



## **Regular Council Meeting Agenda**

**October 25th, 2023**

**6:00 PM**

**Location: 1 Cameron Drive**

**1. CALL TO ORDER:**

**2. DISCLOSURES OF PECUNIARY INTEREST:**

**3. DELEGATIONS:**

**4. MINUTES OF PREVIOUS MEETING:** September 20<sup>th</sup>, 2023

**5. STATEMENTS FOR THE MONTH OF:** September 2023

**6. STAFF AND COMMITTEE REPORTS:**

- a) Clerk's Report, Recreation Report, Treasurer's Report, Roads Report, Fire Dept. Report
- b) Councillor Stobie: report on the ADMA meeting in Wawa October 23, 2023
- c) Savanna Chaisson: report on Emergency Management courses in Sault Ste. Marie.

**7. ADOPT ADDENDUM:**

**8. OLD BUSINESS:**

- a) Shirts for Mayor and Council to be worn at public events such as Community Day etc.
- b) Gas Tax CCBF re: Allocation of Funds

**9. NEW BUSINESS:**

- a) Res: Johnson Township Climate Change Policy
- b) Res: Dave MacDonald – Resignation as CEMC – effective December 31, 2023
- c) Res: Ed Sadowski – Resignation as CEMC (Alternate) for Johnson Township – effective September 30, 2023
- d) By-Law 2023-1082: To amend the Committee and Board Appointment By-law

**10. INFORMATION:**

- a) OPP Annual Billing
- b) Office will be closed on November 10, 2023 for the Remembrance Day Stat Holiday.
- c) Ministry of Municipal Affairs and Housing – Responding to the Housing Affordability Task Force's Recommendations –
- d) Communique – Information from the Fire Marshall – the fire chiefs' roles and responsibility with respect to reporting to Council
- e) Calls for Service (Billing Summary Report – August 2023/September 2023)
- f) Illegal Land Use Enforcement i)Town of Stouffville ii)Town of Cobourg
- g) Township of Chapleau regarding MPP Seat in Algoma Manitoulin and intolerance of inappropriate behaviour by a sitting member.
- h) Town of Aurora regarding opposition to strong Mayor Powers.
- i) Catherine Fife – MPP Waterloo - regarding Bill 21, Fixing Long-Term Care Amendment Act (Till Death Do Us Part), 2022
- j) "Catch and Release" Justice in Ontario i) Town of Midland ii) Township of Howick
- k) "Highway Traffic Act Amendments" i) Cambridge ii)Northumberland county regarding.



- l) Gender- based violence and Declaring Intimate Partner Violence an Epidemic
  - i) Cambridge ii) Aurora

**11. MEETINGS/WORKSHOPS:**

- a) Annual Exercise – Emergency Management Training – proposed dates and availability

**12. GENERAL COUNCIL DISCUSSION:**

**13. CLOSED SESSION:**

**14. ADJOURNMENT:**

- a) Confirming By-Law No. 2023 -1083
- b) Adjourn



**The Corporation of the Township of Johnson**

**DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act**

I, Council member (print) \_\_\_\_\_, declare a potential (deemed/direct/indirect) pecuniary interest on Council Agenda (check) \_\_\_\_\_ Committee Agenda (check) \_\_\_\_\_

Dated \_\_\_\_\_ Agenda Item Number \_\_\_\_\_

Agenda description of item \_\_\_\_\_ for the following reason:

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\_\_\_\_\_  
Signature of member of council or committee

\_\_\_\_\_  
print name

**NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection**

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**Definition of interests:**

**Indirect pecuniary interest**

**2** For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

(a) the member or his or her nominee,

(i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,

(ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or

(iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

**Interest of certain persons deemed that of member**

**3** For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



Agenda Item 4  
Date: 2023 10 25

*Minutes of the Regular Meeting*

*September 20<sup>th</sup>, 2023*

*1 Cameron Drive, Desbarats, Ontario*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:00 PM.

Present: R. McKinnon, E. Aelick-Junor, G. Grant, J. Kern, K. Stobie

Staff Present: J. Maguire, J. Boucher, T. Phillips, H. Tener, F. Labelle, S. Chiasson, P. Trotter, R. Smith, D. MacDonald CEMC, M. Brisson

Delegates: J.P. Stefanizzi, G. Jones

Pecuniary interest was filed by K. Stobie on Agenda item B7.

Res: 149-2023 J. Kern, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL approves the presentation from J.P. Stefanizzi for the Asset Management Policy. (cd)

Res: 150-2023 K. Stobie, G. Grant

BE IT RESOLVED THAT COUNCIL approve the Minutes of the August 2023 meeting as presented. (cd)

Res: 151-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL approve the Statements for August 2023 as presented. (cd)

Res: 152-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL approve the Staff Reports as presented. (cd)

Res: 153-2023

By-Law 2023-1076 to enforce a speed limit within the Township. (deferred)

Res: 154-2023 E. Aelick-Junor, J. Kern

The purchase of new radios for the fire dept. (deferred)

Res: 155-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adopt the By-Law 2023-1080 being a by-law for the Asset Management Policy and Asset Management plan as presented. (cd)



Res: 156-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL approve J2023-12 M. Doerksen Severance on Gordon Lake Road. (cd)

Res: 157-2023 E. Aelick-Junor, K. Stobie

BE IT RESOLVED THAT COUNCIL approve J2023-10 Sufady Severance on Gordon Lake Road. (cd)

Res: 158-2023 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL adopt By-law 2023-1079 being a by-law to assume a portion of Gordon Lake Road and a portion of Colonization Road. (cd)

Res: 159-2023 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL approve the Town of Grimsby correspondence to support the Niagara region in developing a reasonable Guaranteed Livable Income program. (cd)

Res: 160-2023 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL support the Township of Emo correspondence to not have Black Ash tree put on the endangered list in Rainy River area. (cd)

Councillor Stobie left the room at 8:03 PM regarding item B7 (re conflict of interest)

Res: 161-2023 E. Aelick-Junor, J. Kern

BE IT RESOLVED THAT COUNCIL to receive and approve the Tree cutting services quote from Stobie Mechanical to remove the dying trees from the Desbarats and Mount Pleasant Cemeteries. (cd)

Councillor Stobie returned to the table at 8:06 PM

Res: 162-2023 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL TO approves to make a donation to Algoma Veterinary Committee. (cd)

Res: 163-2023 K. Stobie, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL approves the Monthly Payment for Gavin Grant for the month of October. (cd)

Res: 164-2023 E. Aelick-Junor, G. Grant

BE IT RESOLVED THAT COUNCIL passes By-law 2023-1081 being a confirming By-law to adopt, ratify and confirm the actions of Council. (cd)



Res: 165-2023 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL adjourns at 8:30 PM until the next scheduled meeting of Council on October 25<sup>th</sup>, 2023 or at the call of the Mayor. (cd)

Mayor: Reg McKinnon

Clerk/CAO: Janet Maguire

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_



Agenda Item 6(a)  
Date: 2023 10 25

October 2023

Clerks Report

We have been busy in all aspects of the departments over the last month.

Roads have repaired the Cora Road culvert and just final touches to be done now.

The big rock that has been causing damage to the grader in the past years on Fisher Road has been removed along with other ones that would like to pop their heads up have been removed.

Brushing has been on going throughout the township.

Final top gravel has been applied to different roads to get prepared for the winter.

The water treatment plant has a new outside with an addition to house the chemicals also.

Windows are being put in the addition this week and hopefully all outside work will be complete before the cold temps come.

Arena has started up but with a minor Zamboni breakdown we are hoping to get it going by the end of the week.

Recreation has the ice time filling up fast and events being planned.

Copper Bean Café will be operating the canteen this season but we would like to thank Cheryl's Café for providing us with great food over the past few years.

The office is going smooth and so far, we have one new desk moved in.

Fire Dept has finished its training and will be doing some testing.

Janet



Agenda Item 6(a) Rec  
Date: 2023 10 25

### Recreation Report

Completed for: October 25, 2023 Council Meeting

### Recreation & Events Coordinator Report for September 20, 2023 – October 17, 2023

This report covers information about programming completed in September and October 2023 along with upcoming programs, marketing information, and grant updates.

### Recreation Committee Update:

The last formal Recreation Committee meeting was held June 15<sup>th</sup> 2023. Since then the members have reduced to 3 and with that we have currently put a hold on meetings and the search for new members. Instead focusing on working groups and volunteers for individual events as they arise. Past Recreation meeting minutes and agendas are available upon request and at the recreation office.

### September/October 2023, Programming Results:

- **Annual ATV Poker Run:** The Poker Run was a huge success this year with the winning pot being \$1050.00! We had 81 hands played and after expenses raised \$683.55 towards recreational programming for Johnson Township and the surrounding area.
- **Volunteer Dinner:** Approximately 60 volunteers came out for dinner, each receiving a thank-you gift for their time spent contributing to Johnson Township. This year's theme was Weaving the Community Together.
- **September 29<sup>th</sup> PD Day Camp:** The first PD Day camp of the 2023-2024 school year went well. 18 children registered to attend and 16 arrived the day of. With help from The Kensington Conservancy, the children participated in a nature hike and craft. Then spent the rest of the day completing fall crafts and finishing the day off with a family-friendly movie.

### Ongoing Programming:

- **Big Buck Contest:** Registration has now closed we had 75 individuals register online for this year's contest. The Awards Ceremony and All-You-Can-Eat pasta dinner will be held on Sunday, November 19, 2023. Sponsorship Letters are now being distributed to area businesses and have been sent to Council Members via email.
- **Public Skate Parties:** Haved started and will take place every Friday night 6:30pm-8pm. Entry by donation, weekly themes and games. The initial October 13<sup>th</sup> Free Skate saw 45 attendees and the official opening of The Copper Bean Canteen.

### Upcoming Programs:

- **Thrift Store Halloween Paint Night:** Judging interest in the current tic-tok paint night trend of repurposing thrift store painting into Halloween scenes.
- **Halloween in Johnson Township:** October 27<sup>th</sup>. Activities throughout the day for the PD day followed by the Halloween Skate night and haunted change room(s).





### Recreation Report

Completed for: October 25, 2023 Council Meeting

- **Broomball:** We are exploring starting a women's Broomball program Monday nights and an after-school youth program during the week. Advertising material should be distributed shortly.

### Booking Highlights:

- The Farmer's Market has now ended for another year.
- Fitness Program Monday's & Tuesday's hosted y Ignite Fitness/Hayley Campbell.
- Yoga/pilates hosted by Jennifer Flood Tuesday's
- Yoga hosted by Terri Veerman Thursday's
- Hall bookings for Learn to use Tech being explored.
- 50+ Club Started again Wednesday's 1pm-3pm in the Hall
- APH flu clinic booked for Nov 1 – no charge booking
- Treats & Treasures Christmas Craft Show booked in the hall for Nov 18<sup>th</sup>.
- Ice rental agreements have been mostly signed and returned and ice scheduling is pretty full throughout the week with a few open timeslots on Fridays & Weekends.

### Marketing Updates:

- **Newsletter:** The monthly Newsletter for October (issue 113) is in the works and will be provided if completed.
- **Social Media:** Total page reach decreased from 10,703 in August to 9,776 in September. Total Followers increased from 1,175 in August to 1,200 in September.
- **Website:** With the Recreation Coordinator leaving for a year the Website Redevelopment projects has been tabled until 2025. This will allow us to make a reserve towards the website and have a larger budget to tackle the project in 2025.

### Grant Updates:

- Unsuccessful for the Farm Credit Canada (FCC) AgriSpirit Fund
- Unsuccessful for the Inclusive Community Grants Program 2023-2024
- Reviewing the Resilient Communities Fund from OTF to determine if we have a project that would be applicable
- Closed out the Summer Employment Program Grant for 1 Summer Students
- Closed out the Canada Summer Jobs Grant for 2 Students
- Extended the Youth Employment Experience, Canada Parks and Recreation Association Grant until November 30, 2023 for 1 Student.

### Current Projects:

- **Community Centre Pylon Sign:** the base is being installed and the final sign should be completed before the end of October 2023.



### Recreation Report

Completed for: October 25, 2023 Council Meeting

- **Active Transportation Plan:** Extension received to complete the plan by March 2026.

### Proposals:

- Advertising in the Community Centre Proposed Price List.

### Information/Notes:

- The Copper Bean Café was the successful Proposal for canteen operations at the Community Centre. They opened on October 13, 2023 and will be open Mon-Fri 11am-2pm and 4pm-8pm or 9pm depending on the bookings, along with special events and functions that require canteen services. This division of The Copper Bean will be called The Copper Bean Canteen. With the contract ending September 30, 2024.
- Patti attended the Northern Ontario – Regional Workshop Hosted by Parks & Recreation Ontario (PRO), Greater Sudbury, and Northeastern Ontario Recreation Association (NeORA) on October, 4, 2023. See her notes attached.

Report Completed By:

**Patti Trotter**

Events & Recreation Coordinator/Marketing & Promotions Johnson Township

[ptrotter@johnsontownship.ca](mailto:ptrotter@johnsontownship.ca) | 705-782-6601 x 205 | 705-257-6827



## Advertising Options

### Johnson Township Community Centre 2023-2024

Would you like to advertise your business or user group at the Johnson Township Community Centre?

We have a variety of advertising options available for all budget levels.

All advertising options are a 3-year contract and include the cost of design, printing, and installation of your advertisement. All pricing is plus hst.

| Advertisement Type     | Location of Advertisement   | Size of Advertisement                        | 3-Year Contract Cost + hst |
|------------------------|---|--|----------------------------|
| Rink Board             | Around Rink Perimeter   | 8 ft X 2.5 ft Board Sticker                  | \$1,300 or \$433/year      |
| Bleachers Sign         | Top railings along the bleachers facing the Rink.                 | 3.5 ft X 4.5 ft Coroplast Sign with Grommets | \$270.00 or \$90/year      |
| Changeroom Subway Tile | Changeroom "Subway Tile" strip above the hooks in Changeroom 1-5. | 1 ft X 2 ft Matte Vinyl Sticker              | \$135.00 or \$45/year      |

If you are interested in advertising with us please complete the following and return this form to the Johnson Township Municipal Office at 1 Johnson Drive, Desbarats ON, P0R 1E0, the Johnson Township Community Centre at 1 Cameron Drive, Desbarats, ON P0R 1E0 or by email to [recreation@johnsontownship.ca](mailto:recreation@johnsontownship.ca).

Name: \_\_\_\_\_

Organization/Business Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Can We Text You: \_\_\_\_\_

**Advertisement Type:**

|                           |                 |
|---------------------------|-----------------|
| 1. Bleachers Sign         | Quantity: _____ |
| 2. Changeroom Subway Tile | Quantity: _____ |
| 3. Rink Board             | Quantity: _____ |

Arena Advertising Rates:

| Railings Above the Bleachers: 4 Railings 19ft long each. | Available | Cost to Print | 45% Markup | Profit    | Total Profit if all |             | 3 Year Contract |  |
|--|-----------|---------------|------------|-----------|---------------------|-------------|-----------------|--|
|  |           |               |            |           | Spaces Sold         |             |                 |  |
| 3.5x4.5 Coroplast Rink Boards 8ft                        | 16 spaces | \$ 61.58      | \$ 89      | \$ 27.71  | \$ 443.38           | \$ 267.87   | 270             |  |
| Women's Change Room Tiles 15ft long, 1ft tall. 2ft x1 ft |           | \$ 298.22     | \$ 432     | \$ 134.20 |                     | \$ 1,297.26 |                 |  |
| Change Room 2 16ft long, 1ft x 2ft                       | 7 spaces  | \$ 30.00      | \$ 43.50   | \$ 13.50  | \$ 94.50            | \$ 130.50   | \$ 135.00       |  |
| Change Room 3 17ft long, 1ft x 2ft                       | 8 Spaces  | \$ 30.00      | \$ 43.50   | \$ 13.50  | \$ 108.00           | \$ 130.50   |                 |  |
| Change Room 4 17ft long, 1ft x 2ft                       | 8 Spaces  | \$ 30.00      | \$ 43.50   | \$ 13.50  | \$ 108.00           | \$ 130.50   |                 |  |
| Change Room 5 22ft long, 1ft x 2ft                       | 11 Spaces | \$ 30.00      | \$ 43.50   | \$ 13.50  | \$ 148.50           | \$ 130.50   |                 |  |



1 Johnson Drive, PO Box#160

Desbarats, ON P0R 1E0

Phone: (705) 782-6601, Fax: (705) 782-6780

Agenda Item 6a) Treas.  
Date: 2023 10 25

Oct. 25, Regular Council Meeting

-Month of September

Treasury Dept. Report to Council

Monthly items:

- Remittances to Receiver General Canada, OMERS
- Month end in progress- checking payables, bank deposits, posting items into our accounting software from our Property Tax and Utility Module
- Issuing cheques, payables, and keeping up with bi-weekly payroll
- Work is still moving ahead at the office, using the Municipal Modernization Grant received previously, we look forward to completed council chambers.

Quarterly/Other Items:

- Quarterly Remittances have been processed and filed- for WSIB and HST Return. Amount to be expected for return this quarter: \$ 36,093.76.
- School Board Remittances and Cheques sent to each respective board.
- Continuous monitoring bank accounts/Accounting Program/starting to think about the budgeting process in respects for next year.
- Getting a handle on asset management, and considering risk assessment.

Several Members of the Township Staff/Council attended a course in SSM in regards to IMS200- Emergency Management Training, Systems, and Preparedness. Verbal Report on this to follow in person at council meeting.

Savanna Chaisson

**Corp. of the Township of Johnson**  
**Transactions by Account Report 09/01/2023 to 09/30/2023**  
**Sorted by: Date**

| Date       | Comment                                       | Source # | Credits   |
|------------|---|----------|-----------|
| 09/01/2023 | Transfer to Reserves                          | GLTRSF23 | 50,000.00 |
| 09/07/2023 | OMERS   | 5820     | 13,220.26 |
| 09/07/2023 | Receiver General for Canada                   | 7300164  | 25,205.34 |
| 09/12/2023 | Payroll                                       | DD91017  | 24,852.01 |
| 09/14/2023 | Bell Canada                                   | 3690     | 225.21    |
| 09/14/2023 | Bell Canada                                   | 8608     | 27.94     |
| 09/14/2023 | Bell Canada                                   | 3806     | 21.24     |
| 09/14/2023 | Bell Canada                                   | 6105     | 249.22    |
| 09/14/2023 | Reliance Home Comfort                         | 1053     | 42.94     |
| 09/14/2023 | Royal Bank Visa                               | 3943     | 912.64    |
| 09/14/2023 | Royal Bank Visa                               | 6265     | 682.75    |
| 09/14/2023 | Royal Bank Visa                               | 418      | 44.65     |
| 09/14/2023 | Algoma District Services Administration Board | 15967    | 29,552.67 |
| 09/14/2023 | ANP Office Supply                             | 15968    | 365.31    |
| 09/14/2023 | Bugland Pest Mgmt Inc                         | 15969    | 192.10    |
| 09/14/2023 | C & D Electric                                | 15970    | 13,089.56 |
| 09/14/2023 | Co-operative Regionale De Nippissin           | 15971    | 1,876.43  |
| 09/14/2023 | Petty Cash Refund                             | 15972    | 84.74     |
| 09/14/2023 | Petty Cash Refund                             | 15973    | 479.37    |
| 09/14/2023 | Heritage Home Hardware                        | 15974    | 26,125.74 |
| 09/14/2023 | Hollow Metal                                  | 15975    | 5,608.21  |
| 09/14/2023 | JNB Contracting                               | 15976    | 21,385.50 |
| 09/14/2023 | McClelland's Hardware                         | 15977    | 214.08    |
| 09/14/2023 | Nor-Therm Ltd.                                | 15978    | 7,655.22  |
| 09/14/2023 | Petty Cash Refund                             | 15979    | 219.35    |
| 09/14/2023 | RW Medical Inc                                | 15980    | 326.56    |
| 09/14/2023 | ThyssenKrupp Elevator                         | 15981    | 2,518.63  |
| 09/14/2023 | Tulloch Engineering Inc                       | 15982    | 7,005.10  |
| 09/14/2023 | ULINE Canada Corp.                            | 15983    | 1,305.90  |
| 09/14/2023 | Unique Lucidia                                | 15984    | 2,132.88  |
| 09/14/2023 | Zamboni Company Ltd                           | 15985    | 371.93    |
| 09/14/2023 | Algoma Power Inc                              | VP378    | 218.41    |
| 09/14/2023 | Equitable Life of Canada                      | VP379    | 5,870.86  |
| 09/14/2023 | Huron Central Railway Inc.                    | VP380    | 1,782.00  |
| 09/14/2023 | Iconix Waterworks LP                          | VP381    | 447.77    |
| 09/14/2023 | Stefanizzi Professional Corporation           | VP382    | 14,125.00 |
| 09/19/2023 | Bell Mobility                                 | 1300     | 55.31     |
| 09/26/2023 | Payroll                                       | DD91031  | 22,432.58 |
| 09/26/2023 | Council Renumeration                          | DD91045  | 3,748.20  |
| 09/27/2023 | Bell Canada                                   | 8664     | 189.80    |
| 09/27/2023 | Bell Canada                                   | 8603     | 499.65    |

| Date       | Comment                                     | Source #  | Credits    |
|------------|---|-----------|------------|
| 09/27/2023 | Reliance Home Comfort                       | 3002      | 94.90      |
| 09/28/2023 | Le Conseil Scolaire de Distr Cathol         | 15986     | 535.06     |
| 09/28/2023 | Conseil du District Du Grande Nord_         | 15987     | 243.78     |
| 09/28/2023 | Algoma District School Board                | 15988     | 42,861.50  |
| 09/28/2023 | Huron Superior Catholic Board               | 15989     | 4,100.05   |
| 09/28/2023 | ANP Office Supply                           | 15990     | 631.26     |
| 09/28/2023 | Algoma Public Health                        | 15991     | 7,572.25   |
| 09/28/2023 | Algoma Veterinary Committee                 | 15992     | 427.05     |
| 09/28/2023 | Co-operative Regionale De Nippissin         | 15993     | 2,724.05   |
| 09/28/2023 | Fastenal Industrial & Construction Supplies | 15994     | 19.90      |
| 09/28/2023 | Heritage Home Hardware                      | 15995     | 1,478.52   |
| 09/28/2023 | JNB Contracting                             | 15996     | 7,298.67   |
| 09/28/2023 | Karhi Contracting                           | 15997     | 587.75     |
| 09/28/2023 | McClelland's Hardware                       | 15998     | 110.44     |
| 09/28/2023 | Minister of Finance OPP                     | 15999     | 11,922.00  |
| 09/28/2023 | Municipal Planning Services Ltd             | 16000     | 1,296.68   |
| 09/28/2023 | Nor-Therm Ltd.                              | 16001     | 1,762.80   |
| 09/28/2023 | PUC Services Inc.                           | 16002     | 8,572.55   |
| 09/28/2023 | Tulloch Engineering Inc                     | 16003     | 3,847.65   |
| 09/28/2023 | Unique Lucidia                              | 16004     | 322.05     |
| 09/28/2023 | Util-Equip Manufacturing Inc                | 16005     | 412.45     |
| 09/28/2023 | Petty Cash Johnson Fire Dept                | 16006     | 159.55     |
| 09/28/2023 | Equitable Life of Canada                    | VP383     | 7,081.28   |
| 09/30/2023 | Bank Charges                                | GLMNTHEND | 428.71     |
| 09/30/2023 | Loan Payments                               | GLLoanPmt | 3,027.75   |
| 09/30/2023 | Truck Loan Payment                          | LoanPmt23 | 1,040.31   |
|            |   |           | <hr/>      |
|            |   |           | 393,922.02 |

