



## Regular Council Meeting Agenda

July 17<sup>th</sup>, 2024

6:00 PM

Location: 1 Johnson Drive  
The New Council Chambers

1. **CALL TO ORDER:**
  2. **DISCLOSURES OF PECUNIARY INTEREST:**
  3. **ADOPT ADDENDUM:**
  4. **DELEGATIONS:** Jason Koivisto, Paul Oikari
  5. **MINUTES OF Previous Meeting:** June 2024
  6. **STATEMENTS FOR THE MONTH OF:** June 2024
  7. **STAFF AND COMMITTEE REPORTS:** Clerks Report, Recreation Report, Treasurer Report, Roads Report, Fire Dept. and Arena, Animal Control
- A. OLD BUSINESS:**
- B. NEW BUSINESS:**
1. By-law 2024-1115 being a by-law respecting Committee and Board Appointments for the Township of Johnson with the following changes: Emma Aelick-Junor will now be Emma McKinnon and Deputy Mayor will now include Gavin Grant in the absence of Emma McKinnon.
  2. By-law 2024-1116 being a By-law to authorize the Township to enter in to an agreement for the Transfer of Federal Gas Tax Revenues pursuant to the Community-Building Fund.
  3. Res. MacDonald, Meredith & Aberdeen Additional regarding Paul and Tania Hazlett regarding their strategic plan (proposal) to expand tree and shrub distribution across multiple townships, including native wildflower seed giveaway to promote local biodiversity.
  4. Res. St. Joseph Island Planning Board regarding APH fees for review of land use applications and how the APH is proposing to charge more for 2 or more lot applications.
  5. Res. Township of Otonabee-South Monaghan regarding the safe use of Lithium-ion batteries, as presented
  6. Res. OCIF to distribute the funds as necessary within the township as presented.
  7. Res. Desbarats to Echo Bay Planning Board regarding the Agricultural map and the Township of Johnson's view of it.
  - 8.
- C. INFORMATION:**
1. Township of Tarbutt: Information regarding CYIENT a company that is doing field work for a fibre optic project and info regarding access to private property.
  2. OPP Calls for service summary for May.



3. Egis/MTO regarding the replacement and or fixing of the Walker Creek Culvert and Stobie Creek Bridge in our area.

4. Comments to Echo Bay to Desbarats Planning Board regarding J2023-02 and J2024-05 stating that the access was only given to the applicant using the lot addition and the easement and nothing else.

**D. MEETINGS/WORKSHOPS:**

**E. GENERAL COUNCIL DISCUSSION:**

**F. CLOSED SESSION:**

**G. ADJOURNMENT:**

1. By-law 2024-1117 being a confirming by-law.



The Corporation of the Township of Johnson

**DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act**

I, Council member (print) \_\_\_\_\_, declare a potential (deemed/direct/indirect) pecuniary interest on Council Agenda (check) \_\_\_\_\_ Committee Agenda (check) \_\_\_\_\_

Dated \_\_\_\_\_ Agenda Item Number \_\_\_\_\_

Agenda description of item \_\_\_\_\_ for the following reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of member of council or committee

\_\_\_\_\_  
print name

**NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection**

\*\*\*\*\*

**Definition of interests:**

**Indirect pecuniary interest**

**2** For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

- (a) the member or his or her nominee,
  - (i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,
  - (ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or
  - (iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

**Interest of certain persons deemed that of member**

**3** For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



Agenda Item 5  
Date: July 17 2024

*Minutes of the Regular Meeting  
June 19, 2024  
1 Johnson Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:30 PM.

Present: R. McKinnon, E. McKinnon, J. Kern, G. Grant

Regrets: K. Stobie

Staff: J. Maguire, F. Labelle, R. Smith, D. Methot, J. Boucher, T. Phillips, R. Ford

A declaration of pecuniary Interest was received for Item B3 by Councillor J. Kern

Res: 2024-101 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts delegation report by Karhi Contracting and approves the third draw for the sand shed and if it is not done by Aug.31, 2024 there will be a \$500.00/day taken off final amount owing per working day and a contract drawn up for such changes. (cd)

Throughout the discussion Councillor Grant left the room at 6:53pm and returned at 7:02pm.

Res: 2024-102 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL approves the minutes from the May 2024 meeting as presented. (cd)

Res: 2024-103 E. McKinnon, G. Grant

BE IT RESOLVED THAT COUNCIL approves the statements from the May meeting as presented. (cd)

Res: 2024-104 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the staff reports for June 2024 as presented. (cd)

Res: 2024-105 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the Addendum as presented. (cd)

Res: 2024-106 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL accepts By-law 2024-1111 being a by-law to establish a Accountability and Transparency Policy within the Corporation of the Township of Johnson to be reviewed during every term of council as presented. (cd)

Res: 2024-107 G. Grant, J. Kern

BE IT THAT COUNCIL accepts By-law 2024-1112 being a by-law to adopt a Code of Conduct for members of Council and Committee and Board members as presented. (cd)

Councillor Kern removed himself from the room as he was in a Conflict of interest for item B3 regarding appointment.

Res: 2024-108 E. McKinnon, G. Grant

BE IT RESOLVED THAT COUNCIL accepts By-law 2024-1113 being a by-law to appoint Jason Kern as CEMC and Janet Maguire as an alternate CEMC for Emergency Management as presented. (cd)

Councillor Kern rejoined the Council meeting.

Res: 2024-109 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the Community Risk Assessment for the Corporation for the Township of Johnson, giving what is high-risk danger for our Township and what is moderate and what is low risk. This will be acknowledged through the Fire Marshall of Ontario. (cd)

Res: 2024-110 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the Lot addition J2023-02 and easement J2024-05 between G. Jones and C. Larrett as presented. (cd)

Res: 2024-111 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL accepts the Severance J2024-07 for R. & R. Martin as presented. (cd)

Res: 2024-112 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the Planning Board's change in the consultants request for fees as presented. (cd)

Res: 2024-113 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL accepts funding for the Algoma Veterinary Committee for travel subsidy for 2024 as presented. (cd)

Res: 2024-114 J. Kern, E. McKinnon

BE IT RESOLVED THAT COUNCIL supports the funding to the Kensington Conservancy for 2024 as presented. (defeated)

A request for sponsorship of the North Shore Health Network Foundation Golf Tournament was received as information.

Res: 2024-115 E. McKinnon, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the Municipality of Mattawan, Municipality of East Ferris, St. Catherine's and the Toronto Zoo concerning ("exotic") and wild animals for common passion and license zoos only in order to guarantee fairness to the animals, as presented. (cd)

Res: 2024-116 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL accepts the Township of Georgian Bay for asking the government have neglected to recognize the needs of small rural Ontario, as presented. (cd)

Res: 2024-117 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the Municipality of Mattawan in calling on the Ontario and Federal Governments to implement sustainable infrastructure funding for small rural municipalities, as presented. (cd)

Res: 2024-118 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL acknowledges Michael Mantha's request to be a delegated marriage officiant under the Marriage Act, R.S.O. 1990, c.M.3., as presented. Recorded vote was requested and the vote was as follows:

Mayor/Councillor	For	Against	Absent
E. McKinnon		X	
J. Kern		X	
G. Grant		X	
K. Stobie			X
R. McKinnon		X	

(defeated)

Res: 2024-119 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL accept the RFP on the old school property at 5 Margaret Street and make final decisions, as presented. (cd)

Res: 2024-120 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL accept By-law 2024-1114 being a confirming by-law to adopt, ratify and confirm the actions of Council. (cd)

Res: 2024-121 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL adjourns at 9:15pm until the next scheduled meeting on July 17, 2024 or at the call of the Mayor. (cd)

