



## **Regular Council Meeting Agenda**

*July 19, 2023*

*1 Cameron Drive, Desbarats, 6:00 pm*

1. **Call to Order:**
2. **Disclosure of Pecuniary Interest:**
3. **Adoption of an Addendum**
4. **Delegation: Algoma Power Inc.**
5. **Minutes of Previous Meeting:** June 21, 2023  
June 28, 2023 Special Meeting
6. **Statements for the Month of:** June 2023
7. **Staff and Committee Reports:** Clerks Report, Roads, Fire (verbal) Treasurer, Recreation
- A. **Old/Unfinished Business:**
- B. **New Business:**
  1. Variance for 273 Lantern Lane
  2. By-law 2023-1072 for the Variance for 273 Lantern Lane
  3. By-law 2023-1074 Committee and Boards changes
- C. **Information:**
  1. MNRF update on camping on water
- D. **Meetings / Workshops:**
- E. **General Council Discussion:**
  1. CIP Applicants-Discussion only
  2. BLEO- Discussion only
  3. Notice in the Sentinel to thank the Roads for roadside grass cutting
  4. Speed limit within the Township- Discussion only
- F. **Closed/In Camera:**
- G. **Adjournment:**



**CONFLICT OF INTEREST**  
**Schedule 'A'**

**DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act**

I, Council member (print name) \_\_\_\_\_, declare a potential  
(deemed/direct/indirect) pecuniary interest on Council Agenda (check) \_\_\_\_ Committee Agenda  
(check) \_\_\_\_

Dated \_\_\_\_\_ Agenda Item Number \_\_\_\_\_

Agenda description of item \_\_\_\_\_ for the following  
reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of member of council or committee \_\_\_\_\_

**NOTE: To be recorded in a registry along with the associated Minutes and available upon request  
for public inspection**

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**Definition of interests:**

**Indirect pecuniary interest**

**2** For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

(a) the member or his or her nominee,

(i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,

(ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or

(iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

**Interest of certain persons deemed that of member**

**3.** For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).

## 2023 Community Delegation Meetings Agenda

Agenda Item 4  
Date: July 19 2023

### 1. Introductions

### 2. Health Safety & Environment

- Acquiring locates prior to digging/Hazards of Dig-in Contacts
- Community Attachments (API Poles)
- Environmental Sustainability
- Fleet replacements – EV

### 3. Customer Service

- Customer Engagement & OEB Expectations
  - 2022 API Customer Satisfaction Survey
  - 2022 E-billing Campaign
  - 2022 ESA Public Safety Survey
- Customer Portal - E-billing, bill access, online payments, online forms
- API Website - Chat
- Inquiry Longer Outage/Warming Centre
- Updates to Emergency Contact
  - Back Door Number to reach API - Confidential
- Ontario's Green Button Program
- New Distributed Energy Options
- Condition of Service Update

### 4. Operations Update

- API Annual Roads Superintendents Meeting 2023
- Broadband Network
- Major Capital Projects
  - Line Rebuilds/Pole Replacements Projects:

Project	# Poles	Location/Township
Echo Lake Road, Echo Bay	80	Kehoe
Highway 638, Echo Bay	47	Macdonald
Twining Court, SJI	17	Jocelyn
Sterling Bay Road, SJI	31	Jocelyn
Bolton Road & Queen Victoria Road, Desbarats	10	Johnson

## 2023 Community Delegation Meetings Agenda

Highway 17, South Pine Shore Road	13	Vankoughnet
Highway 563, Batchawana	73	Fisher
Highway 101, East of Wawa	62	Maness
Highway 638, Bruce Mines	47	Plummer Additional
Winston Road, Wawa	13	McMurray
Highway 17, North of Wawa	99	Dahl, Chapais, Alanen
Pole Replacement-Pole Testing, SJI	29	Hilton and St. Joseph
Pole Replacement-Pole Testing, Hawk Junction	8	Esquega
Pole Replacement-Pole Testing, Missanabie	3	West
Pole Replacement-Pole Testing, Dubreuilville	1	Dunphy
Pole Replacement-Pole Testing, Sault Area	4	Tarentorus, Korah
Pole Replacement-Pole Testing, Garden River	17	Garden River First Nation
Main Street, Desbarats	4	Johnson
Highway 17, Batchawana	4	Tilley


- **Station & Reliability Projects:**
  - Bruce Mines DS Greenfield Rebuild
  - Desbarats DS Reliability & Contingency Upgrades
  - Batchawana TS Refurbishment (Hydro-One Lead)
  - Goulais TS Refurbishment (Hydro-One Lead)
  - Echo River TS Supply Contingency Upgrade
  - SCADA Pilot Project
- **Other Major Capital Projects**
  - Accelerated Broadband Initiative (Telecom Internet Service Provider Lead)
- **Vegetation Management (VM)**
  - **VM Annual Work**

<u>Forestry Parts</u>	<u>Townships</u>	<u>Year</u>	<u>Work Activity</u>
St. Joseph Part 1	St. Joseph Township, Hilton Township, Jocelyn Township	2023	LC, BC
Bar River Part 2	MacDonald, Kehoe	2023	LC, BC
Garden River	Garden River First Nation		
Batchawana Part 1	Tilley, Haviland, Tupper	2023	LC, BC
Batchawana Part 2	Tilley, Fisher, Ryan, Herrick	2023	LC, BC
Batchawana (Batchawana & Goulais)	Batchawana First Nation		
Andrews Part 2	Gilles, Goodwille, Labelle		
Goulais Part 4	Haviland, Fenwick, Ley, Vankoughnet	2023	LC, BC

## 2023 Community Delegation Meetings Agenda

Wawa Part 3	Lolibert, Dambrossi, Dahl, Lendrum, Bailloquet, Menzies, Chapais, Alanen	2023	BC
34.5kv ER1, Off Rd	MacDonald, Laird, Tarbutt, Johnson	2023	BC

- **Cost of Service**
- **Reliability/Scorecard**

Index	2017	2018	2019	2020	2021	Trend*	Distributor Target
<b>Average Number of Hours that Power to a Customer is Interrupted (SAIDI)</b>	7.68	7.51	7.33	6.79	3.61		7.36
<b>Average Number of Times that Power to a Customer is Interrupted (SAIFI)</b>	3.95	2.20	3.39	2.93	1.77		3.16

\*The trend's arrow direction is based on the comparison of the current 5-year rolling average to the distributor-specific target. An upward arrow indicates decreasing reliability while downward indicates improving reliability.

- **Other Regulatory Applications**
  - 2023 Distribution Rates
- **November 1, 2023 – New Electricity Pricing Plan Rate Option – “Ultra Low”**



Agenda Item 5  
Date: July 19 2023

*Minutes of the Regular Meeting  
June 21, 2023  
1 Cameron Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:15 PM.

Present: R. McKinnon, E. Aelick-Junor, J. Kern, K. Stobie

Regrets: D. MacFarlane

Staff: H. Tener, R. Smith, J. Maguire, P. Trotter

Delegation: B. Maki OFM

Declaration of Pecuniary Interest was filed by Councillor E. Aelick-Junor on item B-10.

Res: 98-2023 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL adopts the Addendum to the June 21, 2023 Regular Council Meeting. (cd)

Res: 99-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL adopts the Minutes of the May 24, 2023 meeting as presented. (cd)

Res: 100-2023 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL adopts the Minutes of the June 7, 2023 meeting as presented. (cd)

Res: 101-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL approves the Statements for May as presented. (cd)

Res: 102-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL approves the staff reports as presented. (cd)

Res: 103-2023 K. Stobie, E. Aelick-Junor

Minutes of Regular Council Meeting  
June 21, 2023

BE IT RESOLVED THAT COUNCIL receives the Fire Protection Officers B. Maki report as presented. (cd)

Res: 104-2023 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL gives Third and Final reading and passes by-law 2023-1062 to establish the Procurement policy for the Township with the following changes under General Rules- Notice to be advertised on the Construction Association website, Sault Star, Soo today, and Johnson Township website. (cd)

Res: 105-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL gives permission of \$2,000.00 for donations that do not go over \$100.00 and does not require a Council meeting to approve of. (cd)

Res: 106-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL gives Second and final reading and passes by-law 2023-1063 to establish the fees for building permits and related matters for the Township. (cd)

Res: 107-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL passes By-law 2023-1069 being a by-law to give the Clerk or designate to right to Solemnize Civil Marriage Ceremonies within Johnson Township and the Province of Ontario. (cd)

Res: 108-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL passes By-law 2023-1063 to set the budget for 2023. (cd)

Res: 109-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the resolution for National Chronic Pain Society to maintain OHIP coverage for chronic pain treatments. (cd)