# Corp. of the Township of Johnson Comparative Income Statement

Agenda Item 6a) (Treasurer)

Date: 2023 10 25

|                                      | Actual<br>01/01/2023 to<br>09/30/2023 | Budget<br>01/01/2023 to<br>12/31/2023 | Percent       |
|--------------------------------------|---------------------------------------|---------------------------------------|---------------|
| <b>REVENUE</b>                       |                                       |                                       |               |
| <b>Tax Revenue</b>                   |                                       |                                       |               |
| Tax Levy - Municipal                 | 1,768,290.63                          | 1,728,000.00                          | 2.33          |
| Tax Levy - English Public            | 171,458.00                            | 171,458.00                            | 0.00          |
| Tax Levy - French Public             | 16,400.00                             | 16,400.00                             | 0.00          |
| Tax Levy - English Separate          | 975.00                                | 975.00                                | 0.00          |
| Tax Levy - French Separate           | 2,140.00                              | 2,140.00                              | 0.00          |
| Taxes - Tax Certificates             | 300.00                                | 500.00                                | -40.00        |
| Taxes - Penalty & Interest           | 25,515.63                             | 30,000.00                             | -14.95        |
| Taxes - PIL                          | 10,903.14                             | 0.00                                  | 0.00          |
| <b>Total Tax Levy</b>                | <b>1,995,982.40</b>                   | <b>1,949,473.00</b>                   | <b>2.39</b>   |
| <b>Grants</b>                        |                                       |                                       |               |
| Grants - Federal                     | 54,585.60                             | 50,000.00                             | 9.17          |
| Grants - Provincial                  | 542,480.83                            | 694,288.33                            | -21.87        |
| Grants - Gas Tax                     | 24,853.65                             | 49,776.15                             | -50.07        |
| Grants - Students                    | 0.00                                  | 21,480.00                             | -100.00       |
| Grants - NORD                        | 69,042.96                             | 69,042.96                             | 0.00          |
| Transfer From Reserves               | 0.00                                  | 256,900.00                            | -100.00       |
| <b>Total Grants</b>                  | <b>690,963.04</b>                     | <b>1,141,487.44</b>                   | <b>-39.47</b> |
| <b>Utility Environmental Revenue</b> |                                       |                                       |               |
| Utilities - Water Charges            | 75,998.19                             | 111,898.53                            | -32.08        |
| Utilities - Water Capital Charges    | 11,590.50                             | 13,990.50                             | -17.15        |
| Utilities - Water/Sewer Interest     | 105.48                                | 2,560.80                              | -95.88        |
| Utilities - Sewer Charges            | 17,660.19                             | 28,425.96                             | -37.87        |
| Utilities - Sewer Capital Charges    | 4,164.24                              | 5,880.00                              | -29.18        |
| Utilities - Transfer Reserves        | 0.00                                  | 54,000.00                             | -100.00       |
| <b>Utility Environmental Total</b>   | <b>109,518.60</b>                     | <b>216,755.79</b>                     | <b>-49.47</b> |
| <b>Arena Revenue</b>                 |                                       |                                       |               |
| Arena - Ice Rental                   | 42,401.57                             | 40,000.00                             | 6.00          |
| Arena - Public Skating               | 1,165.20                              | 0.00                                  | 0.00          |
| Arena - Hall Rental                  | 1,465.00                              | 1,500.00                              | -2.33         |
| Arena - Rink Floor                   | 816.00                                | 1,000.00                              | -18.40        |
| Arena - Misc Programs                | 405.00                                | 0.00                                  | 0.00          |
| Arena - Transfer To/From Reser...    | 0.00                                  | 125,000.00                            | -100.00       |
| <b>Arena Subtotal</b>                | <b>46,252.77</b>                      | <b>167,500.00</b>                     | <b>-72.39</b> |
| <b>Recreation Revenue</b>            |                                       |                                       |               |
| Recreation - Misc Programs           | 10,765.43                             | 0.00                                  | 0.00          |
| Recreation - Annual Events           | 21,082.87                             | 41,000.00                             | -48.58        |
| Recreation - Gordon Lake Hall        | 750.22                                | 900.00                                | -16.64        |
| Recreation - Playground              | 0.00                                  | 10,000.00                             | -100.00       |
| <b>Recreation Subtotal</b>           | <b>32,598.52</b>                      | <b>51,900.00</b>                      | <b>-37.19</b> |
| <b>Other Revenue</b>                 |                                       |                                       |               |
| Maintenance & Burial Fees            | 0.00                                  | 1,000.00                              | -100.00       |
| Interest Revenue                     | 0.00                                  | 1,800.00                              | -100.00       |
| Other Income                         | 14,912.08                             | 8,100.00                              | 84.10         |
| Fire Emergency Calls                 | 5,973.34                              | 5,000.00                              | 19.47         |
| Building Permits                     | 14,437.15                             | 20,000.00                             | -27.81        |
| Joint Waste other Municipalities     | 0.00                                  | 100,000.00                            | -100.00       |
| Cemetery Revenue                     | 200.00                                | 1,000.00                              | -80.00        |
| Farmers Market & Pavilion            | 50.00                                 | 1,550.00                              | -96.77        |
| Kitchen Rentals                      | 3,880.00                              | 3,840.00                              | 1.04          |
| Planning/Zoning Fees                 | 700.00                                | 1,400.00                              | -50.00        |
| Miscellaneous Revenue                | 11,456.95                             | 16,150.00                             | -29.06        |
| Donations                            | 1,600.00                              | 0.00                                  | 0.00          |



# Corp. of the Township of Johnson

## Comparative Income Statement

|                                   | Actual<br>01/01/2023 to<br>09/30/2023 | Budget<br>01/01/2023 to<br>12/31/2023 | Percent       |
|-----------------------------------|---------------------------------------|---------------------------------------|---------------|
| Other Rev. Transfer To/From Re... | 0.00                                  | 584,000.00                            | -100.00       |
| <b>Total Other Revenue</b>        | <b>53,209.52</b>                      | <b>743,840.00</b>                     | <b>-92.85</b> |
| <b>TOTAL REVENUE</b>              | <b>2,928,524.85</b>                   | <b>4,270,956.23</b>                   | <b>-31.43</b> |
| <b>EXPENSE</b>                    |                                       |                                       |               |
| <b>Payroll Expense</b>            |                                       |                                       |               |
| Wages & Salaries                  | 589,293.75                            | 758,211.41                            | -22.28        |
| CPP Expense                       | 27,944.65                             | 37,267.47                             | -25.02        |
| EI Expense                        | 13,466.14                             | 17,864.03                             | -24.62        |
| Employer Health Tax               | 11,181.28                             | 15,588.76                             | -28.27        |
| Benefits                          | 43,544.74                             | 54,470.87                             | -20.06        |
| WSIB                              | 20,141.22                             | 25,987.23                             | -22.50        |
| ER OMERS                          | 45,922.57                             | 58,568.55                             | -21.59        |
| <b>Total Payroll</b>              | <b>751,494.35</b>                     | <b>967,958.32</b>                     | <b>-22.36</b> |
| <b>School Board Expense</b>       |                                       |                                       |               |
| Tax Expense - English Public      | 128,583.99                            | 171,458.00                            | -25.01        |
| Tax Expense - French Public       | 731.28                                | 16,400.00                             | -95.54        |
| Tax Expense - English Seperate    | 12,300.13                             | 975.00                                | 1,161.55      |
| Tax Expense - French Seperate     | 1,605.14                              | 2,140.00                              | -24.99        |
| <b>Total School Board Expense</b> | <b>143,220.54</b>                     | <b>190,973.00</b>                     | <b>-25.00</b> |
| <b>Expenses</b>                   |                                       |                                       |               |
| Accounting & Legal                | 31,620.63                             | 44,254.80                             | -28.55        |
| Advertising                       | 1,671.93                              | 17,700.00                             | -90.55        |
| Banking \ Late Fees               | 3,463.30                              | 4,500.00                              | -23.04        |
| Training \ Conferences            | 4,660.19                              | 13,700.00                             | -65.98        |
| Courier & Postage                 | 2,846.69                              | 4,250.00                              | -33.02        |
| Memberships & Subscriptions       | 5,853.99                              | 13,608.64                             | -56.98        |
| Travel & Meals                    | 4,392.38                              | 4,660.00                              | -5.74         |
| Insurance                         | 128,041.16                            | 122,171.00                            | 4.80          |
| Office Supplies                   | 5,654.99                              | 9,400.00                              | -39.84        |
| Computer Supplies\Services        | 10,549.29                             | 15,444.00                             | -31.69        |
| Utilities Expense                 | 69,096.59                             | 100,000.00                            | -30.90        |
| Telephone\Internet                | 15,763.51                             | 13,410.00                             | 17.55         |
| Miscellaneous Expenses            | 5,247.25                              | 13,000.00                             | -59.64        |
| Small Equipment                   | 3,642.26                              | 37,615.00                             | -90.32        |
| Equipment Rental                  | 1,654.63                              | 0.00                                  | 0.00          |
| Equipment Repairs & Maintenance   | 142,114.39                            | 150,368.00                            | -5.49         |
| Consumables                       | 4,117.83                              | 7,860.00                              | -47.61        |
| Building Maintenance              | 82,554.89                             | 74,500.00                             | 10.81         |
| Rec. Project Costs                | 20,621.01                             | 40,500.00                             | -49.08        |
| Loan Interest                     | 0.00                                  | 9,362.00                              | -100.00       |
| Vehicle Fuel/Gas                  | 43,025.95                             | 66,500.00                             | -35.30        |
| Materials                         | 390,595.54                            | 486,477.83                            | -19.71        |
| Joint Landfill                    | 2,495.93                              | 200,000.00                            | -98.75        |
| Rail Maintenance \ Flashers       | 16,452.00                             | 21,485.76                             | -23.43        |
| Funded Projects                   | 315,791.48                            | 464,442.96                            | -32.01        |
| Policing Services                 | 106,136.00                            | 143,061.00                            | -25.81        |
| 911                               | 303.36                                | 1,000.00                              | -69.66        |
| EMO Emergency Management          | 600.00                                | 1,500.00                              | -60.00        |
| Algoma Public Health              | 30,289.00                             | 30,289.00                             | 0.00          |
| Hospital Services                 | 0.00                                  | 7,000.00                              | -100.00       |
| Library Services                  | 2,450.00                              | 2,450.00                              | 0.00          |
| Algoma District Services Board    | 265,973.99                            | 354,632.00                            | -25.00        |
| Contracts                         | 170,574.99                            | 548,038.57                            | -68.88        |
| Chief Bldg Officer Contract       | 17,291.17                             | 10,000.00                             | 72.91         |
| Planning                          | 13,229.69                             | 18,000.00                             | -26.50        |
| MPAC Contract                     | 16,017.27                             | 21,365.35                             | -25.03        |

**Corp. of the Township of Johnson**  
**Comparative Income Statement**

|                                   | Actual<br>01/01/2023 to<br>09/30/2023 | Budget<br>01/01/2023 to<br>12/31/2023 | Percent       |
|-----------------------------------|---------------------------------------|---------------------------------------|---------------|
| By-Law Enforcement Officer Con... | 1,800.00                              | 2,400.00                              | -25.00        |
| Animal Control Officer Contract   | 2,600.00                              | 3,150.00                              | -17.46        |
| Safety Equip/Clothing             | 240.46                                | 30,985.00                             | -99.22        |
| Donations                         | 3,302.05                              | 2,944.00                              | 12.16         |
| <b>Total Expenses</b>             | <b>1,942,735.79</b>                   | <b>3,112,024.91</b>                   | <b>-37.57</b> |
| <b>TOTAL EXPENSE</b>              | <b>2,837,450.68</b>                   | <b>4,270,956.23</b>                   | <b>-33.56</b> |
| <b>NET INCOME</b>                 | <b>91,074.17</b>                      | <b>0.00</b>                           | <b>0.09</b>   |



Agenda Item 6(a) Roads  
Date: 2023 1025

October 20, 2023

In the past months, we have been busy with grading and patching.

We have brushed the rail Crossing at Puddingstone and Suddaby bridge.

We have fixed a blow off valve on Bolton Street and a valve at the lagoons.

Cora Drive is nearing completion, the culverts are in and backfilled. We have a little more ditching to do and cap with A gravel.

The winter sand should be in the yard within the week.

Terry

- The vehicle annual inspections were being completed over the past couple months with only the support unit (pick-up) yet to be serviced.
- The legacy window ended in September and those firefighters who have completed the IFSTA training requirements were submitted. Now we wait to see if they accept the submissions and whose records they want to audit.
- We are planning for another CASS Coop visit to the firehall. This has become a regular visit for the students in the COOP program. We have had a number of young volunteers come through the program.
- IMS – 200 training was completed in SSM along with a number of councilors and staff.
- We received a multitude of training manuals/materials recently that were made available through a grant from Enbridge Gas. We appreciate the materials and they will provide an excellent source of training as we move toward the required certification for firefighters.
- Fire Prevention week is here once again – just a reminder to check your batteries in both CO and Smoke Alarms – They are mandatory in the Province of Ontario.
- The link below (and the attached pdf) is for a petition to the Federal Government requesting an increase in the allowable tax benefit for Volunteer Fire Fighters. The petition outlines the role volunteers play and highlights the “value” of the current benefit along with the suggested increase to the benefit. Clearly, there is an advantage for our volunteers in this suggested amendment. Please take the time to review and sign, support the change and perhaps consider as a council submitting motion of support for this change.
- Background Info: Canada has 90,000 volunteer firefighters who provide fire and all hazard emergency services to their communities. Many of these individuals receive some form of pay on call, an honorarium, or are given some funding to cover expenses, but they do not draw a living wage from firefighting. About 30% of them pay out of pocket to cover expenses associated with the service they provide to their community. Additionally, another 8,000 search and rescue volunteers also offer critical services.
- Without these volunteers, thousands of communities in Canada would have no fire and emergency response coverage.
- In 2013, the federal government initiated a tax credit recognizing these individuals. MP Gord Johns is calling on the federal government to increase this tax credit from \$3,000 to \$10,000 in his Bill C-310.
- <https://petitions.ourcommons.ca/en/Petition/Sign/e-4594>

## PETITION TO THE GOVERNMENT OF CANADA

### Whereas:

- Volunteer firefighters account for 71% of Canada's total firefighting essential first responders;
- In addition, approximately 8,000 essential search and rescue volunteers respond to thousands of incidents every year;
- The tax code of Canada currently allows volunteer firefighters and search and rescue volunteers to claim a \$3,000 tax credit if 200 hours of volunteer services were completed in a calendar year;
- This works out to a mere \$450 per year, which we allow these essential volunteers to keep of their own income from their regular jobs, \$2.25 an hour;
- If they volunteer more than 200 hours, which many do, this tax credit becomes even less;
- These essential volunteers not only put their lives on the line and give their time, training and efforts to Canadians, but they also allow cities and municipalities to keep property taxes lower than if paid services were required;
- Increasing this tax credit would allow these essential volunteers to keep more of their hard-earned money, likely to be spent in the communities in which they live; and
- It would also help retain these volunteers in a time when volunteerism is decreasing.

We, the undersigned citizens and residents of Canada, call upon the Government of Canada to support Bill C-310 and enact amendments to subsections 118.06(2) and 118.07(2) of the *Income Tax Act* in order to increase the amount of the tax credits for volunteer firefighting and search and rescue volunteer services from \$3,000 to \$10,000.

| Name (Please Print) | Address (mandatory)<br>(in full (or) City&Prov. (or) Prov.&Postal code) | Signature (mandatory) |
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Please return completed petitions to: Gord Johns, MP // House of Commons // Ottawa, ON // K1A 0A1  
(no stamp required, please use an envelope) Original copies only, no scanned/digital copies.

**We, the undersigned citizens and residents of Canada, call upon the Government of Canada to support Bill C-310 and enact amendments to subsections 118.06(2) and 118.07(2) of the *Income Tax Act* in order to increase the amount of the tax credits for volunteer firefighting and search and rescue volunteer services from \$3,000 to \$10,000.**

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Please return completed petitions to: Gord Johns, MP // House of Commons // Ottawa, ON // K1A 0A1  
(no stamp required, please use an envelope) Original copies only, no scanned/digital copies.

Agenda Item 9(a)  
Date: 2023 10 25

2023

# Township of Johnson – Climate Policy



Township of Johnson  
9/20/2023



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# Introduction

Municipalities have a significant role to play in adapting to climate change. Many of the changes caused by climate change will have a direct impact on the services provided by Johnson Township. This Plan has been developed with the input from all Departments, reflecting what impacts or potential impacts would present the most significant challenges to operations.

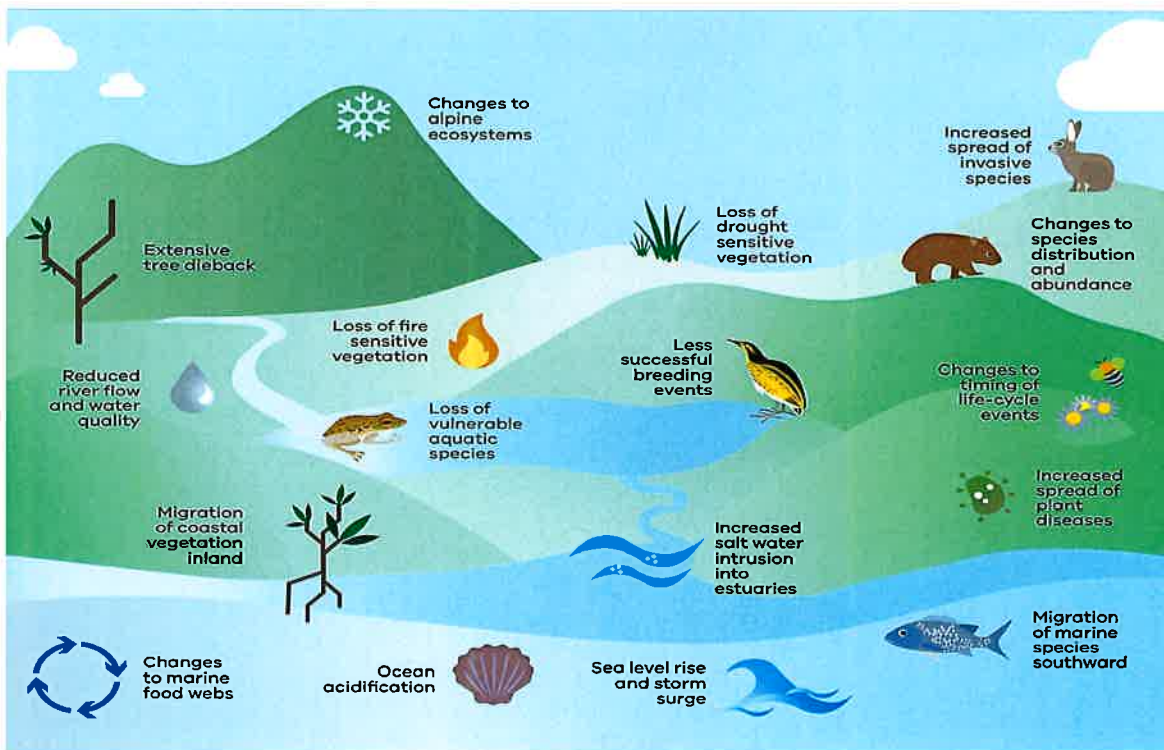
In Ontario, we can expect average temperatures to rise by as much as 3 to 8 degrees Celsius over the next century. Warmer temperatures will result in milder winters, longer growing seasons and a higher frequency of severe weather events such as record-breaking storms, floods, droughts and heat waves.

Climate change is twofold, as air temperature increases, so does the capacity of the air to hold more water. This can lead to more intense rainfall events. In 2012 we experienced a rainfall that resulted in nearly \$200,000.00 dollars' worth of damage within the Township. Currently, we continue to experience excessive annual rainfall that results in damage to Municipal infrastructure and private property.