---

Mayor: Reg McKinnon

---

CAO/Clerk Janet Maguire

Corp. of the Township of Johnson  
 Cheque Log from 06/01/2024 to 06/30/2024

Date: July 17 2024

Date	Payee	Source	Amount
06/01/2024	8754-003798, Huron Central Railway Inc.	VP491	\$ 2,196.00
06/04/2024	Payroll 1	DD91319-DD91328,507	\$ 18,241.92
06/04/2024	2024.05 OMERS	2024.06.04 #9028	\$ 11,476.80
06/04/2024	2024.05 FRO, Director, FRO	2024.05.31#9029	\$ 591.00
06/06/2024	155452, Glenn Martin	VP507	\$ 249.70
06/06/2024	Central Algoma Secondary School	16398	\$ 900.00
06/06/2024	Gilbertson's Enterprises	16399	\$ 86,573.54
06/06/2024	Karhi Contracting	16400	\$ 1,997.28
06/06/2024	Nor-Therm Ltd.	16401	\$ 576.98
06/06/2024	Unique Data Systems	16402	\$ 322.05
06/06/2024	Victor Lampinen	16403	\$ 49.67
06/06/2024	Victor Lampinen (dba)	16404	\$ 12,788.78
06/06/2024	ANP Office Supply	16405	\$ 703.34
06/06/2024	Desbarats to Echo Bay Planning Brd	16406	\$ 5,449.75
06/06/2024	Kent's Corner Rentals	16407	\$ 180.80
06/06/2024	Ontario Trap Rock	16408	\$ 359.20
06/06/2024	Pollard Distribution Inc	16409	\$ 26,277.62
06/06/2024	PUC Services Inc.	16410	\$ 11,279.60
06/06/2024	TK Elevator (Canada) Limited	16411	\$ 2,692.41
06/06/2024	Tyler A. Bertrand	16412	\$ 312.50
06/06/2024	Air Liquide Canada Inc	16413	\$ 237.30
06/06/2024	Zamboni Company Ltd	16414	\$ 110.27
06/06/2024	Soo Pipe Band	16415	\$ 995.00
06/06/2024	McClelland's Hardware	16416	\$ 1,321.00
06/06/2024	Champion Commerical Products	16417	\$ 557.99
06/06/2024	North Shore Sentinel	16418	\$ 75.80
06/06/2024	Trimount Construction Group	16419	\$ 2,560.58
06/06/2024	Heritage Home Hardware	16420	\$ 1,551.17
06/06/2024	Co-operative Regionale De Nippissin	5618 EFT	\$ 4,458.71
06/06/2024	2024.05 SD, Receiver General for Canada	6zntb-6878831 - eft	\$ 19,168.31
06/06/2024	Reliance Home Comfort	5617eft	\$ 43.58
06/06/2024	Reliance Home Comfort	5616 eft	\$ 94.90
06/07/2024	2024.03.31 - teen, Donna Whitfield	ETRAN5898	\$ 175.00
06/08/2024	2024.06 -CEMC1, Dave MacDonald	VP509	\$ 150.00
06/08/2024	2024.06 -CEMC2, Rob Romberg	VP510	\$ 150.00
06/11/2024	301218340, Algoma Power Inc	VP513	\$ 4,306.01
06/11/2024	301218485, Algoma Power Inc	VP512	\$ 231.96
06/11/2024	109050, Algoma Office Equipment	VP514	\$ 708.76
06/12/2024	10003059, Pioneer Construction Inc	VP530	\$ 2,057.68
06/13/2024	1016314, Tulloch Geomatics Inc	VP520	\$ 307.93
06/13/2024	1016317, Tulloch Geomatics Inc	VP519	\$ 6,860.51



06/15/2024	2024.04 -Northern Rural Net, Inc.	Eft	\$ 90.39
06/15/2024	2024.05, Northern Rural Net, Inc.	Eft	\$ 90.39
06/15/2024	2024.06, Northern Rural Net, Inc.	Eft	\$ 90.39
06/15/2024	527230431, Brandt Tractor Ltd	VP528	\$ 2,339.44
06/16/2024	2024.06.06 cemc, Jason Kern	VP515	\$ 85.00
06/17/2024	7222111 - 2023, Brandt Tractor Ltd	VP516	\$ 155.25
06/17/2024	110612, Algoma Office Equipment	VP517	\$ 498.09
06/17/2024	2023421, Tulloch Engineering Inc	VP518	\$ 2,478.77
06/17/2024	2110806381, Algoma Power Inc	VP521	\$ 284.15
06/17/2024	2110806383, Algoma Power Inc	VP522	\$ 687.61
06/17/2024	2110806440, Algoma Power Inc	VP523	\$ 610.68
06/17/2024	25110806442, Algoma Power Inc	VP524	\$ 58.17
06/17/2024	2110806757, Algoma Power Inc	VP525	\$ 302.62
06/17/2024	2110806802, Algoma Power Inc	VP526	\$ 106.32
06/18/2024	Payroll 2	DD91329-91339,531	\$ 19,715.03
06/18/2024	785223, Fleming and Campbell	6249 - EFT	\$ 750.00
06/21/2024	Great Lakes Studio	9893 etran	\$ 759.11
06/21/2024	Jennifer Grexton	347-EFT	\$ 1,661.10
06/22/2024	2024.07 Group, Equitable Life of Canada	VP527	\$ 6,590.37
06/22/2024	2024.06.22down, Nella Cutlery (Toronto) Inc.	2319- OLP	\$ 15,000.00
06/22/2024	Bell Canada	5515.OLP	\$ 514.47
06/23/2024	Council Honourarium	DD91340-91344	\$ 3,307.36
06/23/2024	Karhi Contracting	16421	\$ 5,705.88
06/23/2024	Karhi Contracting	16422	\$ 115,551.44
06/23/2024	Algoma District School Board	16423	\$ 44,740.74
06/23/2024	Huron Superior Catholic Board	16424	\$ 4,811.29
06/23/2024	Conseil du District Du Grande Nord_	16425	\$ 249.24
06/23/2024	Le Conseil Scolaire de Distr Cathol	16426	\$ 516.20
06/23/2024	17E Trading Post	16427	\$ 399.81
06/23/2024	Laird Signs	16428	\$ 270.64
06/23/2024	Algoma District Services Administration Board	16429	\$ 31,009.58
06/23/2024	The Kensington Conservancy	16430	\$ 50.00
06/23/2024	Algoma Veterinary Committee	16431	\$ 427.05
06/23/2024	Superior Asphalt Markings	16432	\$ 2,137.96
06/23/2024	PUC Services Inc.	16433	\$ 8,786.87
06/23/2024	Esso Country Store	16434	\$ 287.76
06/23/2024	Superior Welding & Contracting	16435	\$ 3,051.00
06/23/2024	2024.06.23lpc, Algoma Power Inc	VP532	\$ 50.18
06/23/2024	1186174 lpc, Algoma Power Inc	VP533	\$ 2.41
06/24/2024	301229057, Algoma Power Inc	VP540	\$ 916.08
06/25/2024	2024.06.24 - arena, Enbridge Gas Inc	VP534	\$ 113.59
06/25/2024	2024.06.24 admin, Enbridge Gas Inc	VP535	\$ 34.83
06/25/2024	2024.06.24 -fire, Enbridge Gas Inc	VP536	\$ 38.88
06/25/2024	Bell Canada	7749 - OLP	\$ 406.72
06/25/2024	2024.06.24 - GLH, Enbridge Gas Inc	VP537	\$ 49.51
06/25/2024	1800035858, MPAC	VP538	\$ 5,488.67
06/25/2024	301229161, Algoma Power Inc	VP541	\$ 179.99

06/28/2024	2330, Guardian Electric	VP543	\$ 2,260.00
06/28/2024	2328, Guardian Electric	VP544	\$ 11,243.50
06/29/2024	Co-operative Regionale De Nippissin	5679 olp	\$ 2,073.37
06/29/2024	Reliance Home Comfort	5681 - OLP	\$ 94.90
06/29/2024	Reliance Home Comfort	5682 - OLP	\$ 42.94
06/29/2024	Kentvale Merchants	5899 ETRAN	\$ 259.06
06/29/2024	Frieda Labelle	VP539	\$ 176.36
<b>Total Payments June, 2023</b>			<u>\$ 526,942.56</u>



Agenda Item 7  
Date: July 17 2024

The Township of Johnson  
1 Johnson Drive, Box 160 Desbarats, Ontario, P0R 1E0  
Phone: 705 782 6601 Fax: 705-782-6780  
[jmaguire@johnsontownship.ca](mailto:jmaguire@johnsontownship.ca)

July 2024

Road side grass cutting has been completed so now the deer are easier to see before they jump out.

The beavers are playing havoc with the public works department as we have strong colonies throughout the township this year, which takes up a lot of the guys time just trying to control them and keep the water down.

Community Night I hope will be a big success and hopefully in the near future we can have as many people show up as previous years.

The recreation has been working non-stop to get the arena ready and the grounds for Community Night as well as keep the soccer program going and finishing up baseball for the kids. Its nice to see more and more people coming out to volunteer for different events.

Arena staff even though the ice isn't in they are preparing for the winter now with fresh paint and cleaning of the arena. They are also in charge of cutting grass which is a full-time event as they just get caught up and it starts all over again.

The office is dealing with the budget and audit and everything is going well. We should have the budget out before the end of the month and the final taxes ran also for an August mailing. Don't forget if your only here for the summer months please stop into the office before you go home to check on your tax bill as it will likely be there when you get home. With so many ways to pay taxes and water/sewer bills through the bank or on line or e transfer, we can help out at the office.