Res: 110-2023 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL supports a resolution for the City of Cambridge asking the Ontario Government to amend s.205.1 of the HTA. (cd)

Res: 111-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL supports a resolution for the Ministry of Municipal affairs and Housing regarding housing supply crisis. (cd)

Res: 112-2023

BE IT RESOLVED THAT COUNCIL supports a donation to the Kensington Conservancy for amount of \$250.00. (cd)

Res: 113-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL supports OMFRA to do a project regarding the field entrance 911 signs and AMV signs and to contact the Clerk/CAO for the signs and fill out a form that will say the owners name and address as well as come up with a price for the signs. (cd)

Res: 114-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL supports a resolution for the Mayor to Proclaim June as senior's month. (cd)

Res: 115-2023 Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL supports a resolution to help Canadian Post Offices stay open and stop Government from privatizing them. (cd)

Res: 116-2023 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL supports the Severance, Lot Addition and Easement File J2023-06B&c, J2023-06A on Diamond Lake Road. (cd)

Res: 117-2023 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the resignation letter from Councillor MacFarlane and declare the Council seat vacant. (cd)

Res: 118-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL passes By-law 2023-1071 being a confirming By-law to adopt, ratify and confirm the actions of Council. (cd)

Res: 119-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL adjourns at 9:05 PM until the next scheduled meeting of Council on June 28, 2023 or at the call of the Mayor. (cd)

Councillor Kern asked that the October meeting be moved to October 25, 2023

Mayor: \_\_\_\_\_

Clerk: \_\_\_\_\_

Date: June 21, 2023





Agenda Item 5  
Date: July 19 2023

*Minutes of the Special Meeting  
June 28th, 2023  
1 Cameron Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 7:20 PM.

Present: R. McKinnon, E. Aelick-Junor, J. Kern, K. Stobie  
Staff: J. Maguire

No Declaration of Pecuniary Interest was filed.

Res: 120-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL accepts the procurement by-law 2023-1062 as presented to council on June 21<sup>st</sup> 2023 without making any changes. (cd)

Res: 121-2023 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL approve of asking the next person in the past election to sit on Council for the rest of the term and if they decline we will go to the application system. (cd)

Res: 122-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL passes by-law 2023-1073 being a confirming by-law to adopt, ratify and confirm the actions of Council. (cd)

Res: 123-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL adjourns at 7:45 PM until the next scheduled meeting of Council on July 19<sup>th</sup>, 2023 or at the call of the Mayor. (cd)

\_\_\_\_\_  
Mayor R. McKinnon

\_\_\_\_\_  
Clerk/CAO Janet Maguire

Date: \_\_\_\_\_

# Corp. of the Township of Johnson

## Comparative Income Statement

	Actual 01/01/2023 to 06/30/2023	Budget 01/01/2023 to 12/31/2023	Percent
<b>REVENUE</b>			
<b>Tax Revenue</b>			
Tax Levy - Municipal	887,267.62	1,728,000.00	-48.65
Tax Levy - English Public	0.00	171,458.00	-100.00
Tax Levy - French Public	0.00	16,400.00	-100.00
Tax Levy - English Separate	0.00	975.00	-100.00
Tax Levy - French Separate	0.00	2,140.00	-100.00
Taxes - Tax Certificates	300.00	500.00	-40.00
Taxes - Penalty & Interest	15,882.10	30,000.00	-47.06
Taxes - PIL	6,850.57	0.00	0.00
<b>Total Tax Levy</b>	<b>910,300.29</b>	<b>1,949,473.00</b>	<b>-53.31</b>
<b>Grants</b>			
Grants - Federal	50,000.00	50,000.00	0.00
Grants - Provincial	534,797.92	694,288.33	-22.97
Grants - Gas Tax	0.00	49,776.15	-100.00
Grants - Students	3,812.00	21,480.00	-82.25
Grants - NORD	0.00	69,042.96	-100.00
Transfer From Reserves	0.00	256,900.00	-100.00
<b>Total Grants</b>	<b>588,609.92</b>	<b>1,141,487.44</b>	<b>-48.43</b>
<b>Utility Environmental Revenue</b>			
Utilities - Water Charges	56,978.51	111,898.53	-49.08
Utilities - Water Capital Charges	7,025.00	13,990.50	-49.79
Utilities - Water/Sewer Interest	1,174.96	2,560.80	-54.12
Utilities - Sewer Charges	14,380.32	28,425.96	-49.41
Utilities - Sewer Capital Charges	2,955.00	5,880.00	-49.74
Utilities - Transfer Reserves	0.00	54,000.00	-100.00
<b>Utility Environmental Total</b>	<b>82,513.79</b>	<b>216,755.79</b>	<b>-61.93</b>
<b>Arena Revenue</b>			
Arena - Ice Rental	42,796.08	40,000.00	6.99
Arena - Public Skating	1,165.20	0.00	0.00
Arena - Hall Rental	1,460.00	1,500.00	-2.67
Arena - Rink Floor	441.00	1,000.00	-55.90
Arena - Transfer To/From Reser...	0.00	125,000.00	-100.00
<b>Arena Subtotal</b>	<b>45,862.28</b>	<b>167,500.00</b>	<b>-72.62</b>
<b>Recreation Revenue</b>			
Recreation - Misc Programs	6,093.10	0.00	0.00
Recreation - Annual Events	10,450.57	41,000.00	-74.51
Recreation - Gordon Lake Hall	500.22	900.00	-44.42
Recreation - Playground	0.00	10,000.00	-100.00
<b>Recreation Subtotal</b>	<b>17,043.89</b>	<b>51,900.00</b>	<b>-67.16</b>
<b>Other Revenue</b>			
Maintenance & Burial Fees	0.00	1,000.00	-100.00
Interest Revenue	0.00	1,800.00	-100.00
Other Income	0.00	8,100.00	-100.00
Fire Emergency Calls	814.54	5,000.00	-83.71
Fire Dept - Other Revenue	4,072.74	0.00	0.00
Building Permits	5,321.90	20,000.00	-73.39
Joint Waste other Municipalities	0.00	100,000.00	-100.00
Cemetery Revenue	200.00	1,000.00	-80.00
Farmers Market & Pavilion	50.00	1,550.00	-96.77
Kitchen Rentals	2,020.00	3,840.00	-47.40
Planning/Zoning Fees	0.00	1,400.00	-100.00
Miscellaneous Revenue	8,798.19	16,150.00	-45.52
Donations	1,803.45	0.00	0.00
Recreation Annual Programs	1,450.00	0.00	0.00

Printed On: 07/14/2023

Agenda Item 6  
Date: July 19 2023  
Percent

# Corp. of the Township of Johnson

## Comparative Income Statement

	Actual 01/01/2023 to 06/30/2023	Budget 01/01/2023 to 12/31/2023	Percent
Other Rev. Transfer To/From Re...	0.00	584,000.00	-100.00
<b>Total Other Revenue</b>	<b>24,530.82</b>	<b>743,840.00</b>	<b>-96.70</b>
<b>TOTAL REVENUE</b>	<b>1,668,860.99</b>	<b>4,270,956.23</b>	<b>-60.93</b>
<b>EXPENSE</b>			
<b>Payroll Expense</b>			
Wages & Salaries	380,558.68	758,211.41	-49.81
CPP Expense	18,703.72	37,267.47	-49.81
EI Expense	8,764.62	17,864.03	-50.94
Employer Health Tax	6,818.88	15,588.76	-56.26
Benefits	27,882.96	54,470.87	-48.81
WSIB	12,172.57	25,987.23	-53.16
ER OMERS	29,256.59	58,568.55	-50.05
<b>Total Payroll</b>	<b>484,158.02</b>	<b>967,958.32</b>	<b>-49.98</b>
<b>School Board Expense</b>			
Tax Expense - English Public	85,722.49	171,458.00	-50.00
Tax Expense - French Public	487.50	16,400.00	-97.03
Tax Expense - English Seperate	8,200.08	975.00	741.03
Tax Expense - French Seperate	1,070.08	2,140.00	-50.00
<b>Total School Board Expense</b>	<b>95,480.15</b>	<b>190,973.00</b>	<b>-50.00</b>
<b>Expenses</b>			
Accounting & Legal	36,825.98	44,254.80	-16.79
Advertising	1,738.26	17,700.00	-90.18
Banking \ Late Fees	2,229.94	4,500.00	-50.45
Training \ Conferences	4,399.40	13,700.00	-67.89
Courier & Postage	1,884.12	4,250.00	-55.67
Memberships & Subscriptions	3,501.74	13,608.64	-74.27
Travel & Meals	3,606.88	4,660.00	-22.60
Insurance	128,041.16	122,171.00	4.80
Office Supplies	2,990.03	9,400.00	-68.19
Computer Supplies\Services	8,217.26	15,444.00	-46.79
Utilities Expense	61,177.93	100,000.00	-38.82
Telephone\Internet	9,758.57	13,410.00	-27.23
Miscellaneous Expenses	1,950.03	13,000.00	-85.00
Equipment Costs - Projects	1,032.12	0.00	0.00
Small Equipment	1,965.65	37,615.00	-94.77
Equipment Rental	1,654.63	0.00	0.00
Equipment Repairs & Maintenance	119,794.36	150,368.00	-20.33
Consumables	2,483.46	7,860.00	-68.40
Building Maintenance	21,202.28	74,500.00	-71.54
Rec. Project Costs	5,627.22	40,500.00	-86.11
Loan Interest	0.00	9,362.00	-100.00
Vehicle Fuel/Gas	30,286.96	66,500.00	-54.46
Materials	340,906.81	486,477.83	-29.92
Joint Landfill	2,495.93	200,000.00	-98.75
Rail Maintenance \ Flashers	10,692.00	21,485.76	-50.24
Funded Projects	164,196.78	464,442.96	-64.65
Policing Services	58,918.00	143,061.00	-58.82
911	303.36	1,000.00	-69.66
EMO Emergency Management	600.00	1,500.00	-60.00
Algoma Public Health	15,144.50	30,289.00	-50.00
Hospital Services	0.00	7,000.00	-100.00
Library Services	2,450.00	2,450.00	0.00
Algoma District Services Board	177,315.98	354,632.00	-50.00
Contracts	61,816.02	548,038.57	-88.72
Chief Bldg Officer Contract	0.00	10,000.00	-100.00
Planning	21,066.95	18,000.00	17.04