The increased temperatures result in heat related illnesses that place a strain on our health care services and the energy used to cool buildings. In addition, this shift in the average weather for our region allows for the survival of invasive species and the expansion or introduction of insect vectors that carry disease.

Warming of the Great Lakes has contributed to major eco system impacts such as extensive algae growth, the invasion of non-native species, pathogen and water borne diseases and extreme rise and fall of lake levels. The West Nile virus and the increase in Lyme Disease in Ontario are other consequences of climate change.

Climate change is an insidious change to our planet.



# Climate Change Impacts

## Weather

Across Ontario there is an increase in prolonged heat waves, torrential rain storms, wind storms, droughts, and humidity and snow storms. Extreme changes in weather used to occur infrequently, now they have become more common; a clear sign of a shift in our weather patterns. That shift is 'climate change'.

Warming through climate change is causing parts of the water cycle to speed up. Evaporation has increased worldwide. More evaporation is causing more precipitation. Over the next century this increase is expected to be considerably more than what we have already seen

Higher evaporation and precipitation rates are NOT evenly distributed around the world. Some areas will experience unprecedented flooding and other areas will experience unprecedented droughts as traditional areas of rain and drought shift as the climate changes.

Warmer temperatures cause more evaporation, turning water into vapor in the air, causing droughts. Places prone to droughts are expected to become even drier.

Warmer ocean surface waters and large lake body waters can intensify hurricanes, tropical storms, storm surge, extensive weather swings, leading to extremely dangerous conditions when these storms hit landfall.

Heat waves have become more common around the world, causing increased demands on energy and loss of food and crop production and the increased reliance on available water sources.

Worldwide sea levels are rising because of climate change. Over the 21<sup>st</sup> century, sea levels are expected to rise 1.1 meters or 3.6 feet. This in turn can create a rise in large body lake levels. Shoreline abutting public and private properties should assess their current situations and envision the effect of a 3.6 foot rise in water levels.

There are two basic ways that climate change is causing sea levels to rise. First, is the melting ice cap and glaciers and the sea ice already in the oceans has little effect. Secondly, ocean water expands as it warms increasing its volume.

With the warming oceans and lakes and the loss of ice cap and glaciers it has also meant the loss of livelihoods, and now plants and species on land are at risk along with the sea life. Already, approximately one quarter of the worlds coral reef has died putting all the life it sustained at great risk and loss.



## Health

Climate Change is not only an environmental phenomenon; humans are directly at risk of adverse health outcomes resulting from the impacts of climate changes such as:

- Increased incidence of heat related illness and respiratory and cardiovascular disorders due to rising temperatures and reduced air quality
- Increased risk of diseases such as Lyme disease, West Nile virus, transmitted by mosquitoes, ticks and other vectors, as a result of rising summer temperatures, shorter winters
- Increased in allergy symptoms and respiratory conditions caused by increased pollen and spores with longer and warmer summers and shorter winters
- Increased risk of damage to infrastructure caused by extreme flooding, wind and storms putting food sources at risk and contamination
- Increased risk of drought resulting in loss of food production, increased costs to eat and subsequent dietary changes as well as putting drinking water quality and quantity at risk.

Direct health outcomes as a result of climate change include injuries, illnesses even deaths sustained as a result of the weather. For example broken bones from falls in ice storms, illnesses due to extreme heat and humidity, drowning in floods.

Indirect health outcomes can also occur through complex processes. Changes to environmental conditions such as ecology, air, and water and food quality can increase exposure to pathogens and contaminants, thereby increasing illnesses. For example, warmer temperatures and humidity increase the growth of microorganisms associated with food borne diseases and increases the reproduction and survival of disease carrying insects, ticks and rodents.

Increase in temperatures and sunlight will have a direct effect on the increase exposure to UV (ultra violet radiation) resulting in associated skin cancers, malignant melanomas are among the most severe health effects. The three basic skin cancers being basal cell carcinoma, squamous cell carcinoma and melanoma.



## Social

The social, mental, psychological and economic impact resulting from drastic changes to livelihoods as a direct result of Climate Change have not fully been studied, but they have been witnessed.

Prolonged droughts will affect not just lakes, but will also impact farming and food production, increase the risk of forest fires and limit the ability to fight them. The loss of homes and farmland and the profound economic impact these losses have incurred.

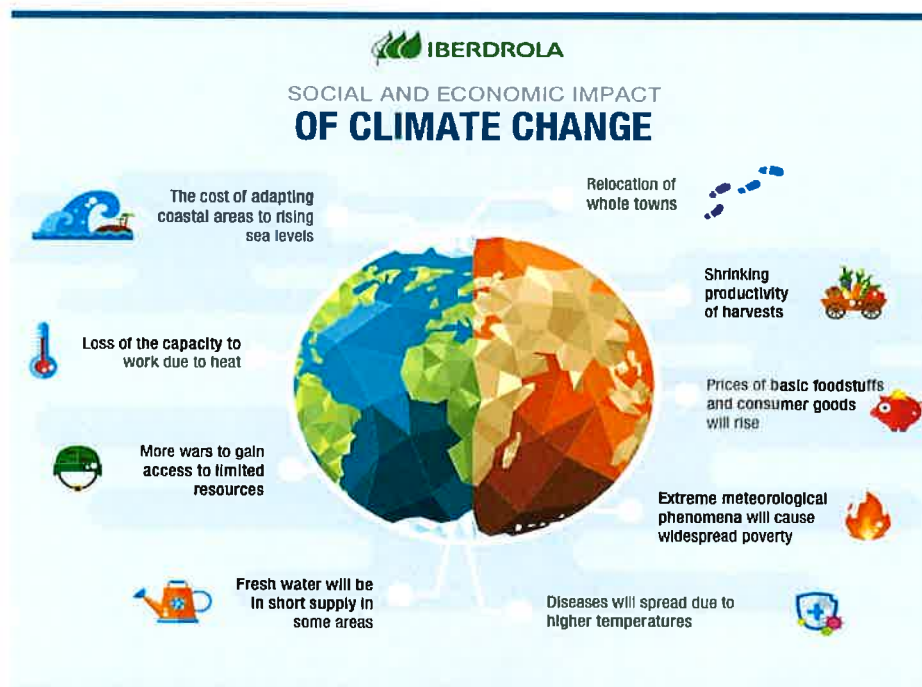
Droughts result in less food being produced for people and animals. The cost of food can skyrocket with shipping and the availability of items. Families euthanize or sell pets and livestock, resulting often in the end of a livelihood when not enough feed can be grown to maintain livestock, horses and pets.

Increased food prices, fuel prices, insurance prices due to the natural and environmental disasters caused by the changing climate.

Excessive rains and snow melt can greatly impact Municipal sewage and waste water systems resulting in dramatic increases in Municipal costs and potential environmental disasters.

Accompanying droughts and floods are having equally direct and indirect impacts socially with the extremes in temperatures. Dramatic changes to temperatures seasonally result in an increase in costs to heat and to cool private and public spaces while putting elderly and those with health issues at a greater risk of illness and or death.

Increased freeze/thaw cycles damage roads increasing Municipal costs that invariably are passed on to the taxpayers. Air quality is affected by Climate Change resulting in impacting private and public activities.





# Objectives

This Plan includes short, Primary Objectives and Monitoring and Reporting results

## Short-term objectives

To improve the understanding of climate change risks and vulnerabilities

To create a framework to support climate-adapted decision making.

This will result in the township being better able to:

Prioritize adaptation actions and focus efforts

Make decisions in the context of a changing climate and increased uncertainty

Integrate climate change adaptation into existing and future policies and programs

## Primary objectives

The Township envisions support of the natural environment system's ability to continue to adapt to the changing climate. This is so:

The natural environment system is better managed to enhance its resilience to current and future climate impacts to keep the natural environment healthy and biodiverse.

The township is engaged in finding ways to manage risks to the natural environment system arising from climate change so that they can navigate trade-offs and make informed decisions in relation to the natural environment system. This will enable people to understand the future predictions of climate change, such as for flooding, and make decisions about what their business, tourism industry, local community and the environment may look like in the future.

The township must work toward lowering emissions by 35% in the next 15 years. This can be achieved by reducing fossil fuels in equipment and at the Community Centre Arena.

The township must work toward plans to mitigate impacts to infrastructure due to extreme lake level lows and highs. The township must study how high water affects roads and bridges and how low water levels affect the Water Treatment Plant and Lagoons.

Encourage residents to follow the Home Ignition Zone approach as presented by Fire Smart Canada, to identify risks and mitigation techniques based on the distance to homes, buildings and structures.



## Be Prepared

Are we prepared for this? Can we prevent it? How do we respond? Will we Recover?

Climate Change is dynamic and the epitome of 'change'. The natural cycle of change, of water levels rising and falling is expected to be greatly influenced.

A study of water levels projects unprecedented drops in water levels on Lakes Michigan, Lake Huron and Georgian Bay. The study predicts water levels to drop by 1.1 meter or 3.5 feet below the record low by 2030. By 2040, the study predicts water levels to rise to about .03 meters or 1 foot higher than the 1986 record high. (2022 study by W.F. Baird & Associates Coastal Engineers Ltd.) This study was virtually the same as the five-year study done by Environment and Climate Change Canada (ECCC).

The ECCC study predicts that all Great Lake levels will generally trend upwards with Lake Michigan and Lake Huron (Georgian Bay) having the greatest range between high and low water levels by of all the Great Lakes at about 6.3 feet. The study further suggests this variance could go to 13 feet.

It is difficult to comprehend the lake levels rising between 6 and 13 feet and what that means for development along the shoreline.

The Engineering firm previously predicted the 10 year low lake levels from 2005 to 2015. Using the same method of analysis a period of record low lake levels is predicted to about 2030 with record high levels predicted by 2040.

If water levels drop as predicted by 3.5 feet lower than 1964 lows, the impact on fisheries, tourism, municipal facilities, private properties, species and plants is unimaginable. It may be possible to walk to some islands. Similarly, the impact of water levels rising from a record low to record high is also incomprehensible.

Winter temperatures are predicted to increase by as much as 10 degrees Fahrenheit. Lake Superior is considered to be the second fastest warming lake in the world, behind a lake in Sweden.



# Adaptation

Adapting to Climate Change will not be easy and it will not be inexpensive. Municipalities will be faced with costly challenges and residents of our Municipalities will face their own personal challenges. The question is how do we meet these private and public challenges and pay for them or reduce the risks and costs that come with the extreme changes in our climate.

- We build better infrastructure:
  - o Better roads, better ditching programs, better flood management.
  - o Better landscaping at building, more natural shade trees in parks and around buildings to reduce the costs to cool and heat buildings
  - o Better building regulations mindful of drainage, setbacks from shorelines, basement and foundation designs, potential flood plains, an awareness, when building, of run off
  - o Awareness of water plant intakes, storm water and sewage capacities, restrict access to public storm water systems
  - o Build with better insulation and energy efficiencies to reduce the cost of cooling and heating
  
- We adapt the way we do things:
  - o Adapt our Roads Maintenance plans to address the changes in weather, snow plowing, icing and construction
  - o Adapt recreational activities both in-door and out-door for safety concerns
  - o Review Emergency plans and adapt for extreme weathers, cooling centers, warming centers, generators for power outages, mitigation for flooding or fires
  
- We learn how to do it better:
  - o Education on health risks and living in a changing climate
  - o Plan resiliency throughout all Municipal departments, budget effectively and prepare for emergencies by building reserves
  - o Promote resilient communities, encourage and support market gardens and agriculture
  - o Believe that a strong community is independent and resourceful and not dependent on Municipal assistance to adapt and cope
  
- We provide ways to help the community:
  - o Encourage programs to benefit private homes, backup power supplies, automatic sump pumps, install back-water valves, tree planting for clean air/shading/erosion protection
  - o Support development of cycle paths and walking trails
  - o Programs for eradicating invasive plants and species
  - o Encourage protection and support for endangered plants and species



# Investment

To ensure safety and reliability, public infrastructure is designed, built and maintained to withstand a specific range of climate conditions typically based on historic climate data. However, extreme rainfall and extreme heat are projected to become more frequent and intense, while shorter winters will somewhat lower the annual number of freeze-thaw cycles.

Cities are in a constant state of infrastructure renewal, upgrade and repair. The merging of existing systems with expansion creates a blended efficiency which usually leads to enhanced performance albeit far from perfection. No infrastructure system is perfect, and extreme weather at times will put systems to the test beyond what's imaginable. Townships must maximize enhancements, while knowing the disruption and cost of creating perfect infrastructure is unattainable

Funding is available through numerous Government agencies is one way to capitalize on the investment required to achieve a level of preparedness. Grants such as the Green Municipal Fund from the Federation of Canadian Municipalities and Green and Inclusive Community Buildings from Infrastructure Canada are two of the largest grants available.

The township must be prepared to put aside funds each year into a 'Reserve' that will cover any emergency repairs that may be required.

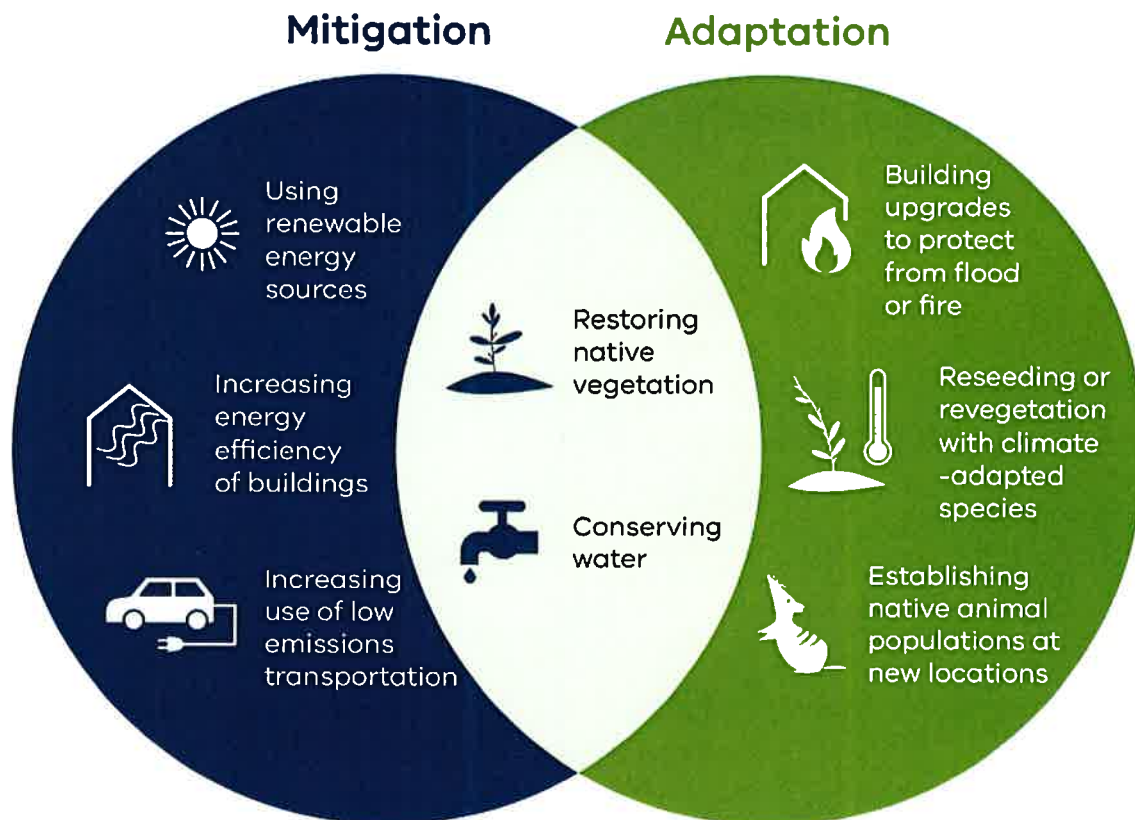


## Monitor and Report

Monitoring and review are important parts of the adaptation process. This is mainly because climate adaptation decisions are made amidst multiple future uncertainties, and thus often need to be iterative and flexible in nature, and subject to periodic reviews. Monitoring will be essential in ensuring that progress is being made on implementation, and that implementation is leading to a decrease in vulnerability and risk. Lessons learned from monitoring can also be integrated into future adaptation actions.

Internal check-ins with Departments will occur on regular basis (e.g. annual) to measure progress. Departments will be responsible for providing updates on the status of action implementation, timelines, costs, action-specific indicators, and other additional reporting details as needed.

It is anticipated that a report to Council will occur each year. However, this schedule is intended to be flexible and may change according to perceived need and resources.



## Summary

There is considerable discussion regarding the extreme water levels predicted for the Great Lakes and the need to jointly plan with the United States to attempt some mitigation of the potential effects of such drastic fluctuations.

Is it feasible to spend millions to mitigate low water levels when extreme high levels are predicted?

Water levels are but one aspect of climate change. At the Municipal level we need to be proactive and at the same time realistic with regard to what we can influence and what we can afford.

It is imperative that we build new infrastructure with Climate Change a concern that must be addressed in every new project. We must ask the question in development, how can we reduce our risk of loss or damage, how do we build to be resilient in changing climate.

When we invest in our current assets we must consider renovations and upgrades that address potential risks brought about in the extremes of climate.

Moving forward our Municipality needs to address development and resilience to climate change through modifications to our Planning documents, Official Plan, Zoning By-Laws and Building By-Laws.

Johnson Township should lead by example as well as encourage in all ways possible through Community Development policies and community programs to plan in big and small ways for the future. Planting trees for shade in our parks, or to cool buildings or prevent erosion, building more energy efficient buildings and in renovations for cooling and heating, limiting building in areas at risk of flooding and maintain our current aggressive road policies of ditching, brushing and construction are but a few ways to work toward a safer resilient community.



**Janet Maguire**

---

**From:** Dave MacDonald <dmac.jtwnshpcemc@gmail.com>  
**Sent:** Tuesday, September 26, 2023 10:28 AM  
**To:** Janet Maguire; Konopelky, Faye (SOLGEN); Ed Sadowski  
**Cc:** FD Chief  
**Subject:** CEMC Position Dated: Sept.26,2023

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Att: Johnson Township Mayor ,Council ,Clerk and staff

I have been considering for a while the possibility of not continuing the role of CEMC. I took a job as a school bus driver with summers off to travel and it seems that all the training courses conflict with that. Added to that the Ontario Fire Marshal's ongoing training and courses for the fire department. I guess I'm busier than I want to be in my semi-retirement. So Please accept my resignation as CEMC for the township. Note ...I will finish off the year if you need me that long.

Sincerely

David MacDonald

**Janet Maguire**

---

**From:** Ed Sadowski <deputychief@tarbutt.ca>  
**Sent:** Friday, September 29, 2023 12:00 PM  
**To:** Dave MacDonald; Janet Maguire  
**Cc:** FD Chief; Konopelky, Faye (TBS); Paul Ackland; Carol Trainor; Jared Brice  
**Subject:** CEMC (Alternate) Position for Johnson Township

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

To Dave Macdonald (CEMC), Johnson Township Mayor and Council:

Please accept my resignation as CEMC (Alternate) for your Township effective 30 September 2023.

Sincerely,

Ed Sadowski

---

Ed Sadowski  
Deputy Fire Chief/Tarbutt Fire Department  
CEMC/Township of Tarbutt  
27 Barr Road South  
Desbarats, Ontario  
P0R 1E0

Office: 705.782.6776  
Fax: 705.782.4274  
Fire Hall: 705.782.6341  
Cell: 705.971.7240



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**From:** Dave MacDonald <dmac.jtownshpcemc@gmail.com>  
**Sent:** Tuesday, September 26, 2023 10:27  
**To:** Janet Maguire <jmaguire@johnsontownship.ca>; Konopelky, Faye (SOLGEN) <faye.konopelky@ontario.ca>; Ed Sadowski <deputychief@tarbutt.ca>  
**Cc:** FD Chief <fd\_chief@johnsontownship.ca>  
**Subject:** CEMC Position Dated: Sept.26,2023

Att: Johnson Township Mayor ,Council ,Clerk and staff



Agenda Item 9(d)  
Date: 2023 10 25

*The Corporation of*  
**THE TOWNSHIP of JOHNSON**

**By-Law 2023-1082**

***BEING A BY-LAW respecting Committee and Board Appointments for the Township of Johnson and to amend By-Law No. 2023-1074***

**WHEREAS** the Council of the Township of Johnson deem it necessary to appoint a person or persons to serve on Committees and Boards within the Township;

**AND WHEREAS** the Municipal Act, 2001 S.O. 2001, c. 25, as amended, permits a municipality to appoint such officers and servants as necessary for the purpose of the Corporation;

**AND FURTHER THAT** the Council of the Township of Johnson deem it necessary to amend By-Law No. 2023-1074;

**NOW THEREFORE**, the Council of the Corporation of the Township of Johnson amends By-Law No. 2023-1074 as follows:

**Personnel Committee: (Meets as required)**

Mayor – Reg McKinnon  
Councillor - Gavin Grant  
Clerk/CAO – Janet McKinnon

**Algoma District Municipal Association ADMA (Meets throughout the area a few times per year)**

Councillor – Jason Kern  
Councillor – Keith Stobie

**READ** for a first and final time and passed this 25<sup>th</sup> day of October, 2023

**Mayor** \_\_\_\_\_  
Reg McKinnon

SEAL

**Clerk/CAO** \_\_\_\_\_  
Janet Maguire

Ontario  
Provincial  
Police

Police  
provinciale  
de l'Ontario



**Municipal Policing Bureau**  
**Bureau des services policiers des municipalités**

777 Memorial Ave.  
Orillia ON L3V 7V3

777, avenue Memorial  
Orillia ON L3V 7V3

Tel: 705 329-6140  
Fax: 705 330-4191

Tél. : 705 329-6140  
Télec.: 705 330-4191

File Reference:

612-20

September 26, 2023

Dear Mayor/Reeve/CAO/Treasurer,

Please find attached the OPP municipal policing 2024 Annual Billing Statement package.