Thank you

Janet Maguire



1 Johnson Drive  
Desbarats, Ontario  
P0R 1E0  
705-782-2305

July 17 , 2024 Regular Meeting of Council  
Treasury Department, Report to Council

June and July Items:

- Monthly remittances completed including Receiver General, OMERS and other bill payments
- Regular month end processes are under way, including payables, bank deposits, and posting from the tax software and the water and sewer program to SAGE
- Yearend work and 2024 Budget work continues
- We are currently preparing the required reporting for the final tax bills to be mailed out

Respectfully submitted,

Janet Boucher, Treasurer/Deputy Clerk  
Township of Johnson



Public Works Department  
Terry Phillips Road Superintendent  
705-257-7761  
[publicworks@johnsontownship.ca](mailto:publicworks@johnsontownship.ca)

Surface treatment was completed couple weeks ago. Hopefully within the next couple weeks, they will be doing the fog ceiling on Main Street. Fog ceiling is another layer that they spray on the road to extend the life.

We've been busy with Beaverdam's throughout the township, keeping up with potholes and starting to spot grade. We have started culvert and ditching in the East End, but it has been a slow process with everything else that's been going on and holidays.

Terry

*Johnson Township Fire Dept.*

– Report to Council – 7/17/24

- 1) We enjoyed an afternoon of water and bubbles at the CASS Elementary Splash day.
  - a. Mrs. Miller has been the organizer of this event for a number of years now and it proves to be one of the fun days for most of the students (and firefighters) as they enjoy some fun before beginning the summer break.
- 2) We are waiting for Dave Nadon regarding the installation of required electrical hardware for both the hall and the Gordon Lake Tower for backup power generators.
  - a. Quotes and reviews are being considered for the portable unit that will power the communications tower. – an unit will be purchased shortly.
- 3) The summer season allows for testing on our portable pumps and this year we discovered that the largest volume fire pump was very difficult to prime and that it would not move water for us. The pump has been rebuilt and tested. The pump now moves water as it did when new. The impeller, exhaust priming valve and wear rings were no longer operating at peak efficiency. Once the parts were replaced the pump is back to full operating strength.
- 4) We are short manpower this month with people away on vacations, work and extra activities for many. It is worth noting that this is a common problem for departments in this area and we continue to work closely with our neighbouring departments to provide services when required.



Johnson Township Community Centre

Denise Methot: Facility Manager

705-782-6723

[arena@johnsontownship.ca](mailto:arena@johnsontownship.ca)

July 17, 2024 Regular Council Meeting

JTTC Facility Report to Council

June/July Items:

- Continue to maintain ball field and soccer field. Lines and nets put out on soccer field.
- Have been ordering paint. Will start bleachers after the two large events
- Tennis court cracks have been filled
- Kitchen emptied ready for demolition. Purged useless, damaged, unusable things.
- Set up take down for community night.
- Regular cleaning taking place.

Denise Methot, Facility Manager



Agenda Item Bi

Date: July 17, 2024

*The Corporation of*  
**THE TOWNSHIP of JOHNSON**

*By-Law 2024-1115*

*BEING A BY-LAW respecting Committee and Board Appointments for the Township of Johnson*

WHEREAS the Council of the Township of Johnson deem it necessary to appoint person or persons to serve on Committees and Boards within the Township.

AND WHEREAS Municipal Act, 2001, S.O. 2001, c.25, as amended, permits a municipality to appoint such officers and servants as are necessary for the purpose of the Corporation;

AND FURTHER THAT this By-Law shall come into force and effect upon the final reading; and

THAT this By-Law shall repeal and replace any and all By-Laws previously passed for this purpose;

READ the first and final time this 17<sup>th</sup> day of July, 2024.

NOW THEREFORE THE Council of the Corporation of the Township of Johnson enacts as follows:

**Roads Committee (Meets as required)**

Councillor – Jason Kern  
Councillor – Keith Stobie  
Road Super – Terry Phillips

**Personal Committee (Meets as required)**

Mayor- Reg McKinnon  
Councillor – Emma McKinnon  
CAO/Clerk – Janet Maguire

**Algoma District Services Administration Board (voting rep, can run for seat on Board, can attend monthly Board Meetings)**

Mayor – Reg McKinnon  
Alternate Councillor – Keith Stobie

**Algoma District Municipal Association ADMA (Meets throughout the area a few times per year)**

Councillor – Keith Stobie  
Councillor – Jason Kern

**Rural Health Services (Matthews Memorial, Dr. Recruitment, Health Services)**

Councillor – Gavin Grant  
Alternate Councillor – Keith Stobie

**Fence Viewer (Meets as required)**

Councillor – Keith Stobie



Recreation Coordinator – Patti Trotter / Freida Labelle

**Fire Department (Meets as required)**

Councillor – Jason Kern

Councillor – Emma McKinnon

Fire Chief – Ron Smith

**Planning Board (Meets most months if required)**

Mayor – Reg McKinnon

Member at Large – Jason Koivisto

**Police Services Board (Meets periodically)**

Councillor – Keith Stobie

**Livestock Investigator**

CAO/Clerk – Janet Maguire

Road Super – Terry Phillips

**Emergency Program Committee**

All of Council

CEMC – Jason Kern

Alternate CEMC – Dave MacDonald

Rob Romberg

CAO/Clerk – Janet Maguire

**Huron North Community Economic Association HNCEA (Meets rarely 2x's per year)**

Councillor – Emma McKinnon

Councilor – Jason Kern

**Weed Inspector (Legislated requirement, rarely used)**

CAO/Clerk – Janet Maguire

**Seniors Disabled Advisory**

Member at Large from catchment area

**Accessibility and Health and Safety (Meet as required)**

All of Council

**Desbarats Cemetery (Meet with office staff 1-2 times per year)**

Councillor – Emma McKinnon

CAO/Clerk – Janet Maguire

**Mount Pleasant Cemetery (Meets as required)**

Mayor – Reg McKinnon

Councillor – Keith Stobie

**Senior Advisory Committee**

Member at Large – Jean Rickaby

**Deputy Mayor**

Councillor – Gavin Grant

Councillor – Emma McKinnon

**Signing Authority for Council**

Mayor – Reg McKinnon

Councillor – Emma McKinnon

Councillor – Gavin Grant



Agenda Item B 2  
Date: July 17 2024

*The Corporation of*  
**THE TOWNSHIP of JOHNSON**  
*By-Law 2024-1116*

**BEING A BY-LAW to authorize the Corporation of the Township of Johnson and the Clerk to execute the Municipal Funding Agreement for the Transfer of Federal Gas Tax Revenues pursuant to**

the Canada Community-Building Fund.

**WHEREAS** the Association of Municipalities of Ontario (AMO) will be facilitating the federal investment in environmentally sustainable municipal infrastructure through the use of the federal gas tax; and

**WHEREAS** as a condition to receiving the funds under the Municipal Funding Agreement (the "Agreement"), AMO requires that the Corporation of the Township of Johnson to enact a by-law authorizing the Region to enter into the Agreement with AMO; and

**NOW THEREFORE**, the Council of The Corporation of the Township of Johnson hereby enacts as follows:

1. The Mayor and the Clerk are authorized to execute the Municipal Funding Agreement for the Transfer of the Federal Gas Tax Revenues under the Canada Community-Building Fund between the Association of Municipalities of Ontario and The Corporation of the Township of Johnson attached to this by-law as Schedule "A".

2. This **By-law** comes into force and takes effect on the 17<sup>th</sup> day of July, 2024.

This **By-law** Read and Passed on the 17<sup>th</sup> day of July, 2024.

This **By-law** shall repeal and replace any and all By-Laws or Policies previously passed for this purpose.

Mayor \_\_\_\_\_  
Reg McKinnon

Clerk/CAO \_\_\_\_\_  
Janet Maguire

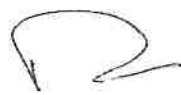
SEAL

THE MUNICIPAL CORPORATION OF  
TOWNSHIP OF MACDONALD, MEREDITH & ABERDEEN ADDITIONAL  
208 CHURCH ST, ECHO BAY, ONTARIO  
P0S 1C0

Agenda Item B3  
Date: July 17 2024

Date: June 18, 2024

Motion # 24-<sup>217</sup>

Moved By: 

Seconded By: 

“WHEREAS, the proposal, as presented by Paul and Tania Hazlett, outlines a strategic plan to expand tree and shrub distribution across multiple townships, including a native wildflower seed giveaway to promote local biodiversity; and

WHEREAS, the project seeks to secure funding partnerships to offset costs, including a pending application to Tree Canada for financial support, and proposes in-kind contributions from local stakeholders to ensure project feasibility; and

WHEREAS, initial discussions with project partners indicate alignment with community goals and potential benefits for participating municipalities; now, therefore,

BE IT RESOLVED THAT Council supports the Echo Bay revegetation project proposal in principle, pending further details and confirmation from project partners; and

BE IT FURTHER RESOLVED THAT Council authorizes the Clerk to communicate Council's endorsement of the proposal to the Desbarats to Echo Bay Planning Board catchment area municipalities, and to seek their collaboration and support for this initiative.”