# Corp. of the Township of Johnson

## Comparative Income Statement

	Actual 01/01/2023 to 06/30/2023	Budget 01/01/2023 to 12/31/2023	Percent
MPAC Contract	16,017.27	21,365.35	-25.03
By-Law Enforcement Officer Con...	1,200.00	2,400.00	-50.00
Animal Control Officer Contract	2,000.00	3,150.00	-36.51
Safety Equip/Clothing	207.95	30,985.00	-99.33
Donations	2,875.00	2,944.00	-2.34
<b>Total Expenses</b>	<b>1,328,574.53</b>	<b>3,112,024.91</b>	<b>-57.31</b>
<b>TOTAL EXPENSE</b>	<b>1,908,212.70</b>	<b>4,270,956.23</b>	<b>-55.32</b>
<b>NET INCOME</b>	<b>-239,351.71</b>	<b>0.00</b>	<b>-0.02</b>

**Corp. of the Township of Johnson**  
**Transactions by Account Report 06/01/2023 to 06/30/2023**  
**Sorted by: Date**

Date	Comment	Source #	Trans. No.	Credits
<b>1005 General Account - 1038397</b>				
06/01/2023	A. J. Clarke and Associates Ltd	15782	J1622	7,706.60
06/01/2023	Air Liquide Canada Inc	15783	J1623	226.00
06/01/2023	ANP Office Supply	15784	J1624	212.35
06/01/2023	Co-operative Regionale De Nippissin	15785	J1625	2,781.89
06/01/2023	Counterforce	15786	J1626	138.76
06/01/2023	Desbarats to Echo Bay Planning Brd	15787	J1627	1,759.00
06/01/2023	Personal Reimbursment- Trillium Arena Project	15788	J1628	186.11
06/01/2023	Heritage Home Hardware	15789	J1629	94.00
06/01/2023	Iconix Waterworks LP	15790	J1630	25,246.71
06/01/2023	Jennifer Grexton	15791	J1631	904.57
06/01/2023	Kelly Karhi	15792	J1632	30.00
06/01/2023	Kent's Corner Rentals	15793	J1633	5,085.00
06/01/2023	Lee-Anne Dow	15794	J1634	200.00
06/01/2023	McClelland's Hardware	15795	J1635	275.46
06/01/2023	Minister of Finance OPP	15796	J1636	11,922.00
06/01/2023	Nor-Therm Ltd.	15797	J1637	1,061.75
06/01/2023	Northern Rural Net, Inc.	15798	J1638	90.39
06/01/2023	Peter J. Berlingieri Professional Corporation	15799	J1639	724.50
06/01/2023	PUC Services Inc.	15800	J1640	8,572.55
06/01/2023	Technical Standards and Safety Authority	15801	J1641	498.33
06/01/2023	The Cutting Edge Sales & Sharpening O/B 2178739	15802	J1642	180.80
06/01/2023	TMS Truck Centre	15803	J1643	505.87
06/01/2023	Tulloch Engineering Inc	15804	J1644	2,500.24
06/01/2023	Tyler A. Bertrand	15805	J1645	200.00
06/01/2023	Unique Lucidia	15806	J1646	911.07
06/01/2023	Youth Algoma Poultry Association	15807	J1647	125.00
06/05/2023	Bell Mobility	1321	J1650	55.31
06/05/2023	Bell Canada	6408	J1651	499.65
06/05/2023	Bell Canada	4712	J1652	180.76
06/05/2023	Reliance Home Comfort	6513	J1653	94.90
06/05/2023	Reliance Home Comfort	4825	J1654	42.94
06/05/2023	Algoma Power Inc	VP348	J1655	2,372.98
06/05/2023	Algoma Office Equipment	VP349	J1656	251.62
06/05/2023	Brandt Tractor Ltd	VP350	J1657	447.98
06/05/2023	Enbridge Gas Inc	VP351	J1658	1,013.39
06/05/2023	Equitable Life of Canada	VP352	J1659	5,054.60
06/06/2023	Payroll Expense	DD90895	J1689	20,686.66
06/07/2023	Transfer to Reserves	GLTRSF23	J1704	60,000.00
06/07/2023	OMERS	6527	J1706	8,689.20
06/07/2023	Receiver General for Canada:	5xiZc-7143760	J1710	16,094.20
06/08/2023	Royal Bank Visa	9682	J1717	152.53

06/20/2023	Bell Canada	506	J1849	239.71
06/20/2023	Bell Canada	536	J1850	27.94
06/20/2023	Bell Canada	7647	J1851	499.65
06/20/2023	Brandt Tractor Ltd	VP357	J1853	11,646.09
06/20/2023	Equitable Life of Canada	VP359	J1857	5,054.60
06/20/2023	Criterion Pictures	VP360	J1870	960.50
06/22/2023	Council Honorariums	DD90925	J1877	2,678.68
06/29/2023	Donation- CASS	Cash	J1925	100.00
06/30/2023	Bank Charges	GLMNTHEND	J1985	366.59
06/30/2023	Loan Payments	GLLoanPmt	J1986	3,027.75
06/30/2023	Truck Loan Payment	LoanPmt23	J1987	1,040.31
				<hr/>
				468,910.77

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Agenda Item 7  
Date: July 19 2023

July 2023

Clerks report to Council

Extension to the office is awaiting the power to be switched from overhead to underground before it can be worked on.

The power will be out on July 20<sup>th</sup> to the office for the switch over of power.

The grant for the Kitchen in the upstairs of the Arena has been approved and the planning stages have been going forward.

Water treatment plant should be starting to be framed soon as the concrete pad has been finished.

Community Night was a great success, thanks to Council and staff and our volunteer Fire Dept. that helped in many ways. Special thanks to Patti, Denise and Rob and their staff for having the town look amazing and everything running smoothly.

We want to wish Matt Hunter a happy retirement, after 30 years of Municipal work for the Township which included summer work as a student, Arena caretaker, Cemetery caretaker for both Desbarats and Mount Pleasant, and finally the Roads. Matt has the knowledge of the township that he gained through work and was handed down from his parents and peers. Best of Luck Matt

Clerk/CAO

Janet

Agenda Item 7  
Date: July 19 2023

## Public Works

Gordon Lake Road service treatment has been completed and I'm happy with how it turned out.

Roadside grass cutting has been completed.

The hole at the public dock in Desbarats has been fixed.

The Thousand-hour service has been completed on the excavator with oil samples from all points being sent away for inspection.

We have discovered a culvert has let go on Carter Side Road so we will be fixing that hopefully next week. We can expect a one- or two-day road closure.

We also have two entrance culverts in the Hamlet to repair. We will then continue on with our scheduled ditching.