This year's billing package includes a statement for the 2022 year-end reconciliation. The final cost adjustment calculated as a result of the 2022 annual reconciliation has been included as an adjustment to the amount being billed to the municipality during the 2024 calendar year.

The most current OPPA uniform and civilian collective agreements expired on December 31, 2022. The estimated salary rates incorporated in the 2024 municipal policing annual statements are based on the 2022 rates, set in the last collective agreements, with a 2.01% overall general salary rate increase applied, representing a 1% general salary rate increase for each of calendar years 2023 and 2024. The reconciliation of both 2023 and 2024 costs will include a reconciliation of salary costs based on rates set in applicable collective agreement settlements.

The final reconciliation of the 2024 annual costs will be included in the 2026 Annual Billing Statement.

For more detailed information on the 2024 Annual Billing Statement package, please refer to the resource material available on [opp.ca/billingmodel](http://opp.ca/billingmodel). Further, the Municipal Policing Bureau will be hosting a webinar information session in November. An email invitation will be forwarded to the municipality advising of the session date.

If you have questions about the Annual Billing Statement, please email [OPP.MPB.Financial.Services.Unit@OPP.ca](mailto:OPP.MPB.Financial.Services.Unit@OPP.ca).

Yours truly,

Phil Whitton  
Superintendent  
Commander, Municipal Policing Bureau

## OPP 2024 Annual Billing Statement

Johnson Tp

Estimated costs for the period January 1 to December 31, 2024

Please refer to [www.opp.ca](http://www.opp.ca) for 2024 Municipal Policing Billing General Information summary for further details.

|  |                           |             | Cost per<br>Property<br>\$ | Total Cost<br>\$ |
|--|---------------------------|-------------|----------------------------|------------------|
| <b>Base Service</b>                    | <b>Property Counts</b>    |             |                            |                  |
|  | Household                 | 526         |                            |                  |
|  | Commercial and Industrial | 42          |                            |                  |
|  | Total Properties          | <u>568</u>  | 165.59                     | 94,053           |
| <b>Calls for Service</b>               | (see summaries)           |             |                            |                  |
|  | Total all municipalities  | 183,003,471 |                            |                  |
|  | Municipal portion         | 0.0269%     | 86.52                      | 49,146           |
| <b>Overtime</b>                        | (see notes)               |             | 8.05                       | 4,572            |
| <b>Prisoner Transportation</b>         | (per property cost)       |             | 1.12                       | 636              |
| <b>Accommodation/Cleaning Services</b> | (per property cost)       |             | 4.90                       | 2,783            |
| <b>Total 2024 Estimated Cost</b>       |                           |             | <u>266.18</u>              | <u>151,191</u>   |
| <b>2022 Year-End Adjustment</b>        | (see summary)             |             |                            | 3,659            |
| <b>Grand Total Billing for 2024</b>    |                           |             |                            | <u>154,849</u>   |
| <b>2024 Monthly Billing Amount</b>     |                           |             |                            | 12,904           |



## **OPP 2024 Annual Billing Statement**

### **Johnson Tp**

**Estimated costs for the period January 1 to December 31, 2024**

#### **Notes to Annual Billing Statement**

- 1) **Municipal Base Services and Calls for Service Costs** - The costs allocated to municipalities are determined based on the costs assigned to detachment staff performing municipal policing activities across the province. A statistical analysis of activity in detachments is used to determine the municipal policing workload allocation of all detachment-based staff as well as the allocation of the municipal workload between base services and calls for service activity. For 2024 billing purposes the allocation of the municipal workload in detachments has been calculated to be 50.4 % Base Services and 49.6 % Calls for Service. The total 2024 Base Services and Calls for Service cost calculation is detailed on the Base Services and Calls for Service Cost Summary included in the municipal billing package.
- 2) **Base Services** - The cost to each municipality is determined by the number of properties in the municipality and the standard province-wide average cost per property of \$165.59 estimated for 2024. The number of municipal properties is determined based on MPAC data. The calculation of the standard province-wide base cost per property is detailed on Base Services and Calls for Service Cost Summary included in the municipal billing package.
- 3) **Calls for Service** - The municipality's Calls for Service cost is a proportionate share of the total cost of municipal calls for service costs calculated for the province. A municipality's proportionate share of the costs is based on weighted time standards applied to the historical billable calls for service. The municipality's total weighted time is calculated as a percentage of the total of all municipalities.
- 4) **Overtime** - Municipalities are billed for overtime resulting from occurrences in their geographic area and a portion of overtime that is not linked specifically to a municipality, such as training. Municipalities are not charged for overtime identified as a provincial responsibility. The overtime activity for the calendar years 2019, 2020, 2021 and 2022 has been analyzed and averaged to estimate the 2024 costs. The costs incorporate the estimated 2024 salary rates and a discount to reflect overtime paid as time in lieu. The overtime costs incurred in servicing detachments for shift shortages have been allocated on a per property basis based on straight time. Please be advised that these costs will be reconciled to actual 2024 hours and salary rates and included in the 2026 Annual Billing Statement.
- 5) **Court Security and Prisoner Transportation (CSPT)** - Municipalities with court security responsibilities in local courthouses are billed court security costs based on the cost of the staff required to provide designated court security activities. Prisoner transportation costs are charged to all municipalities based on the standard province-wide per property cost. The 2024 costs have been estimated based on the 2022 activity levels. These costs will be reconciled to the actual cost of service required in 2024.  
  
There was no information available about the status of 2024 Court Security Prisoner Transportation Grant Program at the time of the Annual Billing Statement preparation.
- 6) **Year-end Adjustment** - The 2022 adjustment accounts for the difference between the amount billed based on the estimated cost in the Annual Billing Statement and the reconciled cost in the Year-end Summary. The most significant year-end adjustments are resulting from the cost of actual versus estimated municipal requirements for overtime, contract enhancements and court security.

**OPP 2024 Estimated Base Services and Calls for Service Cost Summary**  
**Estimated Costs for the period January 1, 2024 to December 31, 2024**

| Salaries and Benefits   |  | Positions | Base  | Total Base Services   |                | Base           |    | Calls for Service |             |
|---|--|-----------|-------|-----------------------|----------------|----------------|----|-------------------|-------------|
|   |  |           |       | and Calls for Service |                | Services       |    | Service           |             |
|   |  | FTE       | %     | \$/FTE                | \$             | \$             | \$ | \$                | \$          |
| Uniform Members   |  | Note 1    |       |                       |                |                |    |                   |             |
| Inspector . . . . .   |  | 26.21     | 100.0 | 170,155               | 4,459,769      | 4,459,769      |    |                   |             |
| Staff Sergeant-Detachment Commander. . . . .                  |  | 9.14      | 100.0 | 152,475               | 1,393,620      | 1,393,620      |    |                   |             |
| Staff Sergeant . . . . .                                      |  | 36.76     | 100.0 | 142,419               | 5,235,312      | 5,235,312      |    |                   |             |
| Sergeant . . . . .  |  | 222.37    | 50.4  | 127,275               | 28,302,242     | 14,275,214     |    |                   | 14,027,027  |
| Constable. . . . .  |  | 1,613.61  | 50.4  | 108,173               | 174,548,615    | 88,038,548     |    |                   | 86,510,067  |
| Part-Time Constable . . . . .                                 |  | 15.08     | 50.4  | 86,989                | 1,311,789      | 661,984        |    |                   | 649,805     |
| Total Uniform Salaries  |  | 1,923.17  |       |                       | 215,251,347    | 114,064,447    |    |                   | 101,186,900 |
| Statutory Holiday Payout . . . . .                            |  |           |       | 5,132                 | 9,792,492      | 5,122,546      |    |                   | 4,669,947   |
| Shift Premiums . . . . .                                      |  |           |       | 1,130                 | 2,091,727      | 1,055,028      |    |                   | 1,036,699   |
| Uniform Benefits - Inspector. . . . .                         |  |           |       | 26.47%                | 1,180,501      | 1,180,501      |    |                   | -           |
| Uniform Benefits - Full-Time Salaries. . . . .                |  |           |       | 32.44%                | 67,955,243     | 35,341,010     |    |                   | 32,614,233  |
| Uniform Benefits - Part-Time Salaries. . . . .                |  |           |       | 15.71%                | 206,082        | 103,998        |    |                   | 102,084     |
| Total Uniform Salaries & Benefits                             |  |           |       |                       | 296,477,393    | 156,867,530    |    |                   | 139,609,863 |
| Detachment Civilian Members                                   |  | Note 1    |       |                       |                |                |    |                   |             |
| Detachment Administrative Clerk . . . . .                     |  | 168.12    | 50.4  | 68,433                | 11,505,025     | 5,803,153      |    |                   | 5,701,872   |
| Detachment Operations Clerk . . . . .                         |  | 2.08      | 50.4  | 64,421                | 133,996        | 67,642         |    |                   | 66,354      |
| Detachment Clerk - Typist . . . . .                           |  | 1.06      | 50.4  | 56,545                | 59,938         | 29,969         |    |                   | 29,969      |
| Court Officer - Administration. . . . .                       |  | 25.63     | 50.4  | 69,834                | 1,789,843      | 902,952        |    |                   | 886,891     |
| Crimestoppers Co-ordinator . . . . .                          |  | 0.83      | 50.4  | 65,987                | 54,769         | 27,715         |    |                   | 27,055      |
| Cadet. . . . .  |  | 0.68      | 50.4  | 46,454                | 31,588         | 15,794         |    |                   | 15,794      |
| Total Detachment Civilian Salaries . . . . .                  |  | 198.40    |       |                       | 13,575,160     | 6,847,226      |    |                   | 6,727,934   |
| Civilian Benefits - Full-Time Salaries . . . . .              |  |           |       | 33.98%                | 4,612,839      | 2,326,687      |    |                   | 2,286,152   |
| Total Detachment Civilian Salaries & Benefits                 |  |           |       |                       | 18,187,999     | 9,173,913      |    |                   | 9,014,086   |
| Support Costs - Salaries and Benefits                         |  |           |       |                       |                |                |    |                   |             |
| Communication Operators . . . . .                             |  |           |       | 6,228                 | 11,977,503     | 6,263,811      |    |                   | 5,713,692   |
| Prisoner Guards . . . . .                                     |  |           |       | 1,996                 | 3,838,647      | 2,007,477      |    |                   | 1,831,170   |
| Operational Support . . . . .                                 |  |           |       | 6,080                 | 11,692,874     | 6,114,960      |    |                   | 5,577,914   |
| RHQ Municipal Support . . . . .                               |  |           |       | 2,751                 | 5,290,641      | 2,766,818      |    |                   | 2,523,822   |
| Telephone Support . . . . .                                   |  |           |       | 141                   | 271,167        | 141,811        |    |                   | 129,356     |
| Office Automation Support . . . . .                           |  |           |       | 875                   | 1,682,774      | 880,031        |    |                   | 802,743     |
| Mobile and Portable Radio Support . . . . .                   |  |           |       | 282                   | 546,587        | 285,768        |    |                   | 260,819     |
| Total Support Staff Salaries and Benefits Costs               |  |           |       |                       | 35,300,192     | 18,460,676     |    |                   | 16,839,516  |
| Total Salaries & Benefits                                     |  |           |       |                       | 349,965,584    | 184,502,118    |    |                   | 165,463,465 |
| Other Direct Operating Expenses                               |  | Note 2    |       |                       |                |                |    |                   |             |
| Communication Centre . . . . .                                |  |           |       | 155                   | 298,091        | 155,891        |    |                   | 142,200     |
| Operational Support . . . . .                                 |  |           |       | 1,018                 | 1,957,787      | 1,023,854      |    |                   | 933,934     |
| RHQ Municipal Support . . . . .                               |  |           |       | 212                   | 407,712        | 213,219        |    |                   | 194,493     |
| Telephone . . . . .   |  |           |       | 1,582                 | 3,042,455      | 1,591,097      |    |                   | 1,451,358   |
| Mobile Radio Equipment Repairs & Maintenance . . . . .        |  |           |       | 147                   | 284,923        | 148,964        |    |                   | 135,959     |
| Office Automation - Uniform . . . . .                         |  |           |       | 3,019                 | 5,806,050      | 3,036,359      |    |                   | 2,769,691   |
| Office Automation - Civilian . . . . .                        |  |           |       | 1,154                 | 228,954        | 115,088        |    |                   | 113,865     |
| Vehicle Usage . . . . .                                       |  |           |       | 9,975                 | 19,183,621     | 10,032,356     |    |                   | 9,151,265   |
| Detachment Supplies & Equipment . . . . .                     |  |           |       | 548                   | 1,053,897      | 551,151        |    |                   | 502,746     |
| Uniform & Equipment . . . . .                                 |  |           |       | 2,305                 | 4,467,666      | 2,335,795      |    |                   | 2,131,871   |
| Uniform & Equipment - Court Officer . . . . .                 |  |           |       | 994                   | 25,476         | 12,852         |    |                   | 12,624      |
| Total Other Direct Operating Expenses                         |  |           |       |                       | 36,756,632     | 19,216,626     |    |                   | 17,540,006  |
| Total 2024 Municipal Base Services and Calls for Service Cost |  |           |       |                       | \$ 386,722,216 | \$ 203,718,745 |    | \$ 183,003,471    |             |
| Total OPP-Policed Municipal Properties                        |  |           |       |                       |                | 1,230,286      |    |                   |             |
| Base Services Cost per Property                               |  |           |       |                       |                | \$ 165.59      |    |                   |             |

## **OPP 2024 Estimated Base Services and Calls for Service Cost Summary**

**Estimated Costs for the period January 1, 2024 to December 31, 2024**

### **Notes:**

Total Base Services and Calls for Service Costs are based on the cost of salary, benefit, support and other direct operating expenses for staff providing policing services to municipalities. Staff is measured in full-time equivalent (FTE) units and the costs per FTE are described in the notes below.

- 1) Full-time equivalents (FTEs) are based on average municipal detachment staffing levels for the years 2019 through 2022. Contract enhancements, court security, prisoner transportation and cleaning staff are excluded.

The equivalent of 88.28 FTEs with a cost of \$15,971,805 has been excluded from municipal costs to reflect the average municipal detachment FTEs required for provincially-mandated responsibilities eligible for Provincial Service Usage credit.

Salary rates are based on weighted average rates for municipal detachment staff by rank, level, and classification. The 2024 salaries are estimated with an effective overall general salary rate increase of 2.01% applied to the 2022 rates in the 2019 to 2022 OPPA Uniform and Civilian Collective Agreements, updated agreement negotiations are underway. The rate increase represents a 1% overall general salary rate increases applied for the 2023 and 2024 calendar years. The 2023 and 2024 salary costs will be reconciled based on rates set in applicable collective agreement settlements. The benefit rates are estimated based on the most recent rates set by the Treasury Board Secretariat, (2023-24). Statutory Holiday Payouts, Shift Premiums, and Benefit costs are subject to reconciliation.

FTEs have been apportioned between Base Services and Calls for Service costs based on the current ratio, 50.4% Base Services : 49.6% Calls for Service.

- 2) Support Staff Costs and Other Direct Operating Expenses for uniform FTEs are calculated on a per FTE basis as per rates set in the 2023 Municipal Policing Cost-Recovery Formula.

## OPP 2024 Calls for Service Billing Summary

Johnson Tp

Estimated costs for the period January 1 to December 31, 2024

| Calls for Service Billing Workgroups | Calls for Service Count |           |           |            |                   | 2024 Average Time Standard | Total Weighted Time | % of Total Provincial Weighted Time | 2024 Estimated Calls for Service Cost |
|--------------------------------------|-------------------------|-----------|-----------|------------|-------------------|----------------------------|---------------------|-------------------------------------|---------------------------------------|
|                                      | 2019                    | 2020      | 2021      | 2022       | Four Year Average |                            |                     |                                     |                                       |
|                                      |                         |           |           |            | A                 | B                          | C = A * B           |                                     |                                       |
|                                      | Note 1                  |           |           |            |                   |                            |                     | Note 2                              | Note 3                                |
| Drug Possession                      | 0                       | 0         | 1         | 0          | 0                 | 6.9                        | 2                   | 0.0001%                             | 174                                   |
| Drugs                                | 0                       | 0         | 0         | 1          | 0                 | 80.6                       | 20                  | 0.0011%                             | 2,028                                 |
| Operational                          | 38                      | 36        | 44        | 47         | 41                | 3.8                        | 157                 | 0.0086%                             | 15,780                                |
| Operational 2                        | 39                      | 18        | 13        | 22         | 23                | 1.5                        | 35                  | 0.0019%                             | 3,473                                 |
| Other Criminal Code Violations       | 0                       | 1         | 1         | 4          | 2                 | 7.3                        | 11                  | 0.0006%                             | 1,102                                 |
| Property Crime Violations            | 16                      | 12        | 11        | 15         | 14                | 6.3                        | 85                  | 0.0047%                             | 8,562                                 |
| Statutes & Acts                      | 8                       | 4         | 8         | 9          | 7                 | 3.5                        | 25                  | 0.0014%                             | 2,554                                 |
| Traffic                              | 7                       | 7         | 8         | 2          | 6                 | 3.8                        | 23                  | 0.0013%                             | 2,295                                 |
| Violent Criminal Code                | 12                      | 5         | 7         | 10         | 9                 | 15.4                       | 131                 | 0.0072%                             | 13,177                                |
| <b>Municipal Totals</b>              | <b>120</b>              | <b>83</b> | <b>93</b> | <b>110</b> | <b>102</b>        |                            | <b>488</b>          | <b>0.0269%</b>                      | <b>\$49,146</b>                       |

### Provincial Totals (Note 4)

| Calls for Service Billing Workgroups | Calls for Service Count |                |                |                |                   | 2024 Average Time Standard | Total Weighted Time | % of Total Provincial Weighted Time | 2024 Estimated Calls for Service Cost |
|--------------------------------------|-------------------------|----------------|----------------|----------------|-------------------|----------------------------|---------------------|-------------------------------------|---------------------------------------|
|                                      | 2019                    | 2020           | 2021           | 2022           | Four Year Average |                            |                     |                                     |                                       |
|                                      |                         |                |                |                | A                 | B                          | C = A * B           |                                     |                                       |
|                                      | Note 1                  |                |                |                |                   |                            |                     | Note 2                              | Note 3                                |
| Drug Possession                      | 2,613                   | 2,790          | 2,966          | 2,473          | 2,711             | 6.9                        | 18,702              | 1.0288%                             | 1,882,731                             |
| Drugs                                | 880                     | 1,130          | 1,049          | 794            | 963               | 80.6                       | 77,638              | 4.2708%                             | 7,815,625                             |
| Operational                          | 171,990                 | 177,344        | 179,926        | 175,732        | 176,248           | 3.8                        | 669,742             | 36.8416%                            | 67,421,351                            |
| Operational 2                        | 119,115                 | 47,881         | 48,223         | 46,150         | 65,342            | 1.5                        | 98,013              | 5.3916%                             | 9,866,770                             |
| Other Criminal Code Violations       | 12,263                  | 12,075         | 12,067         | 12,166         | 12,143            | 7.3                        | 88,642              | 4.8761%                             | 8,923,384                             |
| Property Crime Violations            | 52,344                  | 46,517         | 47,206         | 48,643         | 48,678            | 6.3                        | 306,668             | 16.8694%                            | 30,871,552                            |
| Statutes & Acts                      | 28,234                  | 31,126         | 32,714         | 32,603         | 31,169            | 3.5                        | 109,092             | 6.0010%                             | 10,982,066                            |
| Traffic                              | 38,738                  | 32,001         | 34,658         | 38,679         | 36,019            | 3.8                        | 136,872             | 7.5291%                             | 13,778,594                            |
| Violent Criminal Code                | 20,497                  | 19,283         | 19,967         | 21,429         | 20,294            | 15.4                       | 312,528             | 17.1917%                            | 31,461,399                            |
| <b>Provincial Totals</b>             | <b>446,674</b>          | <b>370,147</b> | <b>378,776</b> | <b>378,669</b> | <b>393,567</b>    |                            | <b>1,817,899</b>    | <b>100%</b>                         | <b>\$183,003,471</b>                  |

### Notes to Calls for Service Billing Summary

- 1) Displayed without decimal places, exact numbers used in calculations
- 2) Displayed to four decimal places, nine decimal places used in calculations
- 3) Total costs rounded to zero decimals
- 4) Provincial Totals exclude data for dissolutions and post-2020 municipal police force amalgamations.

