



*Minutes of the Regular Meeting
March 19, 2025
1 Johnson Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:00 PM.

Present: R. McKinnon, J. Kern, K. Stobie, G. Grant

Regrets: E. McKinnon

Staff: J. Maguire, J. Boucher, T. Phillips, R. Smith, D. Methot, P. Trotter, R. Ford, F. Labelle

Recognition of the Land Acknowledgment was given by Mayor Reg McKinnon

No Declaration of Pecuniary Interest was filed at this time.

Res. 2025-030 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL called the regular meeting to order at 6:00pm. (cd)

6:05pm the meeting was open to discuss the Notice of Public Meeting for a proposed official plan amendment, Planning OPA Part lot 5, con. 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Con. 3, all of which is located in Plan 58, Hink's location, Township of Johnson in the District of Algoma, as presented.

There was no one in attendance to address the OPA. The Planning Board had sent a notice to look at some mapping but it was not a concern with this OPA.

There was no opposition to the Amendment as presented, however the Desbarats To Echo Bay Planning Board provided comments that were advanced to the Township Planner.

Planning part of the meeting was closed at 6:10pm.

Res: 2025-031 K. Stobie, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the OPA for Part lot 5, Con. 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Con3 which is located in Plan 58, Hinks location known as the Ransohoff property, as presented. (cd)

Res: 2025-032 G. Grant, J. Kern

BE IT RESOLVED THAT THE COUNCIL adopts By-Law 2025-1135 being a by-law for the provisions of Section 22 of the Planning Act R.S.O. 1990, as amended, as presented. (cd)

Res: 2025-033 K. Stobie, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the minutes for the February 2025 meeting as presented. (cd)

Res: 2025-034 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the statements for March 2025 as presented. (cd)

Res: 2025-035 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts the staff reports for March 2025 as presented. (cd)

Res: 2025-036 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accepts By-Law 2025-1136 being an amended by-law for the 911 service and PSAP as presented. (cd)

Res: 2025-037 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts By-Law 2025-1137 being a by-law to assume part of McClelland Road being PT PCL 1066 SEC ALG; PT S1/2 LT 5 CON 5 Johnson; Except LT 11056; being Parts 3 and 4, Plan 1R-14215 Johnson, as presented. (cd)

Res: 2025-038 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL accepts the letter from the City of Sarnia in dealing with the US Tariffs and would like support on stopping the carbon tax as presented. (cd)

Res: 2025-039 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL Supports the Municipality of Durham wanting support to ban the Nazi Swastika in Canada due to alarming frequency in the public sphere, used by a increasing number of groups and individuals to promote hate and install fear within Canadian society, as presented. (cd)

Res: 2025-040 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL supports the Township of Brudenell wanting help in supporting the City of Toronto in declaring Toronto as a Paid Plasma-Free Zone, as presented. (cd)

Res: 2025-041 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL supports the Municipality of Uxbridge in asking for support from AMO and ROMA to buy only Canadian products and anything over \$1,000.00 must be approved, as presented. (cd)

Res: 2025-042 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL accept the Annual & Summary from PUC on the Desbarats Drinking Water System, as presented. (cd)

Res: 2025-043 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts By-Law 2025-1138 being a confirming by-law for the proceedings for the Regular meeting of Council on March 19, 2025, as presented. (cd)

Res: 2025-044 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL adjourns at 7PM and agrees to meet again on April 16, 2025 or at the call of the Mayor, as presented. (cd)



Mayor: Reg McKinnon



CAO/Clerk Janet Maguire

March 19, 2025