Margaret Street and Main ripped up the surface treating, gravel and calcium

Thanks

Terry





1 Johnson Drive, PO Box#160

Desbarats, ON P0R 1E0

Phone: (705) 782-6601, Fax: (705) 782-6780

Agenda Item 7  
Date: July 19 2023

July 19<sup>th</sup>, Regular Council Meeting

-Month of June

Treasury Dept. Report to Council

Monthly items have been checked off such as:

- Remittances to Receiver General Canada, OMERS
- Month end in progress- checking payables, bank deposits, posting items into our accounting software from our property tax and utility module
- Issuing cheques, payables, and keeping up with bi-weekly payroll

Quarterly Items checked off/in progress:

- School Board remittances and payments issued for the Jun 30<sup>th</sup> deadline
- Workplace Health and Safety Insurance (WSIB) remittance completed as per quarterly deadline
- Receiver General for Canada received our quarterly remittance- we are in expectation of receiving money back from them as per HST return

Currently working on: Departmental Reports for each Dept. head so they can keep track/see where they are at budget wise; along with each individual's payroll accumulated spreadsheet so they can keep track of their vacation/sick days.

Other Items:

- OPTA- (Online Property Tax Analysis)- the tax rates/ratios have all been entered and reported on for this year in order to issue the next batch of taxes.
- Current Replacement Value Reporting (CRV) sent in- this is a new data collection template that has been implemented by the Ministry of Infrastructure to collect Current Replacement Value data of each Township. This utilizes the Asset register being prepared by our Auditor JP.
- Summer students have been getting set up in payroll as per their first day of work, congrats to all new hires!
- Firefighters payroll is in progress to be paid shortly

Savanna Chaisson



Agenda Item 7  
Date: July 19, 2023

#### Recreation Report

Completed for: July 19, 2023 Council Meeting

### Recreation & Events Coordinator Report for June 1, 2023 – July 14, 2023

This report covers information about programming completed in June and July along with upcoming programs, marketing information, and grant updates.

#### Recreation Committee Update:

Recreation meeting minutes and agendas are available upon request and at the recreation office.

**Current members:** Councillor Jason Kern, Laura Kern, Frieda & Dana Labelle, and Patti Trotter (Recreation Coordinator)

**Last Meeting:** Thursday June 15<sup>th</sup> 6pm Community Days Workbee at the Johnson Township Community Centre.

**Next Meeting:** Not yet set.

#### June/July 2023, Programming Results:

**Breakfast Buffet:** The return of the breakfast buffet was very successful. We had 67 people attend making a profit of \$524 towards recreation projects. 10 volunteers helped to make the day happen. Based on the results recreation suggests keeping this annual event and maybe introducing an early online ticket/registration sale to get a better idea of numbers. **The full report is available upon request.**

**Roller Rink:** Roller Rink was held on June 18 with 25 participants and again on July 11<sup>th</sup> with 2 participants. After reviewing online requests and the turnout it was decided to have Roller Rink on every Thursday night from 7:30pm-9pm throughout the months of July & August. A few additional pairs of Roller Skates have been purchased to rent and a stand is being researched for easy access and storage of the skates.

**Johnson Jaunt:** The second annual Johnson Jaunt occurred June 1 – 30. As part of the challenge staff held an obstacle course day and was able to purchase new portable PickleBall Equipment and Floor Hockey Equipment. With the equipment, we hope to introduce both programs in July & August. Johnson Township came in 54<sup>th</sup> in the province and 243 in the country. All final reporting for the granting has now been completed.

**Annual Reg Mchale Memorial Family Fishing Derby:** The annual fishing derby on June 24<sup>th</sup> saw a lower turnout than previous years. With many events going on in neighbouring townships it proved to be a very busy weekend. Early online registration was down and day-of registration was also down. Eric Vezina won with a 38.9" Pike. We gained \$1,200 in sponsorships and many donations for the prize table. Attached is the list of donating businesses.



## Recreation Report

Completed for: July 19, 2023 Council Meeting

**Community Days:** Early reporting for Community Days appears good with over \$6,000 in income and many happy Community Members. The time change of the Parade was well received and will continue into next year, along with the food vendors/trucks. Most of the games were busy and the blow-up castles were a blast.

**North Shore Soccer Association:** Soccer is now underway with 86 children registered and 5 teams playing for Desbarats this year.

### Booking Highlights:

- Kim Jackson is renting the kitchen twice a week to bake items for the farmer's market.
- We had 1 booking for Gordon Lake Hall

### Upcoming Programs:

- **Pick-Up Slo-Pitch and Soccer:** On Wednesday nights a group of Community Members is organizing pick-up sports for those who want to play.
- **Indoor Pickleball:** Will begin in July and run through until ice preparations begin.
- **Indoor Floor Hockey:** Will begin in July and run through until ice preparations begin.
- **Gordon Lake Hall Garage Sale:** July 15<sup>th</sup> 9am-12pm to raise funds for Gordon Lake Hall.
- **Gordon Lake Hall Pie Social:** August 19

### Marketing Updates:

- **Newsletter:** The monthly Newsletter for July is in the works.
- **Social Media:** Total page reach increased in June from 11,913 in May to 19,592. Total Followers up from 1,095 in May to 1,146 in June.
- **Website:** July/August will see the website rebuild proposal being created.

### Grants:

The Recreation Team has applied for the following grants in June 2023:

- The Ontario Trillium Foundation Capital grant of \$150,000 towards the redevelopment of the Tennis Courts into a 7 sport Multi-Court.

### Current Initiatives:

- **Natural Playground:** after searching for a contractor, public works has been consulted about what we can do in-house this year.
- **Baseball Field:** looking for quotes to redevelop starting in July 2023.
- **Active Transportation Plan:** Funding has been released and quotes are to be gathered for plan creation.
- **Community Centre Sign:** Sign is confirmed, waiting for installation booking.



### Recreation Report

Completed for: July 19, 2023 Council Meeting

- **Tennis Court:** waiting to hear about grant funding.

### Additional Information:

- **Christmas in July:** July 22 at the Johnson Township Community Centre
- **Farmers Market Now Open:** 9am -2pm every Saturday until Thanksgiving under the Pavilion at the Community Centre.
- **Fibre to Fabric:** August 12 at the Johnson Township Community Centre
- **Summer Students:** 3 summer students have now started work until September 1<sup>st</sup> 2023.

Report Completed By:

**Patti Trotter**

Events & Recreation Coordinator/Marketing & Promotions Johnson Township

[ptrotter@johnsontownship.ca](mailto:ptrotter@johnsontownship.ca) | 705-782-6601 x 205 | 705-257-6827

# TOWNSHIP OF JOHNSON

## APPLICATION FOR MINOR VARIANCE COMMITTEE OF ADJUSTMENT

Agenda Item B 1  
Date: July 19 2023

The Planning Act, Section 45

<b>1.0 APPLICANT INFORMATION</b>			
1.1 Name of Owner(s). An owner's authorization is required in Section 8, if the applicant is not the owner.			
Name of Owner(s) <u>GRAHAM ELDEN</u>	Home Telephone No <u>705 952-3303</u>	Business Telephone No <u>705 253 8836</u>	
Address <u>1015 QUEEN ST E</u>	Postal Code <u>R6A 2C2</u>	Fax No <u>705 253 0004</u>	Cell No.
Email <u>GRAHAM.ELDEN@GMAIL.COM</u>			
1.2 Agent/Applicant Name of the person who is to be contacted about the application. If different than the owner (This may be a person or firm acting on behalf of the owner. See Section 8)			
Name of Contact Person/Agent	Home Telephone No	Business Telephone No	
Address	Postal Code	Fax No	
Email		Cell No.	
1.3 Indicate to whom correspondence is to be sent (check one please) Owner <input checked="" type="checkbox"/> Authorized Agent <input type="checkbox"/>			

<b>2.0 LOCATION OF THE SUBJECT LAND (COMPLETE APPLICABLE BOXES IN 2.1)</b>			
2.1 Municipal Address (mailing address) <u>273 LASTER LAKE</u>			Postal Code <u>R0R 1E0</u>
Concession Number(s)	Lot Number(s) <u>12</u>	Registered Plan No. <u>M 264</u>	Lot(s)/Block(s) <u>12 PCL 5020</u>
Reference Plan No	Part Number(s)	Parcel Number(s)	Former Township
Assessment Roll No <u>5716-000006-12600-0000</u>			



**3.0 PURPOSE OF APPLICATION**

3.1 From which section(s) of the By-law is this application seeking relief? 5.15.2

3.2 For what reason(s) are you seeking relief? Minimum set back from water  
Previously built Garage bed within minimum set back p. 100  
It is not possible to comply with the provisions of the by-law because \_\_\_\_\_

OR

It is preferable not to comply with the provisions of the by-law because \_\_\_\_\_

Granular Garage bed built by Kierke Contracting  
Oct 2013, 50-60' from high water mark, although  
at elevation ~ 20'.