# **OPP 2024 Calls for Service Details**

**Johnson Tp**

**For the calendar years 2019 to 2022**

| Calls for Service Billing Workgroups                    | Calls for Service Count |           |           |            | Four Year Average |
|---|-------------------------|-----------|-----------|------------|-------------------|
|   | 2019                    | 2020      | 2021      | 2022       |                   |
| <b>Grand Total</b>                                      | <b>120</b>              | <b>83</b> | <b>93</b> | <b>110</b> | <b>101.50</b>     |
| Drug Possession   | 0                       | 0         | 1         | 0          | 0.25              |
| Drug Related Occurrence                                 | 0                       | 0         | 1         | 0          | 0.25              |
| Drugs   | 0                       | 0         | 0         | 1          | 0.25              |
| Trafficking - Other Controlled Drugs and Substances Act | 0                       | 0         | 0         | 1          | 0.25              |
| Operational   | 38                      | 36        | 44        | 47         | 41.25             |
| Animal - Dog Owners Liability Act                       | 0                       | 0         | 0         | 1          | 0.25              |
| Animal - Other  | 1                       | 0         | 0         | 0          | 0.25              |
| Animal - Stray  | 1                       | 0         | 1         | 1          | 0.75              |
| Assist Public   | 0                       | 1         | 4         | 6          | 2.75              |
| Domestic Disturbance                                    | 4                       | 7         | 7         | 9          | 6.75              |
| Family Dispute  | 5                       | 4         | 2         | 10         | 5.25              |
| Fire - Building   | 0                       | 1         | 1         | 0          | 0.50              |
| Fire - Vehicle  | 2                       | 1         | 1         | 0          | 1.00              |
| Firearms (Discharge) By-Law                             | 0                       | 0         | 0         | 1          | 0.25              |
| Found - Others  | 0                       | 0         | 1         | 0          | 0.25              |
| Found - Sporting Goods, Hobby Equip.                    | 1                       | 1         | 0         | 0          | 0.50              |
| Found Property - Master Code                            | 1                       | 2         | 2         | 0          | 1.25              |
| Insecure Condition - Master Code                        | 0                       | 0         | 0         | 1          | 0.25              |
| Lost Property - Master Code                             | 0                       | 1         | 0         | 0          | 0.25              |
| Missing Person 12 & older                               | 0                       | 0         | 0         | 1          | 0.25              |
| Missing Person Located 12 & older                       | 0                       | 0         | 1         | 0          | 0.25              |
| Neighbour Dispute                                       | 1                       | 4         | 5         | 2          | 3.00              |
| Noise Complaint - Master Code                           | 0                       | 2         | 1         | 0          | 0.75              |
| Phone - Nuisance - No Charges Laid                      | 1                       | 3         | 1         | 0          | 1.25              |
| Phone - Other - No Charges Laid                         | 0                       | 0         | 1         | 0          | 0.25              |
| Phone - Threatening - No Charges Laid                   | 0                       | 1         | 0         | 0          | 0.25              |
| Sudden Death - Drowning                                 | 0                       | 0         | 1         | 0          | 0.25              |
| Sudden Death - Natural Causes                           | 0                       | 0         | 2         | 0          | 0.50              |
| Sudden Death - Others                                   | 0                       | 0         | 2         | 0          | 0.50              |
| Suspicious Person                                       | 4                       | 3         | 4         | 4          | 3.75              |
| Suspicious vehicle                                      | 2                       | 2         | 2         | 3          | 2.25              |
| Text- related Incident (Texting)                        | 0                       | 1         | 0         | 0          | 0.25              |
| Trouble with Youth                                      | 15                      | 1         | 2         | 8          | 6.50              |
| Unwanted Persons  | 0                       | 0         | 3         | 0          | 0.75              |
| Vehicle Recovered - All Terrain Vehicles                | 0                       | 1         | 0         | 0          | 0.25              |
| Operational 2   | 39                      | 18        | 13        | 22         | 23.00             |
| 911 call - Dropped Cell                                 | 10                      | 2         | 5         | 2          | 4.75              |
| 911 call / 911 hang up                                  | 10                      | 5         | 1         | 0          | 4.00              |
| 911 hang up - Pocket Dial                               | 3                       | 0         | 0         | 0          | 0.75              |
| False Alarm - Cancelled                                 | 1                       | 0         | 1         | 2          | 1.00              |
| False Alarm - Malfunction                               | 5                       | 2         | 1         | 1          | 2.25              |
| False Alarm - Others                                    | 8                       | 9         | 1         | 16         | 8.50              |
| False Holdup Alarm - Accidental Trip                    | 1                       | 0         | 0         | 0          | 0.25              |
| Keep the Peace  | 1                       | 0         | 4         | 1          | 1.50              |

# **OPP 2024 Calls for Service Details**

**Johnson Tp**

**For the calendar years 2019 to 2022**

| Calls for Service Billing Workgroups                      | Calls for Service Count |           |           |           | Four Year Average |
|---|-------------------------|-----------|-----------|-----------|-------------------|
|   | 2019                    | 2020      | 2021      | 2022      |                   |
| Other Criminal Code Violations                            | 0                       | 1         | 1         | 4         | 1.50              |
| Breach of Probation                                       | 0                       | 0         | 1         | 0         | 0.25              |
| Child Pornography - Making or distributing                | 0                       | 0         | 0         | 1         | 0.25              |
| Child Pornography - Other                                 | 0                       | 0         | 0         | 1         | 0.25              |
| Offensive Weapons - Possession of Weapons                 | 0                       | 0         | 0         | 1         | 0.25              |
| Trespass at Night   | 0                       | 1         | 0         | 1         | 0.50              |
| <b>Property Crime Violations</b>                          | <b>16</b>               | <b>12</b> | <b>11</b> | <b>15</b> | <b>13.50</b>      |
| Break & Enter   | 7                       | 5         | 1         | 4         | 4.25              |
| Break & Enter - Firearms                                  | 0                       | 0         | 0         | 1         | 0.25              |
| Fraud - Forgery & Uttering                                | 0                       | 1         | 0         | 0         | 0.25              |
| Fraud - Money/property/security Under \$5,000             | 1                       | 0         | 0         | 1         | 0.50              |
| Fraud - Other   | 0                       | 0         | 0         | 2         | 0.50              |
| Fraud - Welfare benefits                                  | 1                       | 0         | 0         | 0         | 0.25              |
| Mischief  | 1                       | 3         | 2         | 3         | 2.25              |
| Mischief Graffiti - Non-Gang Related                      | 1                       | 0         | 0         | 0         | 0.25              |
| Property Damage   | 0                       | 0         | 1         | 0         | 0.25              |
| Theft from Motor Vehicles Under \$5,000                   | 0                       | 0         | 0         | 1         | 0.25              |
| Theft of - All Terrain Vehicles                           | 0                       | 0         | 1         | 0         | 0.25              |
| Theft of - Automobile                                     | 0                       | 0         | 0         | 1         | 0.25              |
| Theft of - Mail   | 1                       | 0         | 0         | 0         | 0.25              |
| Theft of - Trucks   | 1                       | 0         | 0         | 0         | 0.25              |
| Theft of Motor Vehicle                                    | 0                       | 2         | 0         | 0         | 0.50              |
| Theft Over \$5,000 - Boat (Vessel)                        | 0                       | 0         | 1         | 0         | 0.25              |
| Theft Over \$5,000 - Other Theft                          | 0                       | 0         | 1         | 0         | 0.25              |
| Theft Under \$5,000 - Boat (Vessel)                       | 0                       | 0         | 1         | 0         | 0.25              |
| Theft Under \$5,000 - Master Code                         | 1                       | 0         | 0         | 0         | 0.25              |
| Theft Under \$5,000 - Other Theft                         | 1                       | 0         | 3         | 2         | 1.50              |
| Theft Under \$5,000 - Trailers                            | 1                       | 1         | 0         | 0         | 0.50              |
| <b>Statutes &amp; Acts</b>                                | <b>8</b>                | <b>4</b>  | <b>8</b>  | <b>9</b>  | <b>7.25</b>       |
| Custody Dispute   | 0                       | 0         | 0         | 1         | 0.25              |
| Landlord / Tenant   | 0                       | 0         | 4         | 0         | 1.00              |
| Mental Health Act   | 0                       | 1         | 2         | 2         | 1.25              |
| Mental Health Act - Apprehension                          | 0                       | 0         | 0         | 1         | 0.25              |
| Mental Health Act - Threat of Suicide                     | 2                       | 0         | 1         | 2         | 1.25              |
| Mental Health Act - Voluntary Transport                   | 1                       | 1         | 0         | 1         | 0.75              |
| Trespass To Property Act                                  | 5                       | 2         | 1         | 2         | 2.50              |
| <b>Traffic</b>  | <b>7</b>                | <b>7</b>  | <b>8</b>  | <b>2</b>  | <b>6.00</b>       |
| MVC - Personal Injury (Motor Vehicle Collision)           | 2                       | 0         | 0         | 0         | 0.50              |
| MVC - Prop. Dam. Non Reportable (Motor Vehicle Collision) | 2                       | 3         | 1         | 0         | 1.50              |
| MVC - Prop. Dam. Reportable (Motor Vehicle Collision)     | 3                       | 4         | 7         | 2         | 4.00              |
| <b>Violent Criminal Code</b>                              | <b>12</b>               | <b>5</b>  | <b>7</b>  | <b>10</b> | <b>8.50</b>       |
| Assault - Level 1   | 9                       | 1         | 4         | 4         | 4.50              |
| Assault With Weapon or Causing Bodily Harm - Level 2      | 0                       | 0         | 0         | 1         | 0.25              |
| Criminal Harassment                                       | 1                       | 1         | 0         | 1         | 0.75              |
| Sexual Assault  | 2                       | 2         | 2         | 2         | 2.00              |

**OPP 2024 Calls for Service Details**

**Johnson Tp**

**For the calendar years 2019 to 2022**

| Calls for Service Billing Workgroups | Calls for Service Count |      |      |      | Four Year Average |
|--------------------------------------|-------------------------|------|------|------|-------------------|
|                                      | 2019                    | 2020 | 2021 | 2022 |                   |
| Sexual Interference                  | 0                       | 1    | 0    | 0    | 0.25              |
| Utter Threats - Master Code          | 0                       | 0    | 1    | 0    | 0.25              |
| Utter Threats to Person              | 0                       | 0    | 0    | 2    | 0.50              |

**OPP 2022 Reconciled Year-End Summary**  
**Johnson Tp**  
**Reconciled cost for the period January 1 to December 31, 2022**

|  |                           |             | <b>Cost per<br/>Property<br/>\$</b> | <b>Reconciled<br/>Cost<br/>\$</b> | <b>Estimated<br/>Cost<br/>\$</b> |
|--|---------------------------|-------------|-------------------------------------|-----------------------------------|----------------------------------|
| <b>Base Service</b>                    | <b>Property Counts</b>    |             |                                     |                                   |                                  |
|  | Household                 | 527         |                                     |                                   |                                  |
|  | Commercial and Industrial | 35          |                                     |                                   |                                  |
|  | <b>Total Properties</b>   | <b>562</b>  | <b>172.74</b>                       | <b>97,081</b>                     | <b>96,704</b>                    |
| <b>Calls for Service</b>               |                           |             |                                     |                                   |                                  |
|  | Total all municipalities  | 177,916,859 |                                     |                                   |                                  |
|  | Municipal portion         | 0.0234%     | 73.94                               | 41,556                            | 41,320                           |
| <b>Overtime</b>                        |                           |             | 12.25                               | 6,886                             | 3,478                            |
| <b>Prisoner Transportation</b>         | (per property cost)       |             | 1.08                                | 607                               | 961                              |
| <b>Accommodation/Cleaning Services</b> | (per property cost)       |             | 4.81                                | 2,703                             | 2,714                            |
| <b>Total 2022 Costs</b>                |                           |             | <b>264.83</b>                       | <b>148,834</b>                    | <b>145,177</b>                   |
| <b>2022 Billed Amount</b>              |                           |             |                                     | <b>145,175</b>                    |                                  |
| <b>2022 Year-End-Adjustment</b>        |                           |             |                                     | <b>3,659</b>                      |                                  |

**Notes**

The Year-End Adjustment above is included as an adjustment on the 2024 Billing Statement.  
This amount is incorporated into the monthly invoice amount for 2024.  
The difference between the estimated and billed amount is due to rounding the bills to the nearest dollar throughout the year.



**Ministry of  
Municipal Affairs  
and Housing**

Office of the Minister

777 Bay Street, 17th Floor  
Toronto ON M7A 2J3  
Tel.: 416 585-7000

**Ministère des  
Affaires municipales  
et du Logement**

Bureau du ministre

777, rue Bay, 17e étage  
Toronto (Ontario) M7A 2J3  
Tél. : 416 585-7000



234-2023-4597

September 15, 2023

Agenda Item 10 (c)  
Date: 2023 10 25

Dear Head of Council,

**Subject: Responding to the Housing Affordability Task Force's  
Recommendations**

As you know, in February 2022, the Housing Affordability Task Force delivered **its final report** with recommendations to help Ontario tackle the housing supply crisis and build at least 1.5 million homes by 2031. Including sub-items and appendices, the Task Force made 74 unique recommendations, some of which apply to all communities in Ontario, with others more specific to large and urban municipalities. While Ontario has made progress in acting on these recommendations — with 23 implemented to date helping to achieve the highest level of housing starts in over three decades — as the province grows at incredible speed, all levels of government need to do more.

To bring the dream of home ownership into reach for more people, I have asked my ministry to renew its efforts to review and, where possible, implement the Task Force's remaining recommendations with minimal delay. As part of that review, I am asking for you, as head of council, to prioritize your top five recommendations for future consideration. For these top five priorities, this could include your advice to revisit the way a recommendation has been implemented up to this point, as well as how some of the recommendations could or should be implemented with amendments.

Accompanying this letter, you will find a chart with space to rank the top five Task Force recommendations. While I know that some of the recommendations may not be applicable to all small, rural, and Northern communities, I ask that you rank those recommendations that you feel would be, or have been, the most useful in increasing housing supply in your community.

As we look to do more to solve the housing supply and affordability crisis together, it's important for the province to have a full understanding of our municipal partners' positions on these recommendations as quickly as possible. I ask that you **please return the completed chart to [housingsupply@ontario.ca](mailto:housingsupply@ontario.ca) no later than October 16, 2023.**

I look forward to continuing our work together to ensure that more people can afford a place to call home.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Paul Calandra', with a large, stylized initial 'P' and 'C'.

The Hon. Paul Calandra  
Minister of Municipal Affairs and Housing

- c: Hon. Rob Flack, Associate Minister of Housing  
Kirstin Jensen, Interim Chief of Staff, Minister's Office  
Martha Greenberg, Deputy Minister  
Joshua Paul, Assistant Deputy Minister, Market Housing Division  
Sean Fraser, Assistant Deputy Minister, Planning and Growth Division  
Caspar Hall, Assistant Deputy Minister, Local Government Division

Attachment:

Top Five Housing Affordability Task Force (HATF) Recommendations for Response



## COMMUNIQUÉ

OFFICE OF THE FIRE MARSHAL  
BUREAU DU COMMISSAIRE DES INCENDIES

September 6, 2023

No. 2023-09

### Interpretation of s. 6(3) of the *Fire Protection and Prevention Act*

The Office of the Fire Marshal (OFM) has received a number of enquiries from the fire service about fire chiefs' roles and responsibilities with respect to reporting to municipal council. In light of these enquiries, the Fire Marshal has determined that it is appropriate to provide an interpretation of Section 6(3) of the [Fire Protection and Prevention Act, 1997](#) (FPPA).

Section 6(1) of the FPPA stipulates that if a fire department is established for the whole or a part of a municipality or for more than one municipality, the council of the municipality or the councils of the municipalities shall appoint a fire chief for the fire department.

Section 6(3) of the FPPA then specifies the relationship between the fire chief and council as follows:

#### *Responsibility to council*

*6(3) A fire chief is the person who is ultimately responsible to the council of a municipality that appointed him or her for the delivery of fire protection services.*

While a municipality may choose to have the fire chief report through an administrative organizational structure, the fire chief remains accountable directly and individually to council for all aspects of fire safety and the delivery of fire protection services within the municipality.

It is also important that any consideration of these matters be risk-based, as communities are required under [O. Reg. 378/18: Community Risk Assessments](#) to use their community risk assessments to inform decisions about the provision of fire protection services by no later than July 1, 2024.

If you have any questions, please speak with your Fire Protection Adviser.

**Janet Maguire**

---

**From:** OFM <OFM@ontario.ca>  
**Sent:** Friday, September 15, 2023 10:03 AM  
**To:** OFM Subscribers (SOLGEN)  
**Subject:** Fire Marshal's Communiqué 2023-09: Interpretation of s. 6(3) of the Fire Protection and Prevention Act (2023-09-06)  
**Attachments:** 2023\_09.pdf; 2023-09\_f.pdf

*Sent on behalf of the Fire Marshal*

Good morning,

The attached and below Fire Marshal's Communiqué 2023-09: Interpretation of s. 6(3) of the *Fire Protection and Prevention Act* (2023-09-06) is for your information.

Sincerely,

Jon Pegg  
Ontario Fire Marshal



## COMMUNIQUÉ

OFFICE OF THE FIRE MARSHAL  
BUREAU DU COMMISSAIRE DES INCENDIES

September 6, 2023

No. 2023-09

### Interpretation of s. 6(3) of the *Fire Protection and Prevention Act*

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Section 6(1) of the FPPA stipulates that if a fire department is established for the whole or a part of a municipality or for more than one municipality, the council of the municipality or the councils of the municipalities shall appoint a fire chief for the fire department.

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***Responsibility to council***

*6(3) A fire chief is the person who is ultimately responsible to the council of a municipality that appointed him or her for the delivery of fire protection services.*

While a municipality may choose to have the fire chief report through an administrative organizational structure, the fire chief remains accountable directly and individually to council for all aspects of fire safety and the delivery of fire protection services within the municipality.

It is also important that any consideration of these matters be risk-based, as communities are required under [O. Reg. 378/18: Community Risk Assessments](#) to use their community risk assessments to inform decisions about the provision of fire protection services by no later than July 1, 2024.

If you have any questions, please speak with your Fire Protection Adviser.

**Envoyé au nom du commissaire des incendies**

Bonjour,

**Veuillez trouver ci-joint et ci-dessous, à titre d'information, l'avis du commissaire des incendies 2023-09: Interprétation du paragraphe 6(3) de la *Loi de 1997 sur la prévention et la protection contre l'incendie* (2023-09-06).**

Meilleures salutations.

Jon Pegg  
Commissaire des incendies de l'Ontario



## COMMUNIQUÉ

OFFICE OF THE FIRE MARSHAL  
BUREAU DU COMMISSAIRE DES INCENDIES

6 septembre 2023

N° 2023-09

## **Interprétation du paragraphe 6(3) de la *Loi de 1997 sur la prévention et la protection contre l'incendie***

Le Bureau du commissaire des incendies a reçu des demandes de renseignements de la part du service d'incendie au sujet du rôle et des responsabilités des chefs des pompiers en ce qui concerne les rapports au conseil des municipalités. Compte tenu de ces demandes de renseignements, le commissaire des incendies a jugé qu'il était approprié de donner une interprétation du paragraphe 6(3) de la [\*Loi de 1997 sur la prévention et la protection contre l'incendie\*](#) (LPPI).

Selon le paragraphe 6(1) de la LPPI, si un service d'incendie est mis sur pied pour l'ensemble ou une partie d'une municipalité ou pour plus d'une municipalité, le conseil de la municipalité ou les conseils des municipalités, selon le cas, nomment un chef des pompiers à la tête du service d'incendie.

Le paragraphe 6(3) de la LPPI établit ensuite la relation entre le chef des pompiers et le conseil comme suit :

### ***Responsabilité devant le conseil***

*6(3) Le chef des pompiers est la personne qui est responsable en dernier ressort devant le conseil d'une municipalité qui l'a nommé pour fournir des services de protection contre l'incendie.*

Bien que la municipalité puisse décider que le chef des pompiers relève d'une structure organisationnelle administrative, le chef des pompiers demeure responsable directement et individuellement devant le conseil de tous les aspects de la sécurité-incendie et de la prestation des services de protection contre les incendies au sein de la municipalité.

Il est également important que tout examen de ces questions soit fondé sur le risque, car les collectivités sont tenues en vertu du [\*Règlement de l'Ontario 378/18 : Évaluations des risques présents dans la collectivité\*](#) de s'appuyer sur ses évaluations des risques présents dans la collectivité pour étayer leurs décisions quant à la prestation de services de protection contre les incendies au plus tard le 1<sup>er</sup> juillet 2024.

Si vous avez des questions, veuillez vous adresser à votre conseiller en protection contre les incendies.