Councillor's Vote

Councillor's Name

FOR            AGAINST

BAILEY, Shelly  
BROCKELBANK, Parker  
CHEVIS, Adam  
HANSEN, Derek  
WATSON, Lynn

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed

Shelly Bailey



Carried

ACTING MAYOR

## Take Root Desbarats to Echo Bay

As residents of Echo Bay we propose a revegetation project in our township of MacDonald, Meredith and Aberdeen Additional and the three adjacent townships of Tarbutt and Tarbutt Additional, Laird and Johnson (the Desbarats to Echo Bay Planning Board area). Tree canopy cover, and the environmental and aesthetic benefits it provides have been reduced in these townships due to recent and ongoing power line clearing maintenance by Algoma Power Inc.

The project will be executed through a partnership between Algoma Power Inc., Tree Canada (possible funding partner), Forests Ontario, the Desbarats to Echo Bay townships and us. The project will be facilitated through the Forests Ontario *Take Root* program and consist of a free distribution of trees, shrubs and native wildflower seeds to participating residents of the Desbarats to Echo Bay townships at an event held in Echo Bay in the spring of 2025.

*Take Root* is a Forests Ontario program that makes it easy for people to acquire low or no-cost native trees and/or shrubs for their homes, that leads to increased tree canopy cover through community engagement. Participants in the program are trained on the importance of a healthy tree canopy, how to choose the right tree/shrub, and proper planting and care techniques.

### **Algoma Power Inc. will:**

- provide \$10,000 to Forests Ontario to successfully administer and implement the *Take Root* program
- promote the project and event through its various communication channels
- provide native wildflower seeds on the event day to distribute to all attendees
- if available, provide one staff person to assist in the distribution of trees, shrubs and wildflower seeds

### **Tree Canada (possible funding partner) will:**

- provide \$10,000 to Forests Ontario to successfully administer and implement the *Take Root* program
- promote the project and event through its various communication channels
- if available, provide one staff person to assist in the distribution of trees, shrubs and wildflower seeds

### **Forests Ontario will:**

- develop and maintain online registration (resident application and tree selection), planting records and survival tracking using the *Take Root* program
- provide 120 (30 trees/shrubs per township) high-quality sourced-identified native potted stock and coordinate the delivery of selected trees/shrubs on the event day
- liaise with the townships to determine the date, venue, and timing of the Echo Bay distribution event
- develop and provide educational resources and supplies for participants and the event (tree/shrub selection matrix, proper planting, post-planting maintenance and care, training slideshows, tree tags) to assist residents in selecting the right native tree/shrub for their specific planting location
- promote the project and event through its various communication channels
- if available, provide one staff person to assist in the distribution of trees, shrubs and wildflower seeds

### **Desbarats to Echo Bay townships and Hazletts will provide in-kind support to execute the project:**

- provide residents with a distribution event in Echo Bay for all townships that meets the needs of their communities
- provide event coordination and management, and community engagement
- promote the project and event through community-tailored messaging using a variety of outreach methods
- determine the date, location, and timing of the event
- lead volunteer recruitment and coordination of the event
- secure event supplies and materials for event (i.e., tent, tables, chairs, distribution location etc.)
- coordinate planting assistance and/or delivery of trees/shrubs to residents with physical limitations who may not be able to attend the distribution event

Agenda Item B 4

Date: July 17 2024

## ST. JOSEPH ISLAND PLANNING BOARD

P.O. Box 290

Richards Landing, Ontario

P0R 1J0

Telephone: 705-542-4606

Email: [sjiplanningboard@gmail.com](mailto:sjiplanningboard@gmail.com)

May 13, 2024

Algoma Public Health  
294 Willow Avenue  
Sault Ste. Marie, ON  
P6B 0A9

Attention: Virginia Huber

Dear Ms. Huber:

**Re: APH Fees for Review of Land Use Applications**

We acknowledge receipt of your correspondence dated April 12, 2024 regarding Algoma Public Health's Sewage System Program 2024 and associated fee schedule. While the Planning Board is well aware of the financial challenges facing all public bodies, they are also questioning the justification for the fees proposed to be charged for review of land use planning applications such as consents to sever, minor variances and zoning by-law amendments.

The Ontario Building Code Act does authorize building permit fees to be charged for septic systems on a cost/recovery basis. This Planning Board however feels that the \$500 minimum fee, and additional fee of \$250/lot for applications of more than 2 lots, may be excessive and unreasonable, especially given that in the case of most land use planning applications no on site inspection is needed nor carried out. We also question whether there is even any authority under the Ontario Building Code Act to authorize the charging of fees to review and comment on land use planning applications.

Thank you for your consideration of this matter. We look forward to your response.

Sincerely,



Michael Jagger  
Secretary-Treasurer

c. Area Municipalities



Agenda Item BS

Date: July 17 2024

## *The Corporation of the Township of Otonabee-South Monaghan*

June 28, 2024

Via Email: [david.piccinico@pc.ola.org](mailto:david.piccinico@pc.ola.org)

Hon. David Piccini M.P.P.  
Minister of Labour, Immigration, Training and Skills Development  
117 Peter Street  
Port Hope, ON  
L1A 1C5

Dear Minister Piccini:

**Re: Regulations for the Importation and Safe Use of Lithium-ion Batteries**

I am writing today to bring to your attention a matter of significant importance to the Township of Otonabee-South Monaghan, regarding the importation and safe use of lithium-ion batteries.

At the June 17, 2024 Council Meeting the Fire Chief of the Township of Otonabee-South Monaghan made a presentation to Council on the dangers presented by lithium-ion batteries. The Fire Chief was reporting back from attending the Charged For Life Symposium presented by the Office of the Fire Marshal.

During the presentation, the Fire Chief stressed that the increased importation and use of non-Original Equipment Manufacturer (OEM) aftermarket batteries is presenting a significant increase in fire and explosion, putting citizens and responding personnel in danger. These after market batteries are not Underwriter Laboratories of Canada (ULC) certified but can be imported into Canada without any associated regulations.

Unlicensed persons and locations can store and modify lithium-ion batteries in our communities without regulations, providing dangerous conditions within a community. Charging these batteries within the home or multi-unit dwellings can result in larger fires with grave results.

Email: [info@osmtownship.ca](mailto:info@osmtownship.ca) Telephone: 705.295.6852 Facsimile 705.295.6405  
P.O. Box 70 20 Third St Keene, ON K0L 2G0  
Visit our website at [www.osmtownship.ca](http://www.osmtownship.ca) or follow us on Twitter @OSMTownship



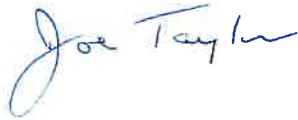
As Canada becomes more aware of Green Energy solutions, these batteries are used more often, increasing the danger to our communities. We support the Ontario Fire Marshal's program to educate citizens on the danger associated with lithium-ion batteries and encourage every municipality to actively promote safe practices for the use of lithium-ion batteries.

We also call upon all levels of government to enact regulations for the importation, sale, storage, and use of non-OEM or ULC certified lithium-ion batteries.

Thank you in advance for your attention to this very critical issue, and I look forward to your prompt consideration and support.

Please do not hesitate to contact me or our Fire Chief if you require any additional information.

Yours truly,  
Township of Otonabee-South Monaghan

A handwritten signature in blue ink that reads "Joe Taylor". The signature is written in a cursive style with a large initial "J".

Joe Taylor, Mayor

Cc: MP, Philip Lawrence  
All Ontario Municipalities



RESOLUTION FORM

Agenda Item 36  
Date: July 17 2024

Resolution or By-Law No \_\_\_\_\_

Date: July 17, 2024

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

BE IT RESOLVED THAT COUNCIL \_\_\_\_\_ to distribute the OCIF funds as necessary within the Township, as presented.

	<u>Conflict of Interest</u>	<u>For</u>	<u>Against</u>	<u>Absent</u>
<b>RECORDED VOTE:</b> _____	E. McKinnon _____	_____	_____	_____
<b>DEFEATED:</b> _____	J. Kern _____	_____	_____	_____
<b>TABLED:</b> _____	G. Grant _____	_____	_____	_____
<b>WITHDRAWN:</b> _____	K. Stobie _____	_____	_____	_____
<b>DEFERRED:</b> _____	R. McKinnon _____	_____	_____	_____
<b>CARRIED:</b> _____				

**MAYOR:** \_\_\_\_\_  
Reg McKinnon

**CLERK/CAO:** \_\_\_\_\_  
Janet Maguire





Agenda Item 37  
Date July 17 2024

RESOLUTION FORM

Resolution or By-Law No \_\_\_\_\_

Date: July 17, 2024

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

BE IT RESOLVED THAT COUNCIL \_\_\_\_\_ the Desbarats to Echo Bay Planning Board, Agriculture Committee Map as presented.