**4.0 DESCRIPTION OF SUBJECT LAND**

4.1 Description of land seeking relief:

Frontage (m) 107 Area (ha/m<sup>2</sup>) Approx 10000 m<sup>2</sup>  
Depth (m) ~ 91m Interior Side Yard \_\_\_\_\_  
Exterior Side Yard \_\_\_\_\_ Front Yard \_\_\_\_\_ Rear Yard \_\_\_\_\_  
Other (specify) \_\_\_\_\_ Proposed Buildings/Structures GARAGE

4.2 Minimum By-law Requirements:

Frontage (m) \_\_\_\_\_ Area (ha/m<sup>2</sup>) \_\_\_\_\_  
Depth (m) \_\_\_\_\_ Interior Side Yard \_\_\_\_\_  
Exterior Side Yard \_\_\_\_\_ Front Yard \_\_\_\_\_ Rear Yard \_\_\_\_\_  
Other (specify) \_\_\_\_\_

4.4 Type of access (Check appropriate box and state road name)

Provincial Highway (#) \_\_\_\_\_  
Municipal road, maintained year round \_\_\_\_\_  
Municipal road, seasonally maintained \_\_\_\_\_  
County Road (#) X EASTERN LAKE  
Private Road \_\_\_\_\_  
Right of way \_\_\_\_\_  
Water Access \_\_\_\_\_

4.7 Type of water supply existing or proposed (check appropriate box)

- ☐ Publicly owned and operated piped water system
- ☐ Privately owned and operated piped water system (communal)
- ☐ Drilled well
- ☐ Lake or other water body
- ☐ Other means (please state) \_\_\_\_\_
- ☒ Water service not proposed

4.8 Sewage Disposal (Check appropriate box for type of service proposed):

- ☐ Publicly owned and operated sanitary sewage system
- ☐ Privately owned and operated individual septic system\*
- ☐ Privately owned and operated communal septic system\*
- ☐ Privy
- ☐ Holding tank
- ☐ Other (please state) \_\_\_\_\_
- ☒ Sewage disposal service not proposed

4.9 Proposed Services

Please provide information about any proposed upgrading in services that you intend to install in relation to the subject application \_\_\_\_\_

None  
\_\_\_\_\_  
\_\_\_\_\_

5.0 LAND USE AND HISTORY OF THE SUBJECT LAND

- 5.1 Has the subject land ever been the subject of an application for approval of a plan of subdivision or a consent under the Planning Act? ☐ Yes ☒ No ☐ Unknown

If Yes and if known, provide below, the application file number and the decision made on the application \_\_\_\_\_

- 5.2 Current Zoning Residential Main Use Cottage  
Main Use of abutting properties East Commercial West WATER  
North Residential South \_\_\_\_\_

- 5.3 Current Official Plan Land Use Designation Residential

- 5.4 Is the subject land the subject of any other application under the Act such as a Zoning By-law Amendment; a Minister's Zoning Order Amendment; a Minor Variance; another Consent; or an approval of a Plan of Subdivision?

☐ Yes ☒ No If yes, specify the following Type of Application: \_\_\_\_\_  
File Number \_\_\_\_\_  
Status of Application \_\_\_\_\_

## 5.5 Land Acquisition and Structures

i. Date subject property was acquired Dec 2010  
ii. Date of Construction of all Buildings

Main Building 1900 Additions (if applicable) 1992

### Accessory Buildings

Type of Accessory Building  
(e.g. garage, storage building, etc.)

Year of Construction

Shed 10x10

2016

## 6.0 Development

### a. Existing (if more than four buildings, use separate sheet of paper)

#### 1. Type of Building:

Cottages

Length/Width/Height:  
15.24 / 12.19 / 4.28 (m)

Floor Area: 185.78 (m<sup>2</sup>) # of Storeys: 1

Setbacks from Lot Lines

Front: 2.44 (m) Rear: 61.00 (m)

Side: 30.48 (m) Side: 61.00 (m)

#### 2. Type of Building:

Shed

Length/Width/Height:  
12.80 / 3.01 / 3.67 (m)

Floor Area: 9 (m<sup>2</sup>) # of Storeys: 1

Setbacks from Lot Lines

Front: 6.1 (m) Rear: 61.00 (m)

Side: 60.1 (m) Side: 42.67 (m)

#### 3. Type of Building:

Length/Width/Height:  
\_\_\_\_ / \_\_\_\_ / \_\_\_\_ (m)

Floor Area: \_\_\_\_ (m<sup>2</sup>) # of Storeys: \_\_\_\_

Setbacks from Lot Lines

Front: \_\_\_\_ (m) Rear: \_\_\_\_ (m)

Side: \_\_\_\_ (m) Side: \_\_\_\_ (m)

#### 4. Type of Building:

Length/Width/Height:  
\_\_\_\_ / \_\_\_\_ / \_\_\_\_ (m)

Floor Area: \_\_\_\_ (m<sup>2</sup>) # of Storeys: \_\_\_\_

Setbacks from Lot Lines

Front: \_\_\_\_ (m) Rear: \_\_\_\_ (m)

Side: \_\_\_\_ (m) Side: \_\_\_\_ (m)



b. Proposed

[New] [Addition to]

(circle one)

Specify to which building  
described above the addition  
is being added to

Main Use of Proposed Construction

Garage for Storage

Type of Building

Garage

Length/Width/Height

9.14 / 7.32 / 5.49 (m)

Floor Area:

66.9

(m<sup>2</sup>)

# of Storeys

2

Setbacks from Lot Lines

Front:

88.4 (m)

Rear:

6.1 (m)

Side:

21.0 (m)

Side:

18.3 (m)

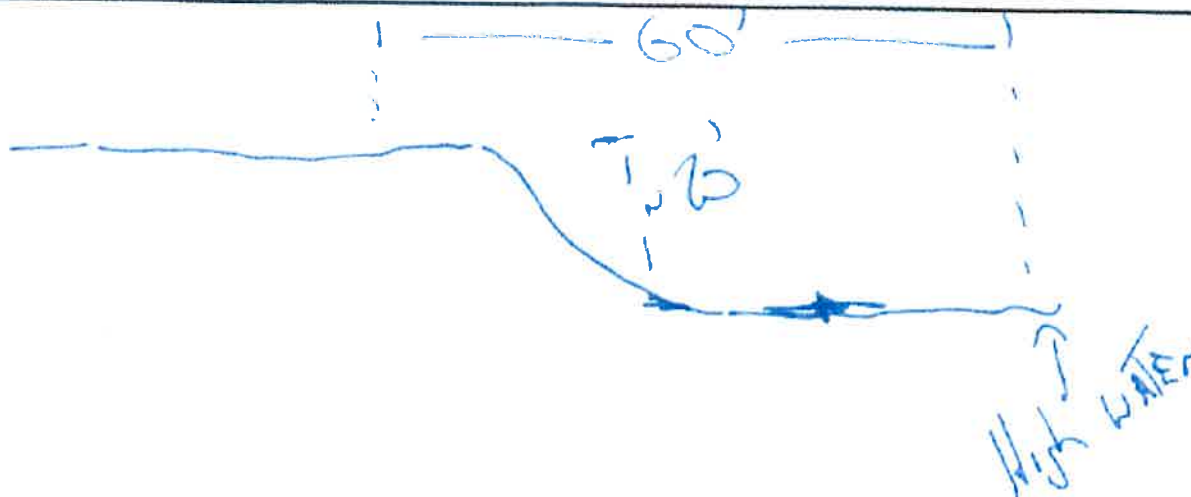
From High Water mark

Other: If the application for the Minor Variance is not to construct a building, please provide a description of the proposal for which you are seeking a minor variance. Include all dimensions and any other information pertinent to this application.

6.0 OTHER INFORMATION

6.1 Is there any other information that you think may be useful to the Committee of Adjustment or other agencies in reviewing this application? If so, explain below or attach a separate sheet if necessary

The garage bed built in 2013 is at least  
20 feet above the level of the water



## 7.0 AFFIDAVIT OR SWORN DECLARATION

Declaration for the prescribed information: I GRAHAM ELDER of SAULT STE MARIE in the SAULT STE MARIE of SAULT STE MARIE make oath and say (or solemnly declare) that the information contained in this application is true and that the information contained in the documents that accompany this application is true.