# Calls For Service (CFS) Billing Summary Report

Agenda Item 10(e)  
Date: 2023 10 25

## Johnson August - 2023

| Billing Categories<br>(Billing categories below do not match traditional crime groupings) |  | 2023     |              |               |                             | 2022     |              |               |                             |
|---|--|----------|--------------|---------------|-----------------------------|----------|--------------|---------------|-----------------------------|
|   |  | August   | Year to Date | Time Standard | Year To Date Weighted Hours | August   | Year to Date | Time Standard | Year To Date Weighted Hours |
| Violent Criminal Code   | Sexual Interference                                | 0        | 1            | 15.8          | 15.8                        | 0        | 0            |               | 0.0                         |
|   | Invitation to Sexual Touching                      | 0        | 1            | 15.8          | 15.8                        | 0        | 0            |               | 0.0                         |
|   | Assault With Weapon or Causing Bodily Harm-Level 2 | 0        | 0            |               | 0.0                         | 0        | 1            | 15.8          | 15.8                        |
|   | Assault-Level 1                                    | 1        | 3            | 15.8          | 47.4                        | 0        | 4            | 15.8          | 63.2                        |
|   | Criminal Harassment                                | 0        | 0            |               | 0.0                         | 0        | 1            | 15.8          | 15.8                        |
|   | Utter Threats to Person                            | 0        | 1            | 15.8          | 15.8                        | 0        | 2            | 15.8          | 31.6                        |
|   | <b>Total</b>                                       | <b>1</b> | <b>6</b>     | <b>15.8</b>   | <b>94.8</b>                 | <b>0</b> | <b>8</b>     | <b>15.8</b>   | <b>126.4</b>                |
| Property Crime Violations   | Break & Enter                                      | 0        | 3            | 6.4           | 19.2                        | 1        | 4            | 6.4           | 25.6                        |
|   | Break & Enter - Firearms                           | 0        | 0            |               | 0.0                         | 0        | 1            | 6.4           | 6.4                         |
|   | Theft of - Trucks                                  | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Theft of - All Terrain Vehicles                    | 1        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Theft under - Other Theft                          | 0        | 4            | 6.4           | 25.6                        | 0        | 0            |               | 0.0                         |
|   | Theft under - Boat Motor                           | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Theft FROM Motor Vehicle Under \$5,000             | 0        | 0            |               | 0.0                         | 1        | 1            | 6.4           | 6.4                         |
|   | Fraud - Steal/Forge/Poss./Use Credit Card          | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Fraud -Money/property/ security > \$5,000          | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Fraud -Money/property/ security <= \$5,000         | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | Fraud - Other                                      | 0        | 1            | 6.4           | 6.4                         | 0        | 2            | 6.4           | 12.8                        |
|   | Mischief - master code                             | 0        | 2            | 6.4           | 12.8                        | 0        | 3            | 6.4           | 19.2                        |
|   | Property Damage                                    | 0        | 1            | 6.4           | 6.4                         | 0        | 0            |               | 0.0                         |
|   | <b>Total</b>                                       | <b>1</b> | <b>17</b>    | <b>6.4</b>    | <b>108.8</b>                | <b>2</b> | <b>11</b>    | <b>6.4</b>    | <b>70.4</b>                 |
| Other Criminal Code Violations (Excluding traffic)  | Offensive Weapons-Possession of Weapons            | 0        | 0            |               | 0.0                         | 0        | 1            | 7.5           | 7.5                         |
|   | Child Pornography - Other                          | 0        | 0            |               | 0.0                         | 0        | 1            | 7.5           | 7.5                         |
|   | Trespass at Night                                  | 0        | 0            |               | 0.0                         | 0        | 1            | 7.5           | 7.5                         |
|   | Breach of Probation                                | 0        | 1            | 7.5           | 7.5                         | 0        | 0            |               | 0.0                         |
|   | <b>Total</b>                                       | <b>0</b> | <b>1</b>     | <b>7.5</b>    | <b>7.5</b>                  | <b>0</b> | <b>3</b>     | <b>7.5</b>    | <b>22.5</b>                 |
| Statutes & Acts   | Mental Health Act                                  | 0        | 0            |               | 0.0                         | 1        | 2            | 3.4           | 6.8                         |
|   | Mental Health Act - Threat of Suicide              | 0        | 0            |               | 0.0                         | 0        | 2            | 3.4           | 6.8                         |
|   | Mental Health Act - Voluntary Transport            | 0        | 0            |               | 0.0                         | 0        | 1            | 3.4           | 3.4                         |
|   | Mental Health Act - Apprehension                   | 0        | 0            |               | 0.0                         | 1        | 1            | 3.4           | 3.4                         |
|   | Custody Dispute                                    | 0        | 0            |               | 0.0                         | 0        | 1            | 3.4           | 3.4                         |





## Calls For Service (CFS) Billing Summary Report

### Johnson August - 2023

| Billing Categories<br>(Billing categories below do not match traditional crime groupings) |                                     | 2023     |              |               |                             | 2022     |              |               |                             |
|---|-------------------------------------|----------|--------------|---------------|-----------------------------|----------|--------------|---------------|-----------------------------|
|   |                                     | August   | Year to Date | Time Standard | Year To Date Weighted Hours | August   | Year to Date | Time Standard | Year To Date Weighted Hours |
| Statutes & Acts   | Trespass To Property Act            | 0        | 0            |               | 0.0                         | 1        | 2            | 3.4           | 6.8                         |
|   | <b>Total</b>                        | <b>0</b> | <b>0</b>     |               | <b>0.0</b>                  | <b>3</b> | <b>9</b>     | <b>3.4</b>    | <b>30.6</b>                 |
| Operational   | Animal Rabid                        | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Animal Stray                        | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Animal Injured                      | 0        | 4            | 3.8           | 15.2                        | 0        | 0            |               | 0.0                         |
|   | Domestic Disturbance                | 0        | 2            | 3.8           | 7.6                         | 0        | 9            | 3.8           | 34.2                        |
|   | Suspicious Person                   | 0        | 1            | 3.8           | 3.8                         | 1        | 1            | 3.8           | 3.8                         |
|   | Fire - Other                        | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Insecure Condition - Master code    | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|   | Missing Person 12 & older           | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|   | Noise Complaint - Animal            | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Found Property -Master code         | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Sudden Death - Accidental           | 1        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Sudden Death - Suicide              | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Sudden Death - Natural Causes       | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Suspicious Vehicle                  | 0        | 4            | 3.8           | 15.2                        | 2        | 3            | 3.8           | 11.4                        |
|   | Trouble with Youth                  | 0        | 8            | 3.8           | 30.4                        | 1        | 8            | 3.8           | 30.4                        |
|   | Vehicle Recovered - All Terrain Veh | 1        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Unwanted Persons                    | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|   | Neighbour Dispute                   | 0        | 1            | 3.8           | 3.8                         | 0        | 1            | 3.8           | 3.8                         |
|   | Firearms (Discharge) By-Law         | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|   | Assist Public                       | 0        | 6            | 3.8           | 22.8                        | 1        | 5            | 3.8           | 19.0                        |
|   | Family Dispute                      | 0        | 4            | 3.8           | 15.2                        | 3        | 10           | 3.8           | 38.0                        |
|   | <b>Total</b>                        | <b>2</b> | <b>40</b>    | <b>3.8</b>    | <b>152.0</b>                | <b>8</b> | <b>40</b>    | <b>3.8</b>    | <b>152.0</b>                |
| Operational2  | False Alarm-Malfunction             | 0        | 0            |               | 0.0                         | 1        | 1            | 1.4           | 1.4                         |
|   | False Alarm -Others                 | 0        | 3            | 1.4           | 4.2                         | 2        | 9            | 1.4           | 12.6                        |
|   | False Alarm -Cancelled              | 0        | 0            |               | 0.0                         | 0        | 1            | 1.4           | 1.4                         |
|   | Keep the Peace                      | 0        | 0            |               | 0.0                         | 0        | 1            | 1.4           | 1.4                         |
|   | 911 call / 911 hang up              | 0        | 2            | 1.4           | 2.8                         | 0        | 0            |               | 0.0                         |
|   | 911 call - Dropped Cell             | 0        | 3            | 1.4           | 4.2                         | 1        | 1            | 1.4           | 1.4                         |
|   | <b>Total</b>                        | <b>0</b> | <b>8</b>     | <b>1.4</b>    | <b>11.2</b>                 | <b>4</b> | <b>13</b>    | <b>1.4</b>    | <b>18.2</b>                 |
| Traffic   | MVC - Prop. Dam. Non Reportable     | 0        | 1            | 3.7           | 3.7                         | 0        | 0            |               | 0.0                         |





## Calls For Service (CFS) Billing Summary Report

### Johnson August - 2023

| Billing Categories<br>(Billing categories below do not match<br>traditional crime groupings) |   | 2023     |                 |                  |                                | 2022      |                 |                  |                                |
|--|---|----------|-----------------|------------------|--------------------------------|-----------|-----------------|------------------|--------------------------------|
|  |   | August   | Year to<br>Date | Time<br>Standard | Year To Date<br>Weighted Hours | August    | Year to<br>Date | Time<br>Standard | Year To Date<br>Weighted Hours |
| Traffic  | MVC - Prop. Dam.<br>Reportable (MOTOR<br>VEHICLE COLLISION) | 0        | 2               | 3.7              | 7.4                            | 1         | 2               | 3.7              | 7.4                            |
|  | MVC - Others (MOTOR<br>VEHICLE COLLISION)                   | 0        | 1               | 3.7              | 3.7                            | 0         | 0               |                  | 0.0                            |
|  | <b>Total</b>  | <b>0</b> | <b>4</b>        | <b>3.7</b>       | <b>14.8</b>                    | <b>1</b>  | <b>2</b>        | <b>3.7</b>       | <b>7.4</b>                     |
| <b>Total</b>   |   | <b>4</b> | <b>76</b>       |                  | <b>389.1</b>                   | <b>18</b> | <b>86</b>       |                  | <b>427.5</b>                   |

#### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2023 billing period.

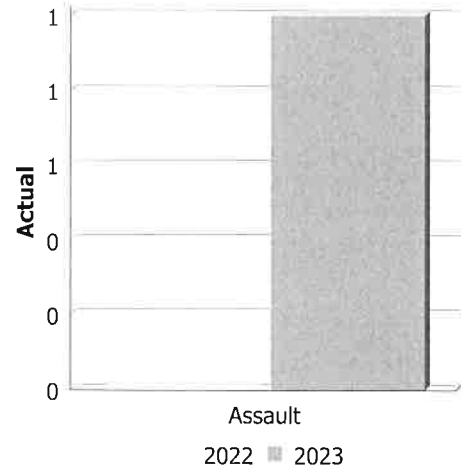
#### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

**Police Services Board Report for Johnson**  
**Records Management System**  
**August - 2023**

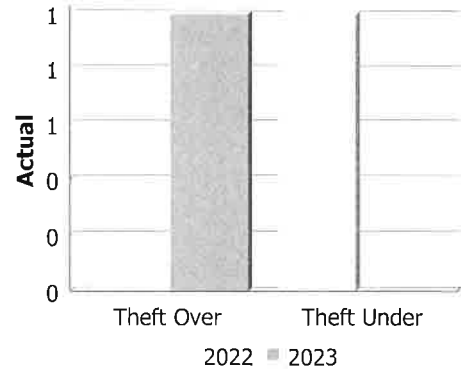
**Violent Crime**

| Actual                        | August   |          |           | Year to Date - August |          |               |
|-------------------------------|----------|----------|-----------|-----------------------|----------|---------------|
|                               | 2022     | 2023     | % Change  | 2022                  | 2023     | % Change      |
| Murder                        | 0        | 0        | --        | 0                     | 0        | --            |
| Other Offences Causing Death  | 0        | 0        | --        | 0                     | 0        | --            |
| Attempted Murder              | 0        | 0        | --        | 0                     | 0        | --            |
| Sexual Assault                | 0        | 0        | --        | 0                     | 2        | --            |
| Assault                       | 0        | 1        | --        | 5                     | 3        | -40.0%        |
| Abduction                     | 0        | 0        | --        | 0                     | 0        | --            |
| Robbery                       | 0        | 0        | --        | 0                     | 0        | --            |
| Other Crimes Against a Person | 0        | 0        | --        | 3                     | 1        | -66.7%        |
| <b>Total</b>                  | <b>0</b> | <b>1</b> | <b>--</b> | <b>8</b>              | <b>6</b> | <b>-25.0%</b> |



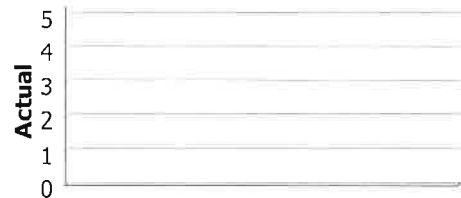
**Property Crime**

| Actual            | August   |          |             | Year to Date - August |           |              |
|-------------------|----------|----------|-------------|-----------------------|-----------|--------------|
|                   | 2022     | 2023     | % Change    | 2022                  | 2023      | % Change     |
| Arson             | 0        | 0        | --          | 0                     | 0         | --           |
| Break & Enter     | 0        | 0        | --          | 4                     | 3         | -25.0%       |
| Theft Over        | 0        | 1        | --          | 0                     | 2         | --           |
| Theft Under       | 1        | 0        | -100.0%     | 1                     | 5         | 400.0%       |
| Have Stolen Goods | 0        | 0        | --          | 0                     | 0         | --           |
| Fraud             | 0        | 0        | --          | 2                     | 4         | 100.0%       |
| Mischief          | 0        | 0        | --          | 3                     | 2         | -33.3%       |
| <b>Total</b>      | <b>1</b> | <b>1</b> | <b>0.0%</b> | <b>10</b>             | <b>16</b> | <b>60.0%</b> |



**Drug Crime**

| Actual                     | August   |          |           | Year to Date - August |          |           |
|----------------------------|----------|----------|-----------|-----------------------|----------|-----------|
|                            | 2022     | 2023     | % Change  | 2022                  | 2023     | % Change  |
| Possession                 | 0        | 0        | --        | 0                     | 0        | --        |
| Trafficking                | 0        | 0        | --        | 0                     | 0        | --        |
| Importation and Production | 0        | 0        | --        | 0                     | 0        | --        |
| <b>Total</b>               | <b>0</b> | <b>0</b> | <b>--</b> | <b>0</b>              | <b>0</b> | <b>--</b> |

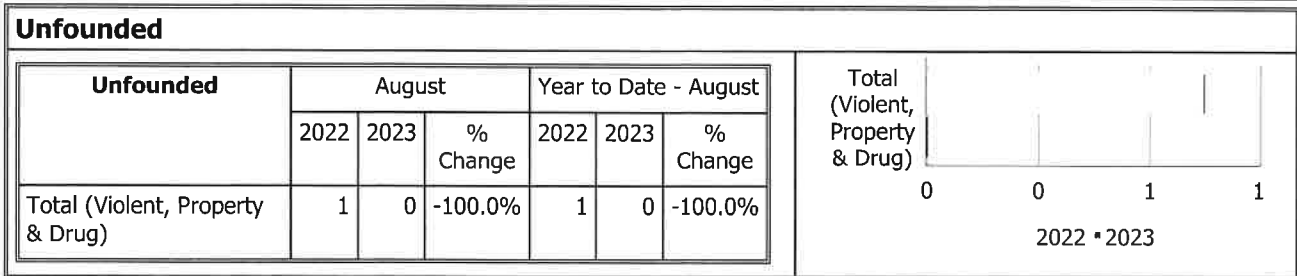
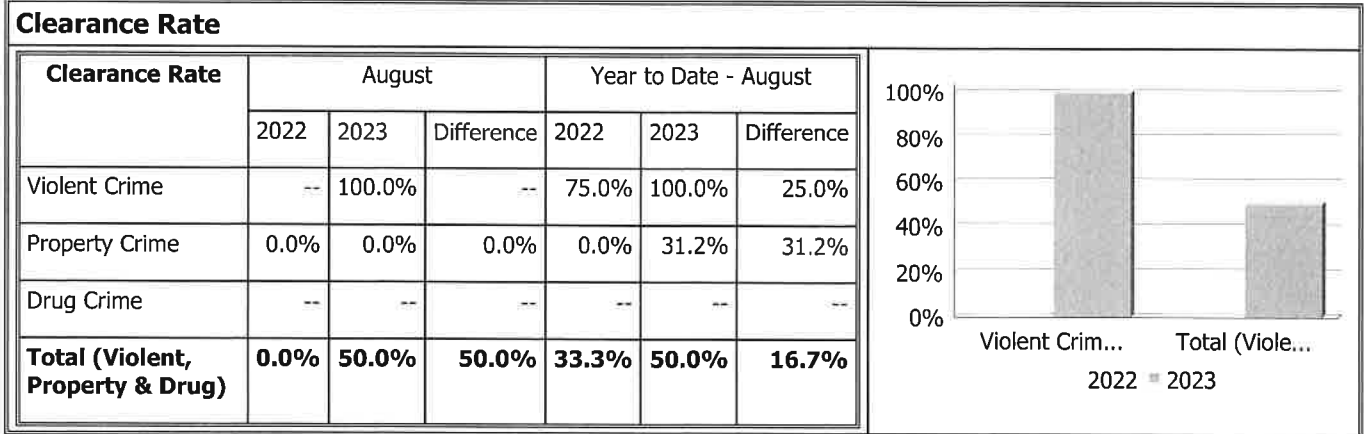


**Detachment:** 4B - EAST ALGOMA (Blind River)  
**Location code(s):** 4B10 - EAST ALGOMA (Thessalon)  
**Area code(s):** 4011 - Johnson  
**Data source date:** 2023/09/09

**Report Generated by:**  
Bowles, Natalie

**Report Generated on:**  
15-Sep-23 2:52:44 PM  
PP-CSC-Operational Planning-4300

**Police Services Board Report for Johnson**  
**Records Management System**  
**August - 2023**



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4B - EAST ALGOMA (Blind River)

**Location code(s):** 4B10 - EAST ALGOMA (Thessalon)

**Area code(s):** 4011 - Johnson

**Data source date:**  
 2023/09/09

**Report Generated by:**  
 Bowles, Natalie

**Report Generated on:**  
 15-Sep-23 2:52:44 PM  
 PP-CSC-Operational Planning-4300



# Calls For Service (CFS) Billing Summary Report

Agenda Item 10(e)  
Date: 2023 10 25

## Johnson September - 2023

| Billing Categories<br>(Billing categories below do not match traditional crime groupings) |  | 2023      |              |               |                             | 2022      |              |               |                             |
|---|--|-----------|--------------|---------------|-----------------------------|-----------|--------------|---------------|-----------------------------|
|   |  | September | Year to Date | Time Standard | Year To Date Weighted Hours | September | Year to Date | Time Standard | Year To Date Weighted Hours |
| Violent Criminal Code   | Sexual Assault                                     | 0         | 0            |               | 0.0                         | 2         | 2            | 15.8          | 31.6                        |
|   | Sexual Interference                                | 0         | 1            | 15.8          | 15.8                        | 0         | 0            |               | 0.0                         |
|   | Invitation to Sexual Touching                      | 0         | 1            | 15.8          | 15.8                        | 0         | 0            |               | 0.0                         |
|   | Assault With Weapon or Causing Bodily Harm-Level 2 | 0         | 0            |               | 0.0                         | 0         | 1            | 15.8          | 15.8                        |
|   | Assault-Level 1                                    | 1         | 4            | 15.8          | 63.2                        | 0         | 4            | 15.8          | 63.2                        |
|   | Criminal Harassment                                | 0         | 0            |               | 0.0                         | 0         | 1            | 15.8          | 15.8                        |
|   | Utter Threats to Person                            | 0         | 1            | 15.8          | 15.8                        | 0         | 2            | 15.8          | 31.6                        |
|   | <b>Total</b>                                       | <b>1</b>  | <b>7</b>     | <b>15.8</b>   | <b>110.6</b>                | <b>2</b>  | <b>10</b>    | <b>15.8</b>   | <b>158.0</b>                |
| Property Crime Violations   | Break & Enter                                      | 0         | 3            | 6.4           | 19.2                        | 0         | 4            | 6.4           | 25.6                        |
|   | Break & Enter - Firearms                           | 0         | 0            |               | 0.0                         | 0         | 1            | 6.4           | 6.4                         |
|   | Theft of - Trucks                                  | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Theft of - All Terrain Vehicles                    | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Theft under - Other Theft                          | 0         | 4            | 6.4           | 25.6                        | 0         | 0            |               | 0.0                         |
|   | Theft under - Boat Motor                           | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Theft FROM Motor Vehicle Under \$5,000             | 0         | 0            |               | 0.0                         | 0         | 1            | 6.4           | 6.4                         |
|   | Fraud - Steal/Forge/Poss./ Use Credit Card         | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Fraud -Money/ property/security > \$5,000          | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Fraud -Money/ property/security <= \$5,000         | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | Fraud - Other                                      | 0         | 1            | 6.4           | 6.4                         | 0         | 2            | 6.4           | 12.8                        |
|   | Mischief - master code                             | 0         | 2            | 6.4           | 12.8                        | 0         | 3            | 6.4           | 19.2                        |
|   | Property Damage                                    | 0         | 1            | 6.4           | 6.4                         | 0         | 0            |               | 0.0                         |
|   | <b>Total</b>                                       | <b>0</b>  | <b>17</b>    | <b>6.4</b>    | <b>108.8</b>                | <b>0</b>  | <b>11</b>    | <b>6.4</b>    | <b>70.4</b>                 |
| Other Criminal Code Violations (Excluding traffic)  | Offensive Weapons-Possession of Weapons            | 0         | 0            |               | 0.0                         | 0         | 1            | 7.5           | 7.5                         |
|   | Child Pornography - Other                          | 0         | 0            |               | 0.0                         | 0         | 1            | 7.5           | 7.5                         |
|   | Child Pornography - Making or distributing         | 0         | 0            |               | 0.0                         | 1         | 1            | 7.5           | 7.5                         |



## Calls For Service (CFS) Billing Summary Report

### Johnson September - 2023

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |  | 2023      |              |               |                             | 2022      |              |               |                             |
|--|--|-----------|--------------|---------------|-----------------------------|-----------|--------------|---------------|-----------------------------|
|  |  | September | Year to Date | Time Standard | Year To Date Weighted Hours | September | Year to Date | Time Standard | Year To Date Weighted Hours |
| Other Criminal Code Violations (Excluding traffic)   | Trespass at Night                                    | 0         | 0            |               | 0.0                         | 0         | 1            | 7.5           | 7.5                         |
|  | Breach of Probation                                  | 0         | 1            | 7.5           | 7.5                         | 0         | 0            |               | 0.0                         |
|  | <b>Total</b>   | <b>0</b>  | <b>1</b>     | <b>7.5</b>    | <b>7.5</b>                  | <b>1</b>  | <b>4</b>     | <b>7.5</b>    | <b>30.0</b>                 |
| Drugs  | Trafficking Other Controlled Drugs and Substance Act | 0         | 0            |               | 0.0                         | 1         | 1            | 68.0          | 68.0                        |
|  | <b>Total</b>   | <b>0</b>  | <b>0</b>     |               | <b>0.0</b>                  | <b>1</b>  | <b>1</b>     | <b>68.0</b>   | <b>68.0</b>                 |
| Statutes & Acts  | Mental Health Act                                    | 0         | 0            |               | 0.0                         | 0         | 2            | 3.4           | 6.8                         |
|  | Mental Health Act - Threat of Suicide                | 0         | 0            |               | 0.0                         | 0         | 2            | 3.4           | 6.8                         |
|  | Mental Health Act - Voluntary Transport              | 0         | 0            |               | 0.0                         | 0         | 1            | 3.4           | 3.4                         |
|  | Mental Health Act - Apprehension                     | 0         | 0            |               | 0.0                         | 0         | 1            | 3.4           | 3.4                         |
|  | Custody Dispute                                      | 0         | 0            |               | 0.0                         | 0         | 1            | 3.4           | 3.4                         |
|  | Trespass To Property Act                             | 0         | 0            |               | 0.0                         | 0         | 2            | 3.4           | 6.8                         |
|  | <b>Total</b>   | <b>0</b>  | <b>0</b>     |               | <b>0.0</b>                  | <b>0</b>  | <b>9</b>     | <b>3.4</b>    | <b>30.6</b>                 |
| Operational  | Animal Rabid   | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Animal Stray   | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Animal Injured                                       | 0         | 4            | 3.8           | 15.2                        | 0         | 0            |               | 0.0                         |
|  | Animal - Dog Owners Liability Act                    | 0         | 0            |               | 0.0                         | 2         | 2            | 3.8           | 7.6                         |
|  | Domestic Disturbance                                 | 0         | 2            | 3.8           | 7.6                         | 0         | 9            | 3.8           | 34.2                        |
|  | Suspicious Person                                    | 0         | 1            | 3.8           | 3.8                         | 3         | 4            | 3.8           | 15.2                        |
|  | Fire - Other   | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Insecure Condition - Master code                     | 0         | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |
|  | Missing Person 12 & older                            | 0         | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |
|  | Noise Complaint - Animal                             | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Found Property - Master code                         | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Sudden Death - Accidental                            | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Sudden Death - Suicide                               | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Sudden Death - Natural Causes                        | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|  | Suspicious Vehicle                                   | 0         | 4            | 3.8           | 15.2                        | 0         | 3            | 3.8           | 11.4                        |
|  | Trouble with Youth                                   | 1         | 9            | 3.8           | 34.2                        | 0         | 8            | 3.8           | 30.4                        |
|  | Vehicle Recovered - All Terrain Veh                  | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |



## Calls For Service (CFS) Billing Summary Report

### Johnson September - 2023

| Billing Categories<br>(Billing categories below do not match traditional crime groupings) |   | 2023      |              |               |                             | 2022      |              |               |                             |
|---|---|-----------|--------------|---------------|-----------------------------|-----------|--------------|---------------|-----------------------------|
|   |   | September | Year to Date | Time Standard | Year To Date Weighted Hours | September | Year to Date | Time Standard | Year To Date Weighted Hours |
| Operational   | Unwanted Persons                                      | 0         | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |
|   | Neighbour Dispute                                     | 0         | 1            | 3.8           | 3.8                         | 0         | 1            | 3.8           | 3.8                         |
|   | Firearms (Discharge) By-Law                           | 0         | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |
|   | Assist Public   | 0         | 6            | 3.8           | 22.8                        | 1         | 6            | 3.8           | 22.8                        |
|   | Family Dispute  | 1         | 5            | 3.8           | 19.0                        | 0         | 10           | 3.8           | 38.0                        |
|   | <b>Total</b>  | <b>2</b>  | <b>42</b>    | <b>3.8</b>    | <b>159.6</b>                | <b>6</b>  | <b>46</b>    | <b>3.8</b>    | <b>174.8</b>                |
| Operational2  | False Alarm-Malfunction                               | 0         | 0            |               | 0.0                         | 0         | 1            | 1.4           | 1.4                         |
|   | False Alarm -Others                                   | 0         | 3            | 1.4           | 4.2                         | 3         | 12           | 1.4           | 16.8                        |
|   | False Alarm - Cancelled                               | 0         | 0            |               | 0.0                         | 0         | 1            | 1.4           | 1.4                         |
|   | Keep the Peace  | 0         | 0            |               | 0.0                         | 0         | 1            | 1.4           | 1.4                         |
|   | 911 call / 911 hang up                                | 0         | 2            | 1.4           | 2.8                         | 0         | 0            |               | 0.0                         |
|   | 911 call - Dropped Cell                               | 0         | 3            | 1.4           | 4.2                         | 0         | 1            | 1.4           | 1.4                         |
|   | <b>Total</b>  | <b>0</b>  | <b>8</b>     | <b>1.4</b>    | <b>11.2</b>                 | <b>3</b>  | <b>16</b>    | <b>1.4</b>    | <b>22.4</b>                 |
| Traffic   | MVC - Prop. Dam. Non Reportable                       | 0         | 1            | 3.7           | 3.7                         | 0         | 0            |               | 0.0                         |
|   | MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION) | 0         | 2            | 3.7           | 7.4                         | 2         | 4            | 3.7           | 14.8                        |
|   | MVC - Others (MOTOR VEHICLE COLLISION)                | 0         | 1            | 3.7           | 3.7                         | 0         | 0            |               | 0.0                         |
|   | <b>Total</b>  | <b>0</b>  | <b>4</b>     | <b>3.7</b>    | <b>14.8</b>                 | <b>2</b>  | <b>4</b>     | <b>3.7</b>    | <b>14.8</b>                 |
| <b>Total</b>  |   | <b>3</b>  | <b>79</b>    |               | <b>412.5</b>                | <b>15</b> | <b>101</b>   |               | <b>569.0</b>                |

#### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2023 billing period.

#### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.



## **Calls For Service (CFS) Billing Summary Report**

**Johnson**  
**September - 2023**

October 3, 2023

Agenda Item 10(f) i  
Date: 2023 10 25

The Honourable Doug Ford, Premier of Ontario  
Premier's Office, Room 281  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1

**Delivered by email**  
[premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier:

**Re: Town of Whitchurch-Stouffville Council Resolution of September 27, 2023, Re:  
Correspondence from Township of Puslinch and Town of Caledon, re: Illegal Land Use  
Enforcement**

Please be advised that this matter was considered by Council at its meeting held on September 27, 2023, and in this regard, Council passed the following resolution:

**WHEREAS** the Town of Whitchurch-Stouffville Council supports the resolution from the Town of Caledon regarding illegal land use enforcement; and

**WHEREAS** the Town of Whitchurch-Stouffville recognizes that combatting illegal land use enforcement effectively is challenging, and an issue of municipal importance; and

**WHEREAS** the Town of Whitchurch-Stouffville recognizes that illegal land use has a negative impact on local residents and the surrounding area; and

**WHEREAS** the Town of Whitchurch-Stouffville believes that the tools currently available to municipalities under the Municipal Act are insufficient to combat illegal land uses; and

**THAT** Council direct Staff to send a support resolution accordingly.

**THEREFORE**, the Town of Whitchurch-Stouffville passes this resolution regarding Illegal Land Use Enforcement:

**THAT** the Province be requested to strengthen municipal enforcement powers by:

- Amending the Municipal Act to enable municipalities to physically bar entry to properties where illegal land uses that have significant detrimental impacts on adjacent residential properties, the environment or create unsafe situations; and
- Increasing the maximum penalty amounts in the Planning Act to \$50,000 for an individual upon conviction and on a subsequent conviction, not more than \$25,000 for each day in which the contravention has continued after the day in which the person was initially convicted; and



- Including provisions to ensure a corporation is liable to fines of not more \$100,000 upon first conviction and not more than \$50,000 for each day in which the contravention has continued after the day in which the corporation was initially convicted.

**THAT** a copy of this report be provided to the Honourable Doug Ford, Premier of Ontario, the Honourable Paul Calanda, Minister of Municipal Affairs and Housing, the Honourable Sylvia Jones, MPP, Dufferin-Caledon; the Honourable Doug Downey, Attorney General of Ontario; and

**THAT** a copy of this report be provided to the municipalities within the Greater Golden Horseshoe area seeking support in the request for strengthened enforcement powers to combat significant illegal land uses negatively impacting communities across Ontario and to the Association of Municipalities of Ontario (AMO) and Rural Ontario Municipal Association (ROMA).

The above is for your consideration and any attention deemed necessary.

Kind regards,

*Monica Beattie*

Monica Beattie  
Senior Clerk's Coordinator

Attachment

Copy: Hon. Paul Calanda, Minister of Municipal Affairs and Housing  
Hon. Sylvia Jones, MPP, Dufferin-Caledon  
Hon. Doug Downey, Attorney General of Ontario  
Association of Municipalities of Ontario (AMO)  
All Ontario Municipalities  
Rural Ontario Municipal Association (ROMA)

## Staff Report 2023-0327

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Meeting Date: June 6, 2023

Subject: Illegal Land Use Enforcement Update

Submitted By: Mark Srage, Director, Building Services and Municipal Law Enforcement

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### RECOMMENDATION

That the Illegal Land Use Enforcement Taskforce's mandate be expanded to include other types of illegal land uses and not solely on illegal trucking land uses; and

That the Province be requested to strengthen municipal enforcement powers by:

- Amending the *Municipal Act* to enable municipalities to physically bar entry to properties where illegal land uses that have significant detrimental impacts on adjacent residential properties, the environment or create unsafe situations;
- Increasing the maximum penalty amounts in the *Planning Act* to \$50,000 for an individual upon conviction and on a subsequent conviction, not more than \$25,000 for each day in which the contravention has continued after the day in which the person was initially convicted; and
- Including provisions to ensure a corporation is liable to fines of not more \$100,000 upon first conviction and not more than \$50,000 for each day in which the contravention has continued after the day in which the corporation was initially convicted.

That a copy of this report be provided to the Honourable Doug Ford, Premier of Ontario, the Honourable Steve Clark, Minister of Municipal Affairs and Housing, the Honourable Sylvia Jones, MPP, Dufferin-Caledon; and

That a copy of this report be provided to the municipalities within the Greater Golden Horseshoe area seeking support in the request for strengthened enforcement powers to combat significant illegal land uses negatively impacting communities across Ontario and to the Association of Municipalities of Ontario (AMO) and Rural Ontario Municipal Association (ROMA).

### REPORT HIGHLIGHTS

- Constant and undeterred enforcement efforts by both the Municipal Law Enforcement Division and the Legal Services Division is achieving the results that were envisioned when Council approved the creation of this dedicated enforcement effort.

- The Town has been successful in pursuing injunctions through the courts and will continue utilizing this enforcement mechanism for property owners that do not come into compliance to the Town's By-laws through normal enforcement actions.
- Land use permissions and performance standards should be developed and enacted through the Town's Zoning By-law to permit and regulate the creation of legal truck storage facilities.
- Advocacy with the Ministry of Municipal Affairs and Housing is necessary to secure additional enforcement powers that are needed to provide more effective and cost-efficient enforcement of municipal land use B-law with respect to illegal land use.
- That the Illegal Land Use Enforcement Taskforce (Trucking) expand its mandate to include other types of illegal land uses including but not limited to event centres, institutional uses and places of worship.

## **DISCUSSION**

### **Background**

In 2019, staff were approved by Council to implement an Illegal Land Use Enforcement Taskforce with the objective of addressing the growing illegal land use issues related to the parking and storage of tractor trailers and commercial vehicles. This includes all property types in the Town, both those of a smaller scale (e.g., one or two trucks parked on rural properties), as well as those properties with a larger commercial operation. To effectively address the scope and scale of the issue, it was determined that staff would take a proactive approach to identify properties where the parking and storage of tractor trailers and commercial vehicles exist rather than relying solely on a complaint-based method and engage in education and enforcement. The dedicated resources allocated for this initiative included the following staff compliment; two (2) Municipal Law Enforcement Officers, one (1) assistant Town Solicitor and one (1) coordinator. Due to the Covid-19 Pandemic, implementation of this dedicated staff group was delayed until July 2021. Since that time, they have been actively involved in undertaking proactive educational and enforcement efforts.

### **Education and Communication Strategy**

As part of the initiative to address the illegal land use issue, staff engaged with an external consultant to develop a public education and strategic communications strategy in consultation with our Communications staff. The objective of the strategy is to effectively educate external stakeholders and property owners on the Town's land use policies and Zoning By-law; the types of properties on which the parking and storage of tractor trailers and commercial vehicles are permitted; the processes that must be followed to be in compliance with the applicable regulations; and updated enforcement efforts undertaken by enforcement staff assigned to this initiative. The result of this effort was the creation of a guide that provides an easy-to-understand explanation of the Zoning By-laws as it

relates to truck parking and storage along with the actions being taken by the Town with respect to enforcing these rules.

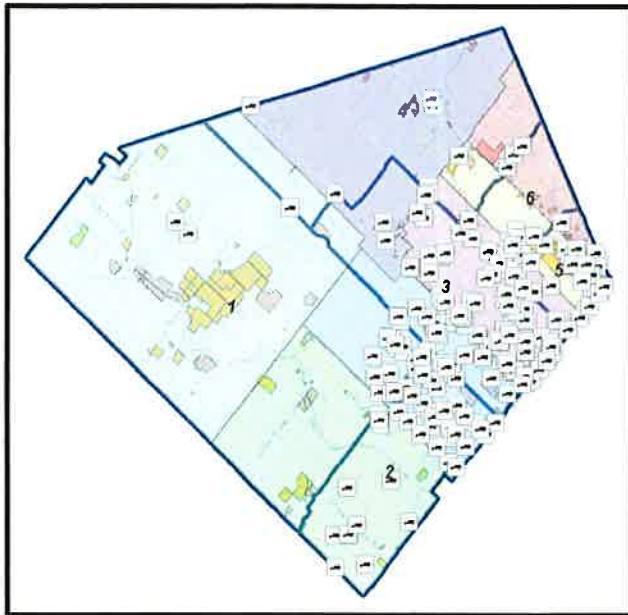
Along with the production of this guide, staff continue to utilize a variety of communication tactics to help inform residents and operators of illegal truck storage facilities of the rules and consequences for violating the Town's By-laws. These efforts include:

- a month-long radio campaign on Parvasi radio,
- resident focused social media campaign,
- numerous media releases highlighting successful outcomes through the courts
- media interviews and responses

### **Enforcement Efforts**

As previously referenced the commencement of proactive enforcement efforts began in July 2021 with the Officers conducting inspections on properties that had been previously identified by residents or Town staff as possibly having illegally stored trucks. Since then, Officers have investigated over 310 properties for potential illegal truck storage violations occurring (see Figure 1 for illustration of location of properties investigated).

**Figure 1:** Location of properties investigated



Over 137 enforcement actions have been commenced because of these investigations. Depending on the severity of the By-law contraventions different enforcement actions were employed to seek compliance with the Town's By-laws. These enforcement actions

include the issuance of letters notifying the property owner of the By-law contravention(s), issuance of tickets, laying of charges or seeking court injunctions. While voluntary compliance has been achieved for some of the properties there are 36 properties where the matters are still before the courts.

While the overall enforcement objective is to achieve compliance with the Town's By-laws, the Town seeks meaningful financial penalties for those property owners who willfully ignore the Town's By-laws or do not voluntarily come into compliance. Through the combined efforts of the Officers (who are employing additional investigative techniques to provide stronger evidence) and Legal staff (who can educate and demonstrate in Court of the severity of these offences) the Courts are now imposing very significant fine amounts when a defendant is found guilty of a violation related to an illegal trucking operation. The Courts have the sole discretion in determining the fine amounts and staff have been successful in achieving fine amounts between \$35,000 - \$50,000 dollars which is the maximum amount prescribed in the *Planning Act*. To date the total amount of fines levied by the courts has been over \$350,000.00. Along with these significant fine amounts the Courts are also starting to issue Prohibition Orders. Prohibition Orders are a Court directive for the convicted party to cease using the property in noncompliance with the Order effective the date the Order is issued. Should the prohibition use continue then the Enforcement Team may lay charges for failing to comply with an Order, which would result in fines that could be imposed daily. This can result in significant consequences for the owner/operator as these daily fines can become financially onerous depending on how long the property remains noncompliant.

In addition to these court charges the Town has been successful in obtaining Superior Court issued injunctions against some of the most egregious illegal trucking operations and to date there have been 3 successful court injunctions issued for the following properties:

- 6086 Mayfield Road
- 6186 Mayfield Road
- 6230 Mayfield Road (all illegally stored vehicles have been removed from this property – see Schedule A).

While these injunctions are a very powerful enforcement tool, they are very costly for the Town to instigate and carry through the Court systems and can in some instances be a slow process, taking up to a year or beyond to achieve a Superior Court decision and Order. Along with these Zoning related enforcement actions staff have also undertaken actions to achieve compliance with the Town's other By-laws, such as the Traffic By-law and the Fill By-law, where possible and warranted. This includes actions such as placing concrete barriers on the Town's right-of-way when illegal entrances have been created

(see Figure 2) with intent of preventing the continued unpermitted use of the Town's right-of-way or the removal of illegally placed fill.

**Figure 2: Example of physical enforcement action**



Along with physical actions being taken such as the placement of barriers or removal of illegally placed fill, another action undertaken to help reduce the cost advantage of operating illegally has been to inform the Municipal Property Assessment Corporation (MPAC) through Finance staff of changes in use of the property and have the property reassessed. Often, illegal operators are surreptitiously converting farm properties to commercial properties and by informing MPAC of the actual use of the property appropriate taxes can be levied, ensuring equal treatment for legal and illegal operators. To date there have been 25 properties reassessed and this has resulted in more than a \$384,000 increase in the tax levy for these properties; another 24 properties are still waiting to be reassessed. Staff also regularly inform our contacts at the Canadian Revenue Agency (CRA) of these operations as we have found that there is a significant amount of cash transactions between the vehicle operators storing their vehicles on the property and the operators of these yards. Staff also regularly communicate with other enforcement agencies such as the Toronto and Region and Conservation Authority (TRCA), Ontario Ministry of Transportation (MTO), Ministry of Environment, Conservation and Parks (MECP), and the Electrical Safety Authority (ESA) on these illegal operations and coordinate our enforcement efforts with them as much as possible.

### **Current Challenges and Solutions**

Illegal land uses are not just restricted to illegal trucking operations/storage facilities but other uses such as event centres, institutional uses or places of worship are becoming more common in Caledon. These illegal uses all have significant impacts on adjacent property owners due to the disturbances created and non-compatibility with adjacent

residential properties or road safety. Therefore, it is recommended that this taskforce's enforcement mandate be expanded to include these other types of illegal land uses and not just focused solely on the illegal trucking land uses. While this change to the mandate will not have an immediate impact on the staff compliment it will re-enforce the work the team is doing and enable them to utilize their enforcement/legal skills on these complex files. The investigative and enforcement tools used for the illegal trucking uses are identical to the ones used for these other types of illegal uses and they are all regulated by the same provincial legislation and municipal regulations (ie. *Planning Act* and Zoning By-law) as well as the same enforcement challenges while pursuing compliance amongst non-compliant property owners.

Prosecution matters can typically take months and sometimes years to resolve and while the matter is being dealt with through the Courts, the illegal operation continues to make money for the operator. Also, while the fine amounts being ordered by the Courts are increasingly significant, for some of the larger illegal operations these fines are just considered the "cost of doing business". More robust and efficient enforcement measures are needed if the Town is to be successful in combatting these illegal operations. These suggested new enforcement measure need to include more significant financial penalties prescribed in the *Planning Act* including special fines provisions. Currently, the maximum fine amounts are as follows:

- An individual is liable to a fine of not more than \$25,000 upon first conviction and on a subsequent conviction, not more than \$10,000 for each day in which the contravention has continued after the day in which the person was initially convicted.
- A corporation is liable to fines of not more \$50,000 upon first conviction and not more than \$25,000 for each day in which the contravention has continued after the day in which the corporation was initially convicted.

It should be noted that directors or officers of corporations can also be charged and if found guilty of the charges they would be subject to the same penalty provisions as an individual.

In view of the revenues being generated from some of these large illegal operations the maximum fine amounts should be doubled, and special fine provisions like those found in the *Municipal Act* should also be introduced in the legislation. A special fine amount would enable a Court to levy a fine higher than the maximum amount prescribed in the legislation in circumstances where there has been an economic advantage or gain by violating the Zoning By-law. An example of this is in the Town's Business Licensing By-law which has a special fine provision that states, "a special fine equal to the amount of the economic gain may be imposed".

In addition to these increased fines the Town needs further enhanced enforcement powers including the authority for the municipality to bar entry to the property in circumstances where the illegal land use is occurring and it is having significant detrimental impacts on adjacent properties/occupants, the environment or creating unsafe situations such as traffic safety. These enhanced enforcement powers should be like the ones that currently exist in the provincial *Cannabis Control Act* in terms of that authority to issue a closure order along with the authority to physically block or restrict access to the property. Recognizing that this type of enforcement authority is very significant it is necessary to also have an appeal mechanism which property owners or tenants can avail themselves of when such orders and actions are taken, or the property owner has removed the illegal use. This appeal process should be through the Superior Court of Justice so that a hearing by a Judge can be held and the Judge should have the authority to confirm, modify or rescind a closure order. Implementation of such powers would be extremely effective and efficient in addressing illegal land uses such as the ones that are currently occurring in Caledon.

It needs to also be understood that even if the province was to implement these additional enforcement provisions there is a clear need for proper truck parking/storage facilities within the Town. Currently the Town's Zoning By-law does not permit such a use and considering the number of logistic facilities that have been constructed in the Town and the volume of new ones that are slated to be built both within and within proximity to the Town then this need will only continue to grow. Having clear land use designations in the most appropriate locations in the Town along with the necessary performance standards to mitigate the impacts these uses may have will help reduce the volume of illegal operations especially when combined with a very robust enforcement program regarding the illegal operations.

### **Recommended Advocacy to Combat Illegal Land Use Issues**

Staff are recommending that the Town advocate to the Province to support municipalities in efforts to combat illegal land use issues through the following means:

- Amend the *Municipal Act* to enable municipalities to physically bar entry to properties where illegal land uses that have significant detrimental impacts on adjacent residential properties, the environment or create unsafe situations.
- Increase the maximum penalty amounts in the *Planning Act* to \$50,000 for an individual upon conviction and on a subsequent conviction, not more than \$25,000 for each day in which the contravention has continued after the day in which the person was initially convicted.
- Include provisions to ensure a corporation is liable to fines of not more \$100,000 upon first conviction and not more than \$50,000 for each day in which the



contravention has continued after the day in which the corporation was initially convicted.

### **Summary**

Constant and undeterred enforcement efforts by both the Municipal Law Enforcement division and the Legal division is achieving the results that were envisioned when Council approved the creation of this dedicated Enforcement initiative. This success can be directly attributed to the professionalism and commitment of the staff and the leadership who have been assigned to this endeavour. Even though it will take time to achieve compliance with some of the more flagrant contraveners, staff will utilize all the enforcement tools provided for in the *Planning Act* along with other legal remedies as we work towards achieving compliance amongst these non-compliant property owners.