	<u>Conflict of Interest</u>	<u>For</u>	<u>Against</u>	<u>Absent</u>
<b>RECORDED VOTE:</b> _____	E. McKinnon _____	_____	_____	_____
<b>DEFEATED:</b> _____	J. Kern _____	_____	_____	_____
<b>TABLED:</b> _____	G. Grant _____	_____	_____	_____
<b>WITHDRAWN:</b> _____	K. Stobie _____	_____	_____	_____
<b>DEFERRED:</b> _____	R. McKinnon _____	_____	_____	_____

**CARRIED:** \_\_\_\_\_

**MAYOR:** \_\_\_\_\_  
Reg McKinnon

**CLERK/CAO:** \_\_\_\_\_  
Janet Maguire

Janet Maguire

---

From: Jared Brice <Admin@tarbutt.ca>  
Sent: Wednesday, July 10, 2024 10:21 AM  
To: Janet Maguire; Janet Foucher  
Cc: People  
Subject: RE: CYIENT representatives on private property

Agenda Item C1  
Date: July 17 2024

Hello Janets,

I wanted to share some contact information for those who should be contacted in the event that CYIENT representatives are entering private property.

Further to this, yesterday afternoon I have contacted the manager of CYIENT (in regard to the project in our area) and reminded him that no members are to enter private property without permission. This includes when people are not home.

I reminded him that the Police will be called upon recommendation from the Townships if ratepayers have concerns about trespassing. Fair Warning has been provided to CYIENT representatives.

It maybe that CYIENT reps state that they have permission to enter private property with permission from the Townships. This is obviously something not in the jurisdiction of a municipality and will need to be addressed.

CYIENT Manager for project in our area: [Gobinath.Sivapiragasam@cyient.com](mailto:Gobinath.Sivapiragasam@cyient.com)

I would recommend cc'ing the co-owner of Rock Networks (one of the companies who CYIENT are contracted by) to ensure it gets to the highest level. I have already expressed my concerns to Michael about trespass issues and the lack of municipal notification regarding this project.

Michael Groh  
Vice President of Corporate Development  
michael.groh@rocknetworks.com

Also, perhaps a call to Mike Mantha will provide some influence on this one...after all the funding for this project is in part from the Province and they need to be aware of the carry on effect.

Please let me know if you when issues happen as I am keeping a list of such items.

Have a good one!



# Calls For Service (CFS) Billing Summary Report

Agenda Item C2  
Date: July 17 2024

## Johnson May - 2024

### Billing Categories

(Billing categories below do not match traditional crime groupings)

		2024				2023			
		May	Year to Date	Time Standard	Year To Date Weighted Hours	May	Year to Date	Time Standard	Year To Date Weighted Hours
Violent Criminal Code	Sexual Assault	0	1	15.4	15.4	0	0		0.0
	Assault-Level 1	0	3	15.4	46.2	0	2	15.4	30.8
	Utter Threats to Person	0	0		0.0	0	1	15.4	15.4
	<b>Total</b>	<b>0</b>	<b>4</b>	<b>15.4</b>	<b>61.6</b>	<b>0</b>	<b>3</b>	<b>15.4</b>	<b>46.2</b>
Property Crime Violations	Break & Enter	1	1	6.3	6.3	0	0		0.0
	Theft of Motor Vehicle	2	2	6.3	12.6	0	0		0.0
	Theft under - Other Theft	0	0		0.0	0	3	6.3	18.9
	Possession of Stolen Goods under \$5,000	0	1	6.3	6.3	0	0		0.0
	Fraud - Steal/Forge/Poss./Use Credit Card	0	0		0.0	1	1	6.3	6.3
	Fraud -Money/property/ security > \$5,000	0	1	6.3	6.3	0	1	6.3	6.3
	Fraud -Money/property/ security <= \$5,000	0	0		0.0	0	1	6.3	6.3
	Fraud - Other	0	0		0.0	0	1	6.3	6.3
	Mischief - master code	0	0		0.0	0	1	6.3	6.3
	<b>Total</b>	<b>3</b>	<b>5</b>	<b>6.3</b>	<b>31.5</b>	<b>1</b>	<b>8</b>	<b>6.3</b>	<b>50.4</b>
Other Criminal Code Violations (Excluding traffic)	Breach of Probation	0	0		0.0	0	1	7.3	7.3
	<b>Total</b>	<b>0</b>	<b>0</b>		<b>0.0</b>	<b>0</b>	<b>1</b>	<b>7.3</b>	<b>7.3</b>
Drug Possession	Drug related occurrence	0	1	6.9	6.9	0	0		0.0
	<b>Total</b>	<b>0</b>	<b>1</b>	<b>6.9</b>	<b>6.9</b>	<b>0</b>	<b>0</b>		<b>0.0</b>
Statutes & Acts	Mental Health Act - No contact with Police	1	1	3.5	3.5	0	0		0.0
	<b>Total</b>	<b>1</b>	<b>1</b>	<b>3.5</b>	<b>3.5</b>	<b>0</b>	<b>0</b>		<b>0.0</b>
Operational	Animal Rabid	0	0		0.0	1	1	3.8	3.8
	Animal Bite	0	1	3.8	3.8	0	0		0.0
	Animal Stray	0	0		0.0	0	1	3.8	3.8
	Animal Injured	0	0		0.0	0	3	3.8	11.4
	Domestic Disturbance	0	1	3.8	3.8	0	2	3.8	7.6
	Suspicious Person	0	4	3.8	15.2	0	1	3.8	3.8
	Phone -Nuisance - No Charges Laid	1	1	3.8	3.8	0	0		0.0
	Found Property -Master code	0	0		0.0	0	1	3.8	3.8
	Sudden Death - Suicide	0	0		0.0	0	1	3.8	3.8
	Sudden Death - Natural Causes	1	1	3.8	3.8	0	1	3.8	3.8
	Suspicious Vehicle	0	3	3.8	11.4	0	2	3.8	7.6
	Trouble with Youth	3	8	3.8	30.4	1	7	3.8	26.6
	Unwanted Persons	0	1	3.8	3.8	0	0		0.0
	Neighbour Dispute	2	5	3.8	19.0	0	0		0.0



## Calls For Service (CFS) Billing Summary Report

### Johnson May - 2024

#### Billing Categories

*(Billing categories below do not match traditional crime groupings)*

		2024				2023			
		May	Year to Date	Time Standard	Year To Date Weighted Hours	May	Year to Date	Time Standard	Year To Date Weighted Hours
Operational	Assist Public	0	1	3.8	3.8	0	2	3.8	7.6
	Family Dispute	0	1	3.8	3.8	0	4	3.8	15.2
	<b>Total</b>	<b>7</b>	<b>27</b>	<b>3.8</b>	<b>102.6</b>	<b>2</b>	<b>26</b>	<b>3.8</b>	<b>98.8</b>
Operational2	False Alarm -Others	1	1	1.5	1.5	1	3	1.5	4.5
	Keep the Peace	0	1	1.5	1.5	0	0		0.0
	911 call / 911 hang up	0	0		0.0	1	2	1.5	3.0
	911 call - Dropped Cell	0	0		0.0	1	2	1.5	3.0
	<b>Total</b>	<b>1</b>	<b>2</b>	<b>1.5</b>	<b>3.0</b>	<b>3</b>	<b>7</b>	<b>1.5</b>	<b>10.5</b>
Traffic	MVC - Prop. Dam. Non Reportable	0	1	3.8	3.8	0	1	3.8	3.8
	MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)	0	0		0.0	0	2	3.8	7.6
	MVC - Others (MOTOR VEHICLE COLLISION)	0	0		0.0	0	1	3.8	3.8
	<b>Total</b>	<b>0</b>	<b>1</b>	<b>3.8</b>	<b>3.8</b>	<b>0</b>	<b>4</b>	<b>3.8</b>	<b>15.2</b>
<b>TOTAL</b>		<b>12</b>	<b>41</b>		<b>212.9</b>	<b>6</b>	<b>49</b>		<b>228.4</b>

#### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2024 billing period.