Sworn (or Declared) before me at the \_\_\_\_\_ of \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_ this 28 day of May, 2023

Commissioner of Oaths (include stamp below) Signature of Applicant/Solicitor or Authorized Agent [Signature]

## 8.0 AUTHORIZATION (if applicable)

If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed. I \_\_\_\_\_ am the owner of the land that is the subject of this application for consent and I authorize \_\_\_\_\_ to make this application on my behalf

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

## 9.0 IMPORTANT – PLEASE READ NOTICE OF COLLECTION MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT

Personal information collected on this form is collected under the authority of the *Planning Act*, R.S.O. 1990, as amended and will be used to assist in making a decision on this matter. All names, Addresses, opinions and comments will be made available for public disclosure. Questions Regarding this collection should be forwarded to:  
The Clerk, Township of Johnson, 1 Johnson Dr, Desbarats, Ontario, P0R 1E0, Phone: 705-782-6601.

- 9.1 Please indicate on the enclosed key map, the location of the subject property.
- 9.2 In order to enable the required personnel to inspect the property, please provide on Page 8, clear & concise directions to the subject land. If property is not located on a highway or municipal road, please provide a sketch below or on the reverse. Please note it is very important that the directions are adequate. If the inspectors are unable to locate the subject lands because of poor directions, your application may be delayed.
- 9.3 It is required that two (2) copies of the application along with the prescribed fee be filed with the Clerk of the Township of Johnson accompanied by the prescribed fee in cash or by cheque payable to the Township of Johnson.



## 10.0 REQUIRED SKETCH

Owner GRAHAM ELOH  
Geographic Township of JOHNSON Lot 12  
Conc. \_\_\_\_\_  
Plan M264 Part PCL 5020

**NOTE:** To ensure that this application proceeds without any unnecessary delays, please be sure to complete a reasonably accurate sketch illustrating all the required information as outlined below:

- ☐ The boundaries and dimensions of the subject land (i.e. both the part that is to be severed and the part that is to be retained)
- ☐ The boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land
- ☐ The distance between the subject land and the nearest municipal lot line or landmark, such as municipal road, bridge, etc.
- ☐ The location of all previously severed from the parcel originally acquired by the current owner of the subject land
- ☐ The approximate location of all natural and artificial features on the subject land and on the land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application, such as buildings, roads, watercourses, wetlands, wooded areas, wells and septic tanks
- ☐ The existing use(s) on adjacent lands such as but not limited to residential, agricultural and commercial uses
- ☐ The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or a right-of-way
- ☐ If access to the subject land is by water only, the location of the parking and boat docking facilities to be used
- ☐ The location and nature of any easement affecting the subject land
- ☐ If a lot addition, clearly identify the lands to which the subject parcel will be added

*NOTE: There is really nothing to add to the survey with added cottage - proposed garage attached.*

### KEY MAP

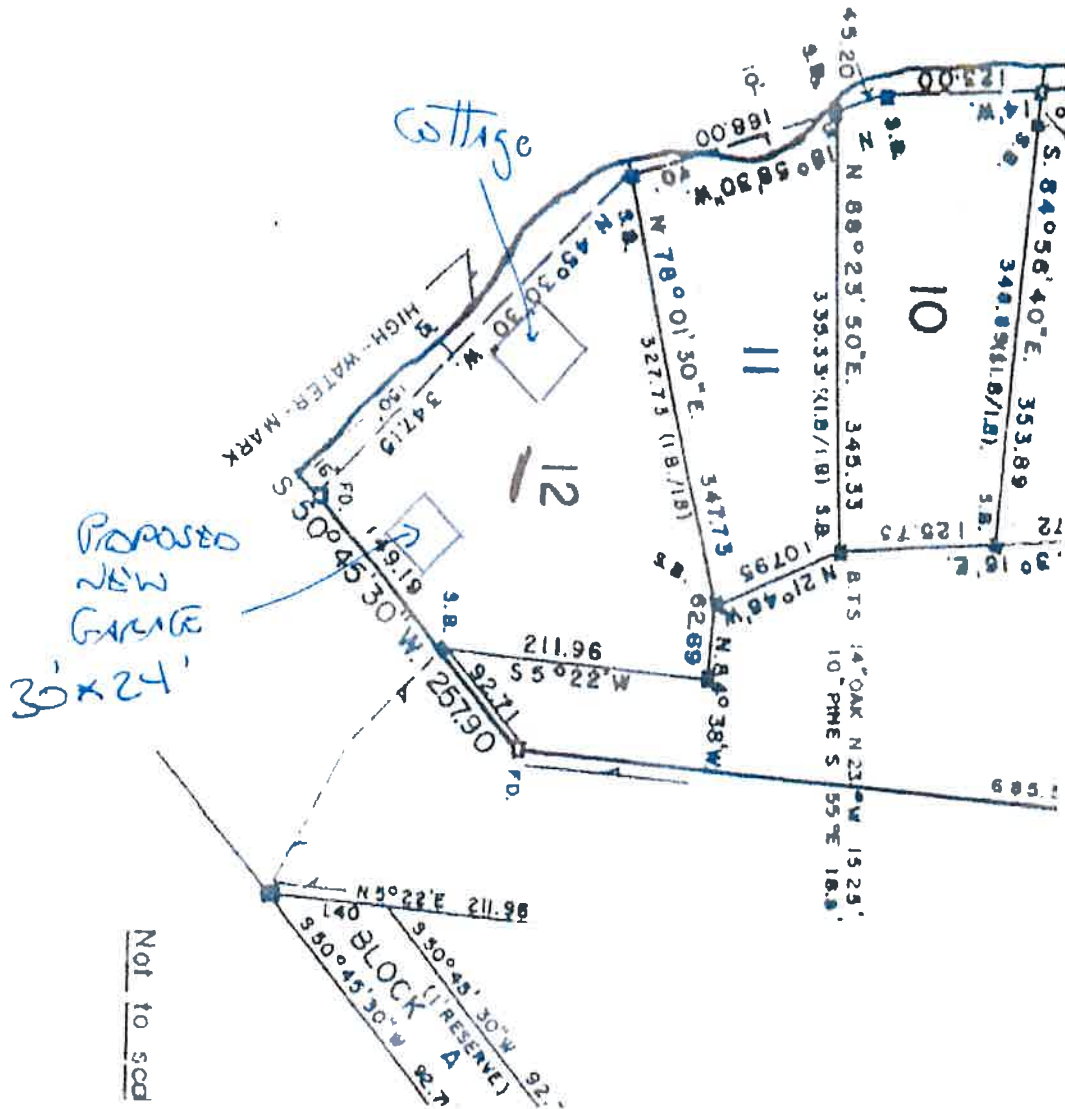
Below is a key map of the geographic Township of Johnson. Please indicate on this map, where the subject land is located.

