call home.

Sincerely,

A handwritten signature in blue ink that reads "Steve Clark".

Steve Clark
Minister

c: Hon. Nina Tangri, Associate Minister of Housing
Ryan Amato, Chief of Staff, Minister's Office
Martha Greenberg, Deputy Minister
Joshua Paul, Assistant Deputy Minister, Market Housing Division
Sean Fraser, Assistant Deputy Minister, Planning and Growth Division
Caspar Hall, Assistant Deputy Minister, Local Government Division



S&P/TSX 19,813.86 +122.65 (+0.62%)	S&P 500 4,415.90 +28.35 (+0.65%)	DOW 34,344.60 +55.77 (+0.16%)	CAD/USD 0.7370 -0.0002 (-0.0339%)	CRUDE OIL 78.67 -0.97 (-1.22%)	Bitcoin CAD 35,302.89 +50.01 (+0.14%)
---	---	--	--	---	--

(-)- Canada markets close in 5 hours 18 minutes

MARKETS LIVE BLOG: STOCKS OPEN HIGHER AHEAD OF NVIDIA EARNINGS
[Apple Stock](#) [Bitcoin](#) [Gold Prices](#) [Hedge Funds](#) [IPOs](#) [Options](#) [Pensions](#) [Real Estate](#) [Tech Stocks](#) [Treasuries](#) [VIX](#) [Wall Street](#) [Wealth](#) [World Markets](#)

CISION CNW Group

Premier Ford Announces \$1.2 Billion Building Faster Fund for Municipalities

CNW Group

Mon, August 21, 2023 at 1:31 p.m. EDT · 2 min read

LONDON, ON, Aug. 21, 2023 /CNW/ - Today at the 2023 Association of Municipalities of Ontario (AMO) Conference at the RBC Place in London, Ontario, Premier Doug Ford announced a new **\$1.2 billion Building Faster Fund** to help municipalities support the creation of new housing. Funding will flow to municipalities over a three-year period, beginning in 2024-25. Increased housing supply and affordability are top priorities for municipalities across Ontario.



Logo of the Association of Municipalities of Ontario. (CNW Group/Association of Municipalities of Ontario)

"To meet the province's target of building **1.5 million** new homes by **2031**, municipalities need to invest in infrastructure such as water and wastewater, roads, parks, emergency services and more," said Colin



TRENDING

1. **TFSA Bargains: 2 Dividend Stocks to Buy on the Dip!**
2. **CPP Isn't Enough: Here's How Much You Need to Retire**
3. **Canadian banks seen delivering upside surprise amid low expectations**
4. **This 7.5% Dividend Stock Is My Top Pick for Immediate Income**
5. **Before You Buy Tourmaline Stock: Here's a Dividend Stock I'd Buy First**





Best, AMO President. "This is an important step toward addressing the gap in municipal infrastructure funding created by Bill 23."

Ontario municipalities own and manage almost \$500 billion of infrastructure systems. In 2021, municipalities invested nearly \$12 billion in infrastructure assets. Ontario municipalities estimate that additional funding of at least \$1 billion annually will be needed to address the shortfall created by changes to the *Development Charges Act*.

Most of the funding will be directed to Ontario's largest and fastest growing municipalities, and it will be tied to performance against housing targets assigned by the province and committed to by municipalities earlier in 2023. A portion of funding will also be available for smaller municipalities that do not have housing targets.

The province has committed to work with AMO and municipal representatives on program details to support implementation.

More than 2,000 participants are attending the 2023 AMO Conference in London, August 20 – 23. It's an important opportunity for municipal officials to work together with the Ontario government on solutions to today's greatest challenges. The event features more than 60 speakers, sessions and workshops, reflecting the broad scope of municipal responsibilities and priorities. Reporters can register onsite in Salon C2, RBC Place, London. For program details, visit <https://www.amo.on.ca/2023-amo-conference>.

AMO works to make municipal governments stronger and more effective. AMO brings together Ontario's 444 municipalities to achieve shared goals and meet common challenges.

Follow the Conference on X (formerly Twitter), @AMOPolicy, and use the hashtag #AMO2023

SOURCE Association of Municipalities of Ontario



Cision

View original content to download multimedia:

<http://www.newswire.ca/en/releases/archive/August2023/21/c6652.htm>

|



Agenda Item C9
Date: Sept 20 2023

The Christmas break for office shut down will be December 20th, 2023 until January 2, 2024.

Janet



Agenda Item C 10
Date: Sept 20 2023

Dear Johnson Township,

I would like to thank you
for the generous donation that you
made to the CHS grade 8 art program.
I was honoured to receive this award.

Thank you,
Emma Kowalski