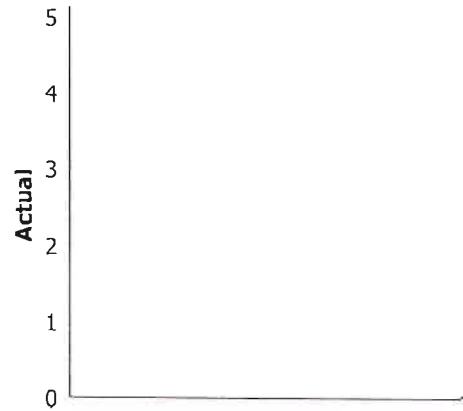
#### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

**Police Services Board Report for Johnson**  
**Records Management System**  
**May - 2024**

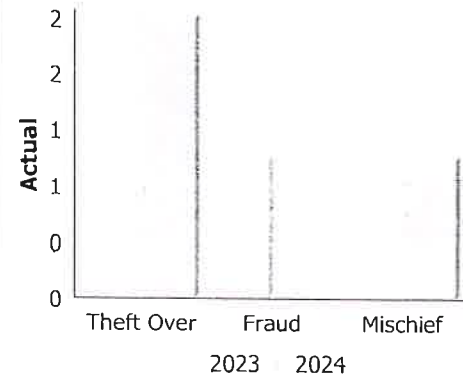
**Violent Crime**

Actual	May			Year to Date - May		
	2023	2024	% Change	2023	2024	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	0	0	--	0	1	--
Assault	0	0	--	2	3	50.0%
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	0	0	--	1	0	-100.0%
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>3</b>	<b>4</b>	<b>33.3%</b>



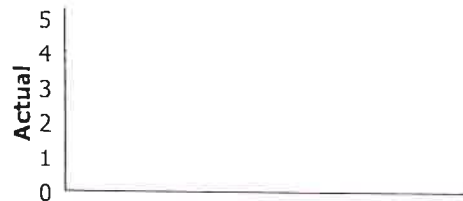
**Property Crime**

Actual	May			Year to Date - May		
	2023	2024	% Change	2023	2024	% Change
Arson	0	0	--	0	0	--
Break & Enter	0	0	--	0	0	--
Theft Over	0	2	--	0	2	--
Theft Under	0	0	--	3	0	-100.0%
Have Stolen Goods	0	0	--	0	1	--
Fraud	1	0	-100.0%	4	1	-75.0%
Mischief	0	1	--	1	1	0.0%
<b>Total</b>	<b>1</b>	<b>3</b>	<b>200.0%</b>	<b>8</b>	<b>5</b>	<b>-37.5%</b>



**Drug Crime**

Actual	May			Year to Date - May		
	2023	2024	% Change	2023	2024	% Change
Possession	0	0	--	0	0	--
Trafficking	0	0	--	0	0	--
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>0</b>	<b>0</b>	<b>--</b>



Detachment: 4B - EAST ALGOMA (Blind River)  
 Location code(s): 4B10 - EAST ALGOMA (Thessalon)  
 Area code(s): 4011 - Johnson  
 Data source date:  
 2024/06/15

Report Generated by:  
 Bowles, Natalie

Report Generated on:  
 17-Jun-24 10:24:49 AM  
 PP-CSC-Operational Planning-4300

Starting Year	2024
Starting Month	April
Ending Month	April

**Police Services Board Report for Johnson**

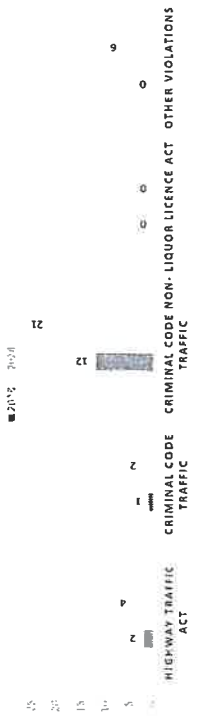
Integrated Court Offence Network

April - 2024

**Criminal Code and Provincial Statutes Charges Laid**

Offence Count	April - 2024		Year to Date - April	
	2023	2024	2023	2024
Highway Traffic Act	2	4	13	10
Criminal Code Traffic	1	2	11	8
Criminal Code Non-Traffic	12	21	41	73
Liquor Licence Act	0	0	0	0
Other Violations	0	6	1	10
All violations	15	33	66	101

OFFENCE COUNT



**Traffic Related Charges**

Offence Count	April - 2024		Year to Date - April	
	2023	2024	2023	2024
Speeding	0	0	3	0
Seatbelt	0	0	0	0
Impaired	0	0	9	6
Distracted	0	0	0	0
All violations	0	0	12	6

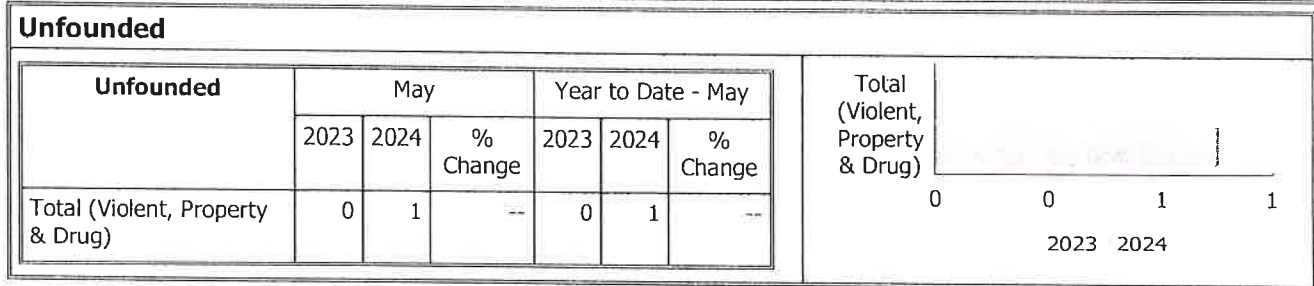
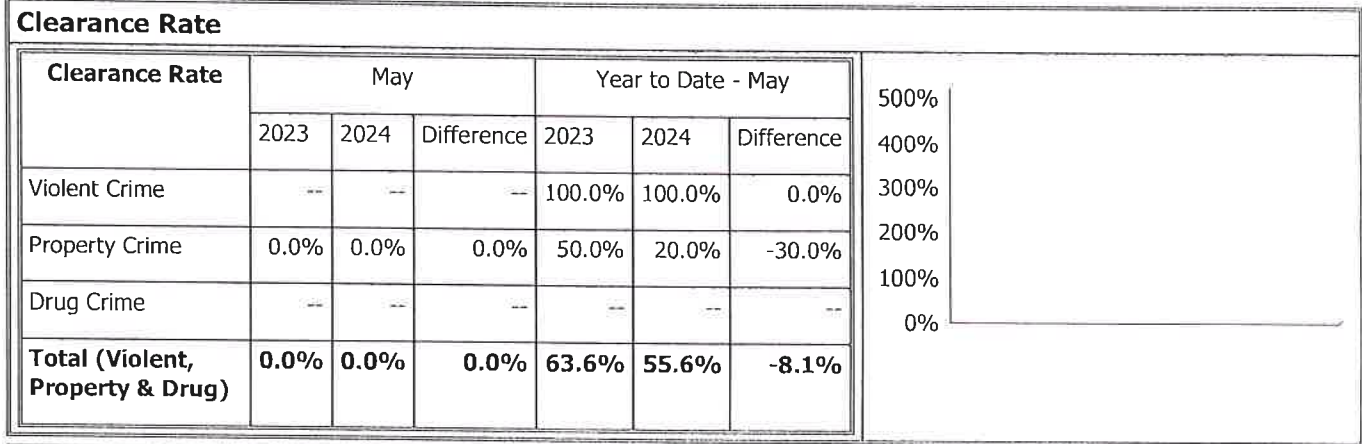
OFFENCE COUNT



Integrated Court Offence Network data is updated on a monthly basis. Data could be as much as a month and a half behind  
 Data Utilized  
 Ministry of Attorney General, Integrated Court Offence Network  
 Integrated Court Offence Network Business Intelligence Cube

Detachment:	4810
Data Source Date:	19-Jun-24
Report Generated On:	19-Jun-24
Report Generated BY	

**Police Services Board Report for Johnson  
Records Management System  
May - 2024**



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4B - EAST ALGOMA (Blind River)  
**Location code(s):** 4B10 - EAST ALGOMA (Thessalon)  
**Area code(s):** 4011 - Johnson  
**Data source date:** 2024/06/15

**Report Generated by:**  
Bowles, Natalie

**Report Generated on:**  
17-Jun-24 10:24:49 AM  
PP-CSC-Operational Planning-4300



Agenda Item C3  
Date: July 17 2024

**From:** CAVANAGH Jennifer <Jennifer.CAVANAGH@egis-group.com>

**Sent:** Thursday, June 20, 2024 9:24 AM

**Cc:** WALKER Eliza <Eliza.WALKER@egis-group.com>; SHILLINGLAW Christine <Christine.SHILLINGLAW@egis-group.com>; Cross, Michelle (MTO) <Michelle.Cross@ontario.ca>; Ma, Tommy (MTO) <Tommy.Ma@ontario.ca>

**Subject:** Project Update (GWP 5116-20-00) - MTO Detail Design and Class Environmental Assessment Study for the Highway 17 & 548 Replacement of Three (3) Structures

Good morning,

The Ontario Ministry of Transportation (MTO) has retained Egis (formerly McIntosh Perry Consulting Engineers Ltd.) to carry out the Detail Design and Class Environmental Assessment for the replacement of three (3) structures on Highway 17 and Highway 548.