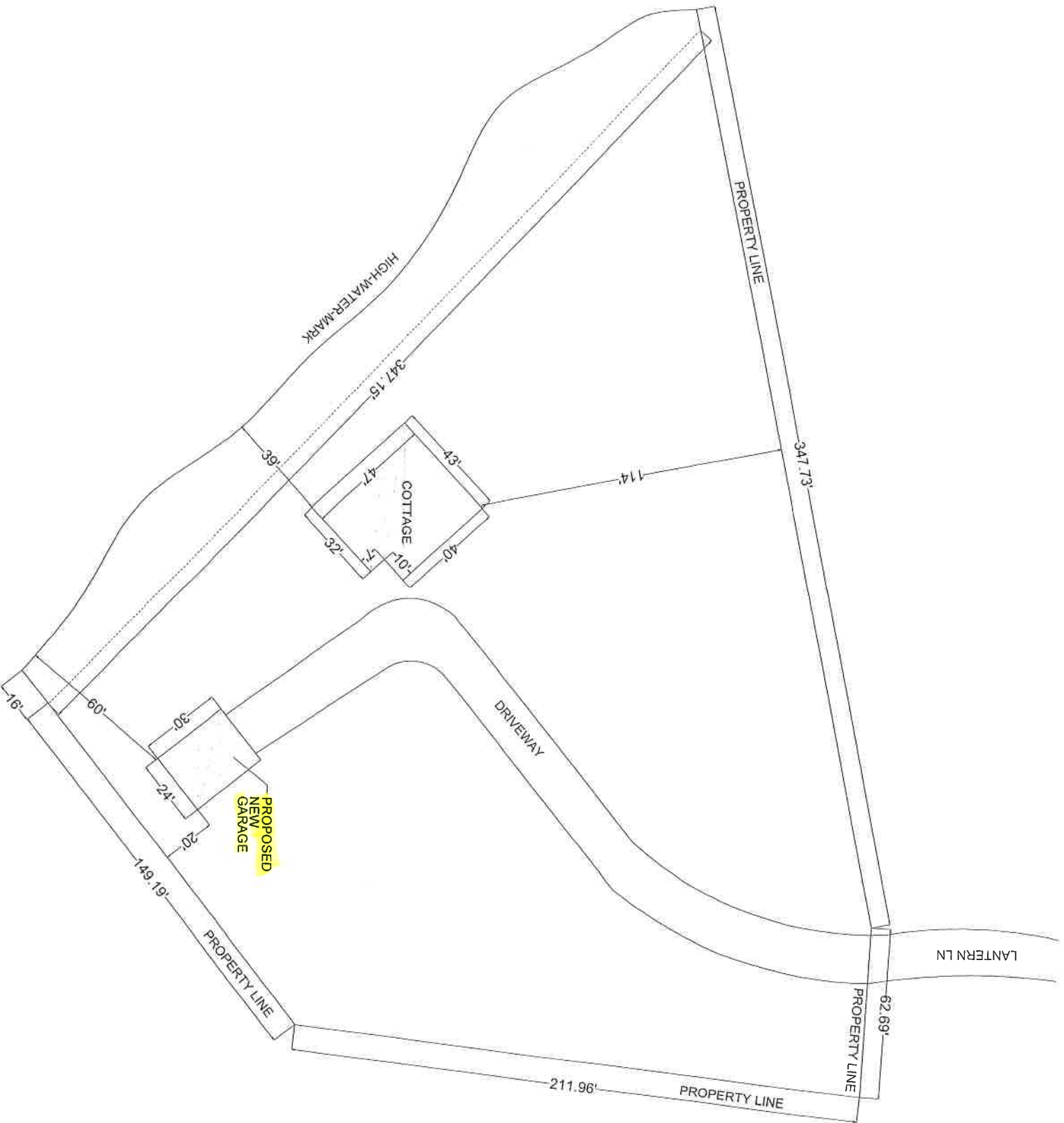


### Directions to the Site

In order to assess your application, the site must be inspected by the Clerk, Chief Building Official, and the Public Works Manager; and a representative of Algoma Public Health. Please provide clear, concise directions below. If the subject property is not located on a highway or a main municipal road, please include a simple sketch below to assist the inspector(s) in addition to the Key Map below.

# Survey / sketch





NOTES:

**ADDRESS:**

273 LANTERN LN  
BRUCE MINES, ON PDR 1C0

**SITE PLAN**

LOT AREA: 1.7 ACRES

PLOT SIZE: 8.5" X 11"

DRAWING SCALE: 1"=50'





The Township of Johnson  
1 Johnson Drive, Box 160 Desbarats, Ontario, P0R 1E0  
Phone: 705 782 6601 Fax: 705-782-6780  
[jmaguire@johnsontownship.ca](mailto:jmaguire@johnsontownship.ca)

**NOTICE OF APPLICATION FOR ZONING BY – LAW AMENDMENT**

TAKE NOTICE that the Township of Johnson has compiled a complete application to amend Municipal Zoning By-law 91-219. The application affects lands located on Lantern Lane in Desbarats (see attached Key Map). You are receiving this notice directly as you fall within approximately 120 meters of the perimeter of the subject land.

**Application No.:** ZBA23-6-12600 see location on map provided

**Applicant(s):** Graham Elder

**Subject Property:** 273 Lantern Lane

**Purpose:** The purpose of this Zoning Amendment application is to reduce the set back to approximately 60' or 18.28 meters on the property where the garage is to be built.

**Official Plan Designation:** RPA Rural Policy Area Township of Johnson Official Plan, 2009

**Zoning:** Seasonal Residential (Johnson Township Zoning By-law 91-219)

**Inquiries and Written Submissions:** About the application can be made to Janet Maguire, Clerk/CAO, Johnson Township, Desbarats, Ontario P0R 1E0. Telephone (705) 782-6601, ext. 201  
Email: [jmaguire@johnsontownship.ca](mailto:jmaguire@johnsontownship.ca)

**Need to Make Submissions:** The purpose of this meeting is to ensure that sufficient information is made available to enable the public to generally understand the proposed Zoning By-law Amendment. Any person who attends the meeting shall be afforded an opportunity to make representations in respect of the application. If a person or public body does not make oral submissions at a public meeting or make written submissions to Council before the proposed By-law is approved, the person or public body is not entitled to appeal the decision of the Township to the Ontario Land Tribunal.

If a person or public body would otherwise have an ability to appeal the decision of Council of the Township of Johnson to the Ontario Land Tribunal but the person or public body does not make oral submissions at the public meeting or make written submissions to the Township of Johnson before the by-law is passed, the person or public body is not entitled to appeal the decision.

If a person or public body does not make oral submissions at a public meeting or make written submissions to Council before the proposed By-law is approved, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal, there are reasonable grounds to do so.

**Council/Committee of the Whole Meeting:** The Zoning Amendment Application will be reviewed at a public meeting on July 19<sup>th</sup> 2023 at 6:00 p.m. For details on how to attend, please contact Johnson Township at 705-782-6601.

**Requesting Notice of Decision:** Any person or public body may appeal a decision of the Council/Committee of the Whole not later than 20 days after notice of decision is given. If you wish to be notified of the decision, please use the contact information shown above.

**Key Map Attached**



By-Law 2023-1072



Figure 1 desired building spot marked with a RED X

ZBA-23-6-12600





**The Kensington Conservancy**

**Board of Directors**

**Officers:**

**President**

Richard Warren

**Vice President**

John Hollingsworth

**Vice President**

Terry Haight

**Secretary**

Nancy Schrank

**Treasurer**

Tom Dalton

**Directors:**

Bess Celio

Libby Haight O'Connell

Susan Lang

Kathleen McFadden

Alden Meyer

Phil Murray

Sarah Vincenzo

Hope Welles

**Staff:**

Carter Dorscht

Executive Director

PO Box 127

Desbarats, Ontario

P0R 1E0

705-782-2200

[www.kensingtonconservancy.org](http://www.kensingtonconservancy.org)

[info@kensingtonconservancy.org](mailto:info@kensingtonconservancy.org)

The Township of Johnson  
1 Cameron Drive, PO Box 160  
Desbarats, ON  
P0R 1E0

July 12, 2023

**Re: Zoning Amendment Application Application No.  
ZBA23-6-12600**

Dear Council,

The Kensington Conservancy recently received a notice of Zoning Amendment Application No. ZBA23-6-12600. In lieu of making an oral submission during the upcoming meeting, please accept this as our written submission.

The subject land is adjacent to our Archibald Homestead, a 170-acre nature preserve along the east side of the Portlock Harbour. It is home to a wide variety of plant and wildlife species, including a number that are considered at-risk. The preserve also protects over 800m of scenic shoreline.

Upon reviewing the details of the application, The Kensington Conservancy does not object to the amendment. However, we are strong supporters of having set back distances that protect our waters and ecosystems as much as possible. We hope that these kinds of amendments are only made when they are absolutely required and that any changes to the setbacks do not negatively impact the ecosystems that they are in place to protect to begin with.

We would also like to encourage that the land between the water and the proposed building site remains as natural as possible to help mitigate any harmful runoff that may occur as a result of the development and use of Mr. Elder's garage.

While we were reading through sections of the Township of Johnson Official Plan, we did note a few items that we would like to highlight related to this.

Section 7.1.2 of the plan states:

*"Significant habitat of endangered or threatened species will not be shown on the Official Plan Schedules. However, Council will ensure that the Ministry of Natural Resources' endangered and threatened species mapping is consulted in the review of all proposals for development or site alterations and that the following policies are addressed."*

The Kensington Conservancy would like to receive confirmation that endangered or threatened species mapping been done for the development of Mr. Elder's garage. We hope that this practice has been completed for all previous developments and site alterations within the township as well as any in the future.

Section 2.13 of the plan discusses Lake Management Plans, which based on the information provided about them, do indeed sound like essential planning tools for the effective environmental stewardship of lakes and rivers in the township.

The last paragraph in the section states:

*"Lake management plans will be prepared as a partnership initiative with stakeholder groups with preference being placed on lakes experiencing development pressures. It is the intent of Council to explore funding options for the preparation of Lake Management Plans."*

Our understanding is that only one Lake Management Plan was ever created (for Desbarats Lake) and that it may be outdated. The Kensington Conservancy would be very supportive of council following through with the original intent to explore funding options and develop these plans. If a plan had already been in place for Lake Huron, we would have been interested to see how the lake capacity assessment and shoreline capability assessment portions of the plan factored into this proposed zoning amendment. We understand though that there may have been conversations and decisions made related to Lake Management Plans over the years since the publication of the official plan that we are not aware of.

Thank you for the opportunity to comment on this application. If our interpretation of the Township of Johnson Official Plan may not have been accurate in any way, please let us know. We send our regrets for not being able to attend the meeting on July 19th in person. If council would like to discuss any of this further, I can be reached at 705-782-2200 (office), 705-257-5199 (cell) or [carter.dorscht@kensingtonconservancy.org](mailto:carter.dorscht@kensingtonconservancy.org).