The Study is following the approved planning process under the *Class Environmental Assessment for Provincial Transportation Facilities* (2000) for a Group 'C' project.

A Notice of Study Commencement was sent to you in November 2023. This updated notice is being circulated to provide information on the revised detour route at Richardson Creek Bridge. Please see attached for further information.

If you have any questions or comments, please contact one of the project team members noted in the attached by July 22, 2024.

If you have accessibility requirements in order to participate in this Study, please contact one of the project team members listed in the attached letter. Information collected will be used in accordance with the *Freedom of Information and Protection of Privacy Act*. With the exception of personal information, all comments will become part of the public record.

Best Regards,



**Jennifer Cavanagh**, P.Eng.

Practice Area Lead, Environmental Assessment, North America

Phone: +1 613-903-6028, Mobile: +1 613-222-1107

---



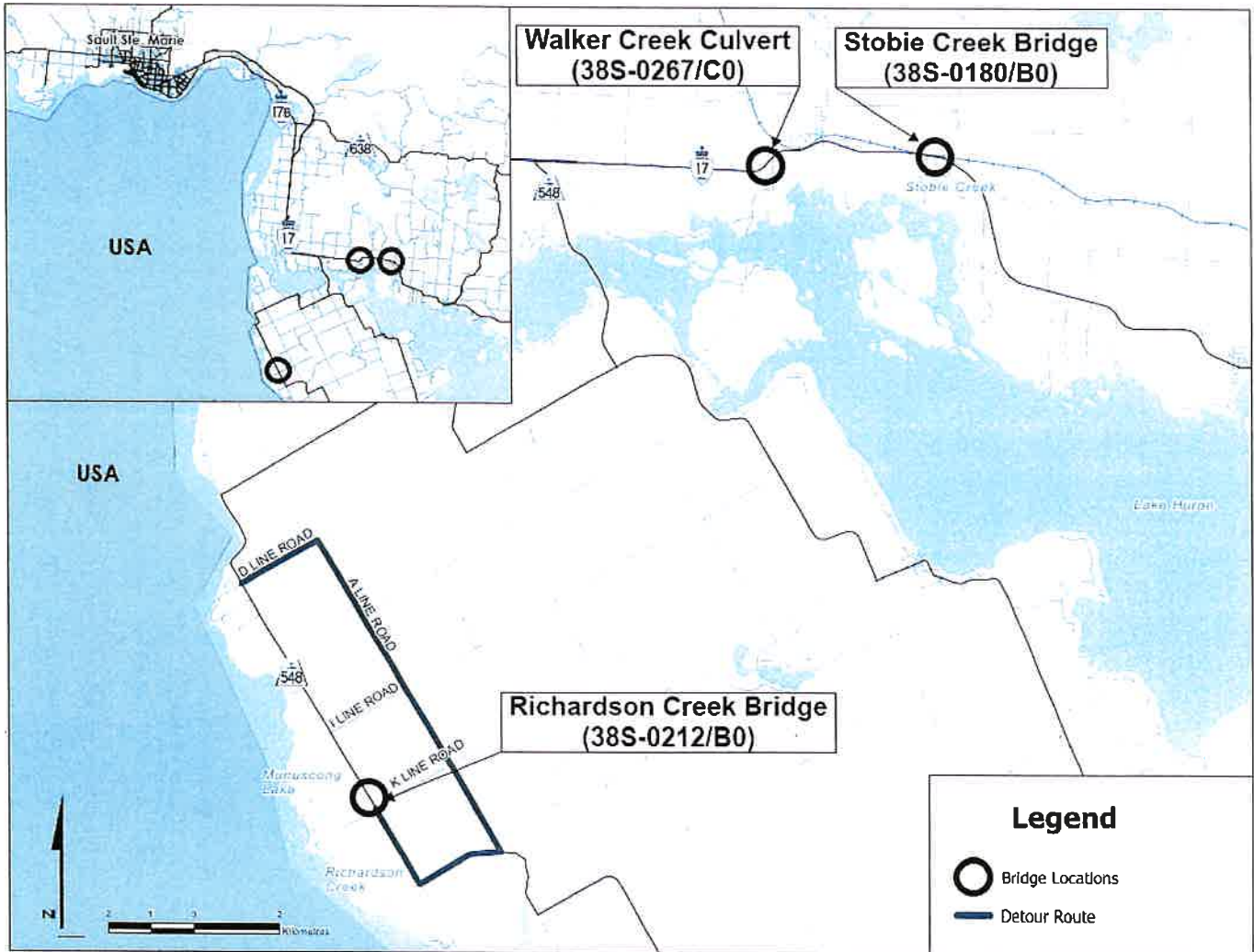


Figure 1: Study Area Key Map with proposed Detour Route

June 20, 2024

**Re: Notice of Study Commencement (G.W.P. 5116-20-00) – Update  
Detail Design and Class Environmental Assessment Study for the Highway 17 and 548  
Replacement of Three (3) Structures**

Dear Sir/Madam,

The Ontario Ministry of Transportation (MTO) – Northeast Region has retained Egis (formally McIntosh Perry Consulting Engineers Ltd.) to carry out the Detail Design and Class Environmental Assessment (Class EA) study for the rehabilitation/replacement of three (3) structures. The project works will include the replacement of one (1) bridge and one (1) culvert on Highway 17 as well as the replacement of one (1) bridge on Highway 548. A Key Map showing the study area is enclosed for your reference. A Notice of Study Commencement was distributed on November 17, 2023.

The proposed scope of work includes, but is not limited to:

- Rehabilitation of the Walker Creek Culvert (38S-00267/C0) located approx. 1.5 km west of Lake Huron Drive, Township of Johnson;
- Replacement of the Stobie Creek Bridge (38S-0180/B0) located approx. 2.6 km east of Lake Huron Drive, Township of Johnson; and
- Replacement of the Richardson Creek Bridge (38S-0212/B0) located approx. 300 m north of K Line Road, Township of Joseph.

This updated notice is being circulated to provide information on the revised detour route at Richardson Creek Bridge (see below). In order to complete the replacement of Richardson Creek Bridge, MTO is exploring options including a temporary highway closure. The proposed updated detour route will direct traffic from Highway 548 to A Line Road (refer to the attached key map). D Line Road and Highway 548 have been identified as viable east-west connecting routes. The road closure will allow for local traffic only.

The proposed detour route is approximately 14.6 km, which will add approx. 8 minutes of additional travel time. Advanced notice of the temporary full road closure with a signed detour route will be provided. Static road signs will be placed at strategic locations along the proposed detour route. The road closure would occur for approximately up to 16 weeks.

This study is following the approved environmental planning process for Group “C” projects under the *Class Environmental Assessment for Provincial Transportation Facilities*. The process includes gathering information on existing environmental conditions at the site; seeking input from stakeholders, external agencies, Indigenous communities, and the public; an assessment of potential impacts of the proposed works; and the identification of measures required to mitigate any adverse effects. The environmental assessment study will be documented in an Environmental Screening Document.



If you have any questions or comments regarding this Study, please contact one of the following project team members:

**Christine Shillinglaw, P.Eng.**

Egis Project Manager  
Egis Canada Ltd.  
1-1329 Gardiners Road  
Kingston, ON K7P 0L8  
Tel.: 613-714-0794

Email: [christine.shillinglaw@egis-group.com](mailto:christine.shillinglaw@egis-group.com)

**Tommy Ma, P.Eng.**

MTO Project Engineer  
Ministry of Transportation – Project Delivery Northeast  
447 McKeown Avenue  
North Bay, ON P1B 9S9  
Tel.: 705-492-0543

Email: [tommy.ma@ontario.ca](mailto:tommy.ma@ontario.ca)

We would appreciate receiving any comments or questions you may have regarding the project, including the proposed detour route, by July 22, 2024.

Please note that information collected during the study will be used in accordance with the *Freedom of Information and Protection of Privacy Act*. All comments will be maintained on file for use during the study and may be included in study documentation and become part of the public record, with the exception of personal information. If you have accessibility requirements in order to be able to participate in this study, please contact one of the project team members listed above.