Sincerely,



Carter Dorscht  
Executive Director



Agenda Item B2  
Date: July 19 2023

*The Corporation of  
**THE TOWNSHIP of JOHNSON***

*By-Law 2023-1072*

*Being a By-Law between Johnson Township and G. Elder, Application ZBA-23-6-12600 to amend By-law No. 91-219, as amended, the Zoning By-law for the Township of Johnson with respect to lands described legally as Plan M264 Lot 12 PCL 5020 ACS. In the Township of Johnson. (the subject lands)*

WHEREAS the Council of the Corporation of the Township of Johnson is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, 1990; and

WHEREAS the owners of the subject lands have filed an application with the Corporation of the Township of Johnson to amend By-law No. 91-219, as amended; and

WHEREAS the Council of the Corporation of the Township of Johnson deems it advisable to amend By-Law 91-219 to accommodate ZBA-23-6-126;

NOW THEREFORE the Council of the Corporation of the Township of Johnson enacts as follows:

1. Zoning By-law 91-219 as amended, is hereby further amended by rezoning, in part, lands described legally as Plan M264, Lot 12 PCL, 5020 ACS in the Township of Johnson, shall have the front yard setback reduced from 100' to 60' to permit construction of a secondary building. As illustrated on Schedule A-1 attached hereto and forming part of this By-law.
2. This By-law does not allow any provisions to make this garage into a sleep camp or mechanics garage, strictly for storage of summer use items only.
3. In all other respects the provisions of By-law 91-219 shall apply.

This By-law shall come into effect upon the date of passage hereof, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

READ and finally passed this            day of            2023.

\_\_\_\_\_  
Mayor, R. McKinnon

SEAL

\_\_\_\_\_  
Clerk/CAO Janet Maguire



Agenda Item B 3  
Date: July 19 2023

*The Corporation of  
**THE TOWNSHIP of JOHNSON***

*By-Law 2023-1074*

***BEING A BY-LAW respecting Committee and Board Appointments for the Township of Johnson***

**WHEREAS** the Council of the Township of Johnson deem it necessary to appoint person or persons to serve on Committees and Boards within the Township.

**AND WHEREAS** Municipal Act, 2001, S.O. 2001, c. 25, as amended, permits a municipality to appoint such officers and servants as are necessary for the purpose of the Corporation;

**AND FURTHER THAT** this By-Law shall come into force and effect upon the final reading; and

**THAT** this By-Law shall repeal and replace any and all By-Laws previously passed for this purpose.

**READ and first and final time this 19<sup>th</sup> day of July 2023.**

**NOW THEREFORE** the Council of the Corporation of the Township of Johnson enacts as follows:

**Roads Committee (Meets as required)**

Councillor – Jason Kern  
Councillor – Keith Stobie  
Road Super – Terry Phillips

**Personal Committee (Meets as required)**

Mayor – Reg McKinnon  
Councillor – Emma Aelick-Junor  
Clerk - Janet Maguire

**Algoma District Services Administration Board (voting rep, can run for seat on Board, can Attend monthly Board Meetings)**

Mayor – Reg McKinnon  
Alternate Councillor – Keith Stobie

**Algoma District Municipal Association ADMA (Meets throughout the area a few times per year)**

Mayor – Reg McKinnon  
Alternate Councillor – Jason Kern

**Rural Health Services (Matthews Memorial, Dr. Recruitment, Health Services)**

Councillor – Gavin Grant  
Alternate Councillor – Keith Stobie

**Fence Viewer (Meets as required)**

Councillor – Gavin Grant  
Member at Large – Paul Oikari  
Clerk – Janet Maguire



**Landfill Committee (Meets as needed about 3-4 times per year)**

Mayor – Reg McKinnon  
Councillor – Keith Stobie  
Clerk – Janet Maguire  
Alternate – Gavin Grant

**Recreation and Parks (Meets as required and expected participation in Recreation Events)**

All of Council  
Recreation Coordinator – Pattie Trotter/ Freida Labelle

**Fire Department (Meets as required)**

Councillor – Jason Kern  
Councillor – Emma Aelick- Junor  
Fire Chief – Ron Smith

**Planning Board (Meets most months if required)**

Mayor- Reg McKinnon  
Member at Large – Jason Koivisto

**Police Services Board (Meets Periodically)**

Councillor – Keith Stobie

**Livestock Investigator**

Clerk- Janet Maguire  
Road Super- Terry Phillips

**Emergency Program Committee**

All of Council  
CEMC – Dave MacDonald  
Alternate CEMC – Ed. Sadowski  
Clerk – Janet Maguire

**Huron North Community Economic Association HNCEA (Meets rarely 2x's per year)**

Councillor- Jason Kern  
Alternate – Gavin Grant

**Weed Inspector (Legislated requirement, rarely used)**

Clerk – Janet Maguire

**Seniors Disabled Advisory**

Member at Large from Catchment area

**Accessibility and Health and Safety (Meet as required)**

All of Council

**Desbarats Cemetery (Meet with office staff 1-2 times a year)**

Councillor Emma Aelick- Junor  
Clerk – Janet Maguire

**Mount Pleasant Cemetery (Meet as required)**

Mayor – Reg McKinnon  
Alternate Councillor – Keith Stobie

**Senior Advisory Committee**

Member at large- Jean Rickaby



**Deputy Mayor**

Councillor- Emma Aelick- Junor

**Signing Authority for Council**

Mayor – Reg McKinnon

Deputy Mayor – Emma Aelick-Junor

MAYOR: \_\_\_\_\_  
Reg McKinnon

CLERK: \_\_\_\_\_  
Janet Maguire

SEAL

Ministry of Natural Resources and  
Forestry  
Policy Division

Director's Office  
Crown Forests and Lands Policy Branch  
70 Foster Drive, 3<sup>rd</sup> Floor  
Sault Ste. Marie, ON P6A 6V5

Ministère des Richesses naturelles et des  
Forêts  
Division de la politique

Bureau du directeur  
Direction des politiques relatives aux forêts et  
aux terres de la Couronne  
70, rue Foster, 3<sup>e</sup> étage  
Sault Sainte Marie, ON P6A 6V5



June 23, 2023

Hello,

We are writing to let you know that amendments were made to the following two regulations under the *Public Lands Act* (amendments will come into effect on July 1<sup>st</sup>, 2023):

- [Ontario Regulation 161/17](#): Occupation of Public Lands under Section 21.1 of the Act
- [Ontario Regulation 326/94](#): Crown Land Camping Permit (this regulation is applicable to non-residents of Canada camping on provincial public land north of the French and Mattawa Rivers)

The *Public Lands Act* (PLA) and its regulations provide the framework for the management and use of public lands in Ontario, including public lands covered by water. Ontario Regulation 161/17 provides that a camping unit may be placed and used on public land without express authorization from the ministry, as long as the requirements set out in the Act and regulation are met.

Proposal notices for the amendments were posted on Ontario's Regulatory Registry and the Environmental Registry of Ontario (ERO) ([ERO number 019-6590](#)) for a 46-day comment period between February 24, 2023 and April 11, 2023. In addition, the ministry hosted a series of online information sessions with Indigenous communities and organizations, municipalities, and stakeholders during this period.

The definitions in O. Reg. 161/17 were amended to clarify that floating accommodations cannot be placed or used for outdoor accommodation or camping purposes on public land covered by water. The same amendments were made to the definitions in O. Reg. 326/94 so the same restriction will apply to non-residents camping on public land covered by water north of the French and Mattawa Rivers.

None of the regulatory changes apply to a person exercising their rights protected by section 35 of the *Constitution Act, 1982* (Aboriginal or treaty rights).





Agenda Item \_\_\_\_\_  
Date: \_\_\_\_\_

**THE CORPORATION OF THE TOWNSHIP OF JOHNSON**  
**BY-LAW 2023-1075**

*BEING A BY-LAW to confirm proceedings of the special meeting of Council on July 19th, 2023.*

WHEREAS Section 5(3) of the Municipal Act, R.S.O. 2001, as amended requires a municipal council to exercise its power by bylaw except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual by-law;

THE COUNCIL of THE CORPORATION of JOHNSON HEREBY ENACTS AS FOLLOWS:

1. THAT the action of the Council at its meeting July 19<sup>th</sup>, 2023, in respect to each motion, resolution and other action passed and taken by the Council at its said meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. THAT the Mayor and the proper officers of the Township are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.

READ and passed in open Council this 19<sup>th</sup> day of July, 2023.

Mayor \_\_\_\_\_  
Reg McKinnon

Seal

Clerk/CAO \_\_\_\_\_  
Janet Maguire