Sincerely,

Christine Shillinglaw, P.Eng.

Egis Project Manager

Encl. Study Area Key Map with proposed Detour Route

cc.	Jennifer Cavanagh	Egis Environmental Planner
	Michelle Cross	MTO Environmental Planner
	Tommy Ma	MTO Project Manager



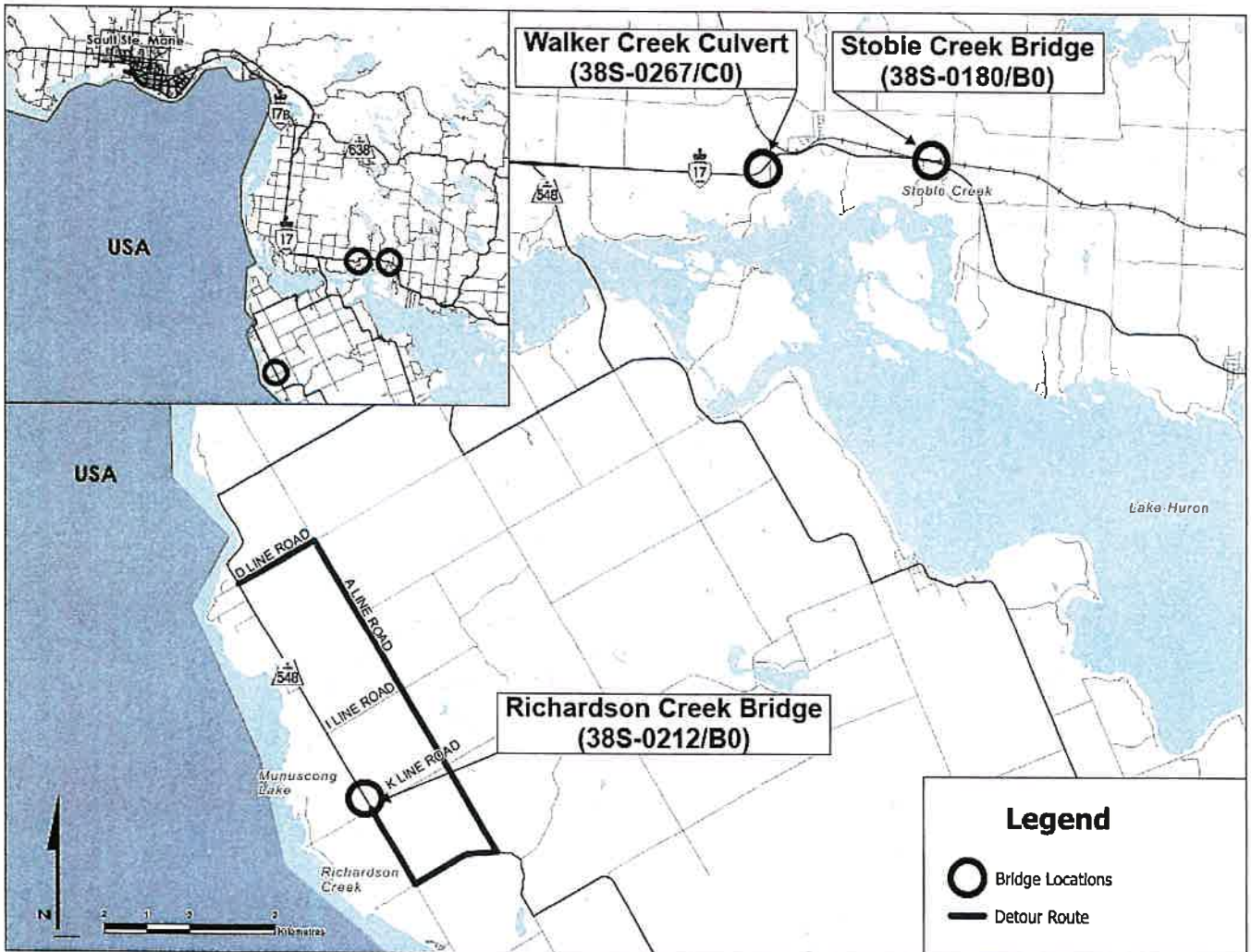


Figure 1: Study Area Key Map with proposed Detour Route





Agenda Item Pt C4  
Date: July 17 2024

The Township of Johnson  
1 Johnson Drive, Box 160 Desbarats, Ontario, P0R 1E0  
Phone: 705 782 6601 Fax: 705-782-6780  
[jmaguire@johnsontownship.ca](mailto:jmaguire@johnsontownship.ca)

July 18, 2024

Desbarats to Echo Bay Planning Board  
27 Barr Road South, R.R. 1  
Desbarats, ON P0R 1E0

Dear Planning Board Members:

RE: Consent Application J2023-02 and J2024-05

On behalf of the Council of Johnson Township, please be advised that Council has no objection to the lot addition and easement, as prescribed by the Court Order. It would extend from the lot addition to the plow turn around, located on Mrs. Larrett's property, through the use of the easement. If any other lands are to be used, we would request that this matter be addressed through the Court.

There was a study done in 2003 by Tullochs Engineering and it stated that McClelland Road W. is 1.4km from Gordon Lake Road. Council confirms this 2003 Engineering study by Tulloch, that McClelland Road is only maintained from Gordon Lake Road, to the turnaround.

Thank you

Janet Maguire



# ROAD APPRAISAL SHEET

## IDENTIFICATION

1. Municipality \_\_\_\_\_
2. Road Description/Name MCELLEND SIDE RD W
3. From GORDON LAKE RD  
To \_\_\_\_\_
4. Section No. 145
5. Length 1.4 km
6. Boundary Rd. (1) Yes \_\_\_ (2) No 2
7. Roadside Environment (1) Urban \_\_\_ (2) Semi-urban \_\_\_ (3) Rural \_\_\_
8. Surface Type (1) Earth \_\_\_ (2) Gravel \_\_\_ (3) LCB \_\_\_ (4) HCB \_\_\_ (5) Other \_\_\_
9. Platform Width 6.4 m
10. Surface Width 4.6 m
11. Right of Way Width 1 m
12. School Bus Route (1) Yes \_\_\_ (2) No 1
13. Traffic Range (1) 0-49 \_\_\_ (2) 50-199 \_\_\_ (3) 200-399 \_\_\_ (4) 400-599 \_\_\_ (5) 600-799 \_\_\_ (6) 800-999 \_\_\_ (7) 1000-1999 \_\_\_ (8) 2000-2999 \_\_\_ (9) 3000-4999 \_\_\_ (10) 5000-9999 \_\_\_

14. Condition Rating - Maximum 10 Points

## ROAD IMPROVEMENTS AND COSTS

### SPOT ROAD AND DRAINAGE

	(\$,000)	REMARKS
15. Right of Way	<input type="text"/>	
16. Culverts	<input type="text"/>	
17. Major Ditching	<input type="text"/>	<u>MINOR DITCHING</u>
18. Raise Grade	<input type="text"/>	
19. Patching	<input type="text"/>	
20. Other	<input type="text"/>	
21. Total Spot Costs	<input type="text"/>	

### SPECIFIC MAINTENANCE

22. Surface Treatment	<input type="text"/>	
23. Gravel Resurfacing	<input type="text"/>	
24. Other	<input type="text"/>	
25. Total Specific Maint. Cost	<input type="text"/>	

### CONSTRUCTION

26. Hot Mix Resurfacing	<input type="text"/>	
27. Base and Surface	<input type="text"/>	
28. Resurface and Widen	<input type="text"/>	
29. Reconstruction	<input type="text"/>	
30. Storm Sewer/Road Reinstat.	<input type="text"/>	
31. Total Recommended Costs	<input type="text"/>	

32. Year Last Improved   

33. Type of Last Improvement   

34. Date M 05 Y 03



Agenda Item 61  
Date: July 17 2024

## THE CORPORATION OF THE TOWNSHIP OF JOHNSON

### BY-LAW 2024-1117

*BEING A BY-LAW to confirm proceedings of the meeting of Council on July 17<sup>th</sup>, 2024.*

WHEREAS Section 5(3) of the Municipal Act, R.S.O. 2001, as amended requires a municipal council to exercise its power by bylaw except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual by-law;

THE COUNCIL of THE CORPORATION of JOHNSON HEREBY ENACTS AS FOLLOWS:

1. THAT the action of the Council at its meeting July 17<sup>th</sup>, 2024, in respect to each motion, resolution and other action passed and taken by the Council at its said meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. THAT the Mayor and the proper officers of the Township are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.

READ and passed in open Council this 17<sup>th</sup> day of July, 2024.

Mayor \_\_\_\_\_

Reg McKinnon

Seal

Clerk/CAO \_\_\_\_\_

Janet Maguire