### **FINANCIAL IMPLICATIONS**

Financial implications are contained throughout this report.

### **COUNCIL WORK PLAN**

Subject matter is not relevant to the Council Workplan.

### **ATTACHMENTS**

Schedule A: Illustration showing the successful enforcement action at 6230 Mayfield Road

Schedule A to Staff Report 2023-0327





# The Corporation of the Town of Cobourg

Agenda Item 10(f) ii  
Date 2023 10 25  
**Resolution**

Hon. Doug Ford  
Premier of Ontario  
Legislative Building,  
Queen's Park, Toronto,  
ON M7A 1A1  
VIA EMAIL:  
[doug.fordco@pc.ola.org](mailto:doug.fordco@pc.ola.org)

Town of Cobourg  
55 King Street West,  
Cobourg, ON, K9A 2M2  
[clerk@cobourg.ca](mailto:clerk@cobourg.ca)

October 11, 2023

RE: Correspondence from the Township of Puslinch regarding Illegal Land Use Enforcement

Please be advised that the Town of Cobourg Council, at its meeting held on October 2, 2023, passed the following resolution:

Moved by Councillor Miriam Mutton  
Seconded by Councillor Brian Darling

Resolution No: 314-2023  
October 2, 2023

**THAT** Council receive the correspondence from the Township of Puslinch regarding Illegal Land Use Enforcement for information purposes; and

**FURTHER THAT** Council endorse and support the resolution from the Township of Puslinch and Council direct staff to send a duplicate resolution to associated ministries and Ontario Municipalities.

The resolution reads as follows:

That the Illegal Land Use Enforcement Taskforce's mandate be expanded to include other types of illegal land uses and not solely on illegal trucking land uses; and

That the Province be requested to strengthen municipal enforcement powers by:

- Amending the Municipal Act to enable municipalities to physically bar entry to properties where illegal land uses that have significant detrimental impacts on adjacent residential properties, the environment or create unsafe situations;
- Increasing the maximum penalty amounts in the Planning Act to \$50,000 for an individual upon conviction and on a subsequent conviction, not more than \$25,000 for each day in which the contravention has continued after the day in which the person was initially convicted; and



# The Corporation of the Town of Cobourg

## Resolution

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- Including provisions to ensure a corporation is liable to fines of not more \$100,000 upon first conviction and not more than \$50,000 for each day in which the contravention has continued after the day in which the corporation was initially convicted.

That a copy of this report be provided to the Honourable Doug Ford, Premier of Ontario, the Honourable Steve Clark, Minister of Municipal Affairs and Housing, the Honourable Sylvia Jones, MPP, Dufferin-Caledon; the Honourable Doug Downey, Attorney General of Ontario; and

That a copy of this report be provided to the municipalities within the Greater Golden Horseshoe area seeking support in the request for strengthened enforcement powers to combat significant illegal land uses negatively impacting communities across Ontario and to the Association of Municipalities of Ontario (AMO) and Rural Ontario Municipal Association (ROMA).

Sincerely,

Kristina Lepik  
Deputy Clerk/Manager, Legislative Services

Cc: The Honourable Steve Clark, Minister of Municipal Affairs and Housing,  
The Honourable Sylvia Jones, Deputy Premier, Minister of Health and MPP Dufferin-Caledon,  
The Honourable Doug Downey, Attorney General of Ontario,  
Association of Municipalities of Ontario,  
Rural Ontario Municipal Association,  
Ontario Municipalities

## Janet Maguire

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**From:** People  
**Sent:** Wednesday, October 4, 2023 1:52 PM  
**To:** Janet Maguire  
**Subject:** FW: Resolution regarding MPP Michael Mantha

Agenda Item 10(g)  
Date: 2023 10 25

**From:** CAO <cao@chapleau.ca>  
**Sent:** October 4, 2023 12:40 PM  
**To:** clerk@elliottlake.on.ca; cityclerk@cityssm.on.ca; email@huronshores.ca; info@blindriver.ca; jdavis@brucemines.ca; debbie@thessalon.ca; scasey@dubreuilville.ca; admin@hiltontownship.ca; cao@hornepayne.ca; admin@jocelyn.ca; People <people@johnsontownship.ca>; info@lairdtownship.ca; lduguay@onlink.net; Info@wawa.ca; info@plummertownship.ca; deputyclerk@twp.prince.on.ca; pamlortie@townofspanish.com; clerkadmin@stjosephtownship.com; clerk@tarbutt.ca; cao@whiteriver.ca; jillian@hiltonbeach.com; scarr@gorebay.ca; ahobbs@assignack.ca; edance@billingstwp.ca; burpeemills@vianet.ca; ddeforge@centralmanitoulin.ca; cockburnisland1@gmail.com; clerk@gordonbarrieisland.ca; municipalclerk@townshipofthenorthshore.ca; clerk.administrator@tehkummah.ca  
**Subject:** Resolution regarding MPP Michael Mantha

Please find below a resolution from the Township of Chapleau which was passed on October 2, 2023.

**RESOLUTION 24-267:**  
**L. BERNIER - C. ANSARA**

Resolution to Province of Ontario regarding MPP seat in Algoma-Manitoulin

**THAT** the Council of the Township of Chapleau does hereby recognize that tolerance for inappropriate sexual misconduct is not accepted in today's world;

**AND THAT** NDP Algoma – Manitoulin MPP Micheal Mantha has been removed from the NDP Caucus due to an allegation of misconduct;

**AND THAT** subsequently an investigation found that there was enough evidence through multiple witness interviews and video evidence that found him guilty of workplace misconduct;

**AND THAT** the Council of the Township of Chapleau would like to see the Province of Ontario send a clear message and set an example of MPP Mantha by removing him from our riding of Algoma – Manitoulin.

**AND FURTHERMORE, THAT** this resolution is circulated to the Premier of Ontario, Leaders of Provincial Opposition parties, and Municipalities within the Algoma – Manitoulin district,

**Carried.**



**Judith Meyntz, AOMC**

**Chief Administrative Officer**

Township of Chapleau | 20 Pine Street West | PO Box 129 | Chapleau, Ontario | P0M 1K0

T: (705) 864-1330 ext 224 | F: (705) 864-1824 | [www.chapleau.ca](http://www.chapleau.ca)

**Follow us on Facebook – Township of Chapleau**





Agenda Item 10(h)

Date: 2023 10 25

Legislative Services  
Michael de Rond  
905-726-4771  
clerks@aurora.ca

Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1

September 28, 2023

The Honourable Doug Ford, Premier of Ontario  
Premier's Office, Room 281  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1

**Delivered by email**  
premier@ontario.ca

Dear Premier:

**Re: Town of Aurora Council Resolution of September 26, 2023  
Motion 10.4 - Councillor Weese; Re: Aurora Council Opposition to Strong Mayor  
Powers in Aurora**

Please be advised that this matter was considered by Council at its meeting held on September 26, 2023, and in this regard, Council adopted the following resolution:

**Whereas the Head of Council is required to confirm in writing his commitment to meet a municipal housing target by October 15, 2023, in order to receive Strong Mayor Powers; and**

**Whereas the municipality is required to submit a formal housing pledge which will outline how the municipality plans to meet the housing target by December 15, 2023; and**

**Whereas Strong Mayor Powers will result in the Head of Council being granted powers such as:**

- **Choosing to appoint the municipality's chief administrative officer;**
- **Hiring certain municipal department heads and establishing and re-organizing departments;**
- **Creating committees of council, assigning their functions, and appointing the chairs and vice-chairs of committees of council;**
- **Proposing the municipal budget, which would be subject to council amendments and a separate head of council veto and council override process;**
- **Vetoing certain by-laws if the head of council is of the opinion that all or part of the by-law could potentially interfere with a provincial priority;**

- **Bringing forward matters for council consideration if the head of council is of the opinion that considering the matter could potentially advance a provincial priority; and**

**Whereas these Strong Mayor Powers undermine democratic processes executed through municipal elections; and**

**Whereas Strong Mayor Powers may also violate by-laws established in Aurora that provides accepted and legal procedures for governance; and**

**Whereas Aurora Town Council recognizes the important role each Councillor provides the residents in their Ward and the community-at-large;**

- 1. Now Therefore Be it Hereby Resolved That the Aurora Town Council opposes Strong Mayor Powers provided to the Head of Council; and**
- 2. Be It Further Resolved That this approved Motion is to be sent to the Premier of Ontario, the Honourable Doug Ford; the Minister of Municipal Affairs and Housing, the Honourable Paul Calandra; the Regional Municipality of York; and each of the Municipalities in Ontario.**

The above is for your consideration and any attention deemed necessary.

Yours sincerely,



Michael de Rond

Town Clerk

The Corporation of the Town of Aurora

MdR/lb

Attachment (Council meeting extract)

Copy: Hon. Paul Calandra, Minister of Municipal Affairs and Housing  
Christopher Raynor, Regional Clerk, The Regional Municipality of York  
All Ontario Municipalities





### 10. Motions

#### 10.4 Councillor Weese; Re: Aurora Council Opposition to Strong Mayor Powers in Aurora

**Moved by** Councillor Weese

**Seconded by** Councillor Gaertner

Whereas the Head of Council is required to confirm in writing his commitment to meet a municipal housing target by October 15, 2023, in order to receive Strong Mayor Powers; and

Whereas the municipality is required to submit a formal housing pledge which will outline how the municipality plans to meet the housing target by December 15, 2023; and

Whereas Strong Mayor Powers will result in the Head of Council being granted powers such as:

- Choosing to appoint the municipality's chief administrative officer;
- Hiring certain municipal department heads and establishing and re-organizing departments;
- Creating committees of council, assigning their functions, and appointing the chairs and vice-chairs of committees of council;
- Proposing the municipal budget, which would be subject to council amendments and a separate head of council veto and council override process;
- Vetoing certain by-laws if the head of council is of the opinion that all or part of the by-law could potentially interfere with a provincial priority;
- Bringing forward matters for council consideration if the head of council is of the opinion that considering the matter could potentially advance a provincial priority; and

Whereas these Strong Mayor Powers undermine democratic processes executed through municipal elections; and

Whereas Strong Mayor Powers may also violate by-laws established in Aurora that provides accepted and legal procedures for governance; and

Whereas Aurora Town Council recognizes the important role each Councillor provides the residents in their Ward and the community-at-large;

1. Now Therefore Be it Hereby Resolved That the Aurora Town Council opposes Strong Mayor Powers provided to the Head of Council; and
2. Be It Further Resolved That this approved Motion is to be sent to the Premier of Ontario, the Honourable Doug Ford; the Minister of Municipal Affairs and Housing, the Honourable Paul Calandra; the Regional Municipality of York; and each of the Municipalities in Ontario.

Yeas (4): Councillor Weese, Councillor Gilliland, Councillor Gaertner, and Councillor Gallo

Nays (3): Mayor Mrakas, Councillor Thompson, and Councillor Kim

**Carried (4 to 3)**



# Catherine Fife

MPP Waterloo

Agenda Item 10(i)

Date: 2023 10 25

Reginald McKinnon  
Mayor of Township of Johnson  
1 Johnson Dr., P.O. Box 160, Desbarats, ON, P0R 1E0

**RE: Requesting your support for Bill 21, Fixing Long-Term Care Amendment Act (Till Death Do Us Part), 2022**

September 25, 2023

Dear Mayor McKinnon,

I am writing to you today to share an update on Bill 21, Fixing Long-Term Care Amendment Act (Till Death Do Us Part), 2022, and to request your support for this important legislation.

Bill 21 amends the Residents' Bill of Rights set out in section 3 of Fixing Long-Term Care Act, 2021 by adding the right of residents not to be separated from their spouse upon admission but to have accommodation made available for both spouses so they may continue to live together.

The Act was inspired by Cambridge resident Jim McLeod, who will have been separated from his wife of 65 years Joan, on September 17, 2023. Nearly 6 years later, Jim continues to champion spousal reunification. He often says that he will talk to anyone and has two giant binders full of his advocacy work on the Bill. Last week, he told me that his heart is breaking because of his separation from Joan. He has brought other seniors who are separated from their spouses into the advocacy – you cannot sit with these folks for any amount of time and not care deeply about this legislation.

I know that you value the many contributions that older adults have made to Waterloo Region, and care deeply that they can live their final years with dignity and love. **I am hoping you will consider bringing a motion forward to your Council, in support of the Till Death Do Us Part Act.** Your support will help us to keep attention on this important legislation, so that it can finally be called to the Standing Committee on Social Policy – one step closer to Royal Assent.

I would be happy to discuss the Bill with you further, via phone call or an in-person meeting at your convenience. Thanks in advance for considering my request.

Sincerely,

Catherine Fife, Waterloo MPP  
Finance & Treasury Board Critic



Constituency Office  
100 Regina St. S., Suite 220  
Waterloo, ON N2J 4A8  
Ph: 519-725-3477 | Fax: 519-725-3667  
Email: cfife-co@ndp.on.ca

Queen's Park Office  
Room 154, Main Legislative Bldg.  
Queen's Park, Toronto ON M7A 1A5  
Ph: 416-325-6913 | Fax: 416-325-6942  
Email: cfife-qp@ndp.on.ca

## BACKGROUND:

On November 15, 2022, the Till Death Do Us Part Act, passed second reading in the Ontario legislature after being introduced for the third time in September 2022. The bill was then referred to the Ontario Legislature's Social Policy Committee. You can view highlights of the second reading debate here: <https://www.youtube.com/watch?v=mYRlgQqDe2k>

I have been pushing for the Standing Committee on Social Policy to schedule a time to begin the work of reviewing Bill 21 since November 2022. **Today marks 286 days since the Act passed second reading at the Legislative Assembly of Ontario.** Unfortunately, the Bill has yet to be called to committee.

Bill 21, which was formerly Bill 153 and 95, respectively, had passed second reading and was sent to the Justice Committee in December 2019, but was wiped off the order paper when Premier Ford prorogued the house in 2021. It was reintroduced early 2022 but did not have time to progress before the election.

Since I first introduced this Bill in 2019, the number of people who've reached out to my offices with heartbreaking stories of couples entering long-term care who are torn apart has skyrocketed. Simply put, Ontario seniors deserve dignity in care and should have the right to live with their partner as they age. Of note, Nova Scotia passed similar legislation, titled the Life Partners in Long-Term Care Act in 2021.

Following many meetings with stakeholders, it's clear that "care campuses" which offer different levels of care (independent, assisted living and long-term care) are the progressive model for investing in quality care for Ontario's aging population. Care campuses are an essential element to keeping couples together as they often age at different rates. This level of choice has been brought to my attention as especially important to rural and northern municipal leaders across Ontario. The care campus model for seniors housing that builds different levels of care has unique financial savings that will be critical as we grapple with a rapidly aging province.

We need the Bill to be called to the Standing Committee on Social Policy as soon as possible. We know that couples who are separated across Ontario cannot wait any longer for this legislative change to be made.

Here are the links to recent media coverage of the Till Death Do Us Part Act, which provide more specific insights into the lived experiences of older adults who are separated from their spouses:

- [CTV News Kitchener: Ontario seniors separated in long-term care pushing for the right to remain together](#)
- [CityNews Kitchener: Waterloo MPP appeals for seniors bill to be brought forward](#)
- [Waterloo Region Record: Cambridge senior calls for end to separating couples in long-term care](#)

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Constituency Office  
100 Regina St. S., Suite 220  
Waterloo, ON N2J 4A8  
Ph: 519-725-3477 | Fax: 519-725-3667  
Email: [cfife-co@ndp.on.ca](mailto:cfife-co@ndp.on.ca)

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Room 154, Main Legislative Bldg.  
Queen's Park, Toronto ON M7A 1A5  
Ph: 416-325-6913 | Fax: 416-325-6942  
Email: [cfife-qp@ndp.on.ca](mailto:cfife-qp@ndp.on.ca)



**THE CORPORATION OF THE  
TOWN OF MIDLAND**

575 Dominion Avenue  
Midland, ON L4R 1R2  
Phone: 705-526-4275  
Fax: 705-526-9971  
info@midland.ca

September 8, 2023

Agenda Item 10(j) i  
Date: 2023 10 25

The Senate of Canada  
Ottawa, ON  
K1A 0A4

Via Email: [sencom@sen.parl.gc.ca](mailto:sencom@sen.parl.gc.ca)

Premier Doug Ford  
Legislative Building  
Queen's Park  
Toronto ON  
M7A 1A1

Via Email: [premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford:

**Re: "Catch and Release" Justice is Ontario**

At its September 6, 2023, Regular Council Meeting with Closed Session the Council for the Town of Midland passed the following Resolution:

*That the Town of Midland send a letter to the Federal and Provincial Governments requesting meaningful improvements to the current state of "catch and release" justice in the Ontario legal system. Police Services across Ontario are exhausting precious time and resources having to manage the repeated arrests of the same offenders, which in turn, is impacting their morale, and ultimately law-abiding citizens who are paying the often significant financial and emotional toll of this broken system; and*

*That this resolution be sent to other Municipalities throughout Ontario for their endorsement consideration.*

Thank you.

Yours very  
truly,

**THE CORPORATION OF THE TOWN OF MIDLAND**

*Sherri Edgar*

Sherri Edgar, AMCT  
Municipal Clerk  
Ext. 2210

The Honourable Arif Virani  
Minister of Justice and Attorney General of Canada  
House of Commons  
Ottawa, ON K1A 0A6  
[arif.virani@parl.gc.ca](mailto:arif.virani@parl.gc.ca)  
VIA EMAIL

The Honourable Doug Downey  
Ministry of the Attorney General  
McMurty-Scott Building  
720 Bay Street, 11<sup>th</sup> Floor  
Toronto, ON M7A 2S9  
[doug.downey@ontario.ca](mailto:doug.downey@ontario.ca)  
VIA EMAIL

October 12, 2023

Dear Minister Virani and Minister Downey,

**RE: "Catch and Release" Justice in Ontario**

Please be advised that at their meeting held on October 3, 2023, the Council of the Township of Howick passed the following resolution:

**Resolution No. 351-23**

**Moved by:** Councillor Grimes

**Seconded by:** Councillor Rognvaldson

**That** Council of the Township of Howick supports Item 9.5 of correspondence from the Town of Midland regarding the current "catch and release" justice in the Ontario legal system.

**Carried.**

If you require any additional information, please do not hesitate to contact my office.

Sincerely,



Caitlin Gillis  
Clerk-Administrator  
Township of Howick  
[clerk@howick.ca](mailto:clerk@howick.ca)  
519-335-3208 ext, 2

Cc: All Ontario Municipalities

Enclosure: Correspondence from the Town of Midland – "Catch and Release" Justice in Ontario

**The Corporation of the City of Cambridge**  
**Corporate Services Department**  
**Clerk's Division**  
**The City of Cambridge**  
**50 Dickson Street, P.O. Box 669**  
**Cambridge ON N1R 5W8**  
**Tel: (519) 740-4680 ext. 4585**  
**[mantond@cambridge.ca](mailto:mantond@cambridge.ca)**

May 10, 2023

**Re: Highway Traffic Act Amendments**

Dear Ms. Mulroney,

At the Council Meeting of May 9, 2023, the Council of the Corporation of the City of Cambridge passed the following Motion:

**WHEREAS** speeding on our roads is a major concern in our community,

**AND WHEREAS** speeding can occur in all areas of our community,

**AND WHEREAS** barriers and delays to enforcement pose a danger to our community,

**AND WHEREAS** our municipality has limited resources to implement speed mitigation road design and re-design,

**AND WHEREAS** our local police service has limited resources to undertake speed enforcement,

**AND WHEREAS** s.205.1 of the Highway Traffic Act (HTA) provides that Automated Speed Enforcement systems (ASE) may only be placed in designated community safety zones and school safety zones,

**THEREFORE BE IT RESOLVED THAT**, the City of Cambridge request that the Ontario Government amend s.205.1 of the HTA to permit municipalities to locate an ASE system permanently or temporarily on any roadway under the jurisdiction of municipalities and as determined by municipalities and not be restricted to only community safety zones and school safety zones;

**AND THAT** a copy of this resolution be forwarded to the Ontario Minister of Transportation, the Ontario Minister of Municipal Affairs and Housing, local area MPPs, the Association of Municipalities of Ontario (AMO) and all Ontario Municipalities.



Should you have any questions related to the approved resolution, please contact me.

Yours Truly,

A handwritten signature in black ink, which appears to read "D. Manton".

Danielle Manton  
City Clerk

Cc: (via email)  
Steve Clark, Ontario Minister of Municipal Affairs and Housing  
Local Area MPPs  
Association of Municipalities of Ontario (AMO)  
All Ontario Municipalities





## Northumberland County Council Resolution

Agenda Item 10(k) ii  
Date: 2023 10 25

**SENT VIA EMAIL**

**September 25, 2023**

Hon. Paul Calandra, Minister of Municipal Affairs and Housing  
Hon. Prabmeet Sarkaria, Minister of Transportation  
Hon. David Piccini, Minister of Labour, Immigration, Training and Skills Development &  
MPP for Northumberland - Peterborough South  
Association of Municipalities of Ontario (AMO)  
All Ontario Municipalities

### **Re: Northumberland County Resolution – ‘Highway Traffic Act Amendments’**

At a meeting held on September 20, 2023 Northumberland County Council approved the following Council Resolution # 2023-09-20-647 adopting the below recommendation from the September 7, 2023 Public Works Committee meeting.

**Moved by:** Councillor Olena Hankivsky

**Seconded by:** Councillor John Logel

"**That** the Public Works Committee, having considered the correspondence from the Municipality of St. Charles regarding 'Highway Traffic Act Amendments', recommend that County Council support the correspondence, and direct staff to send a copy of this resolution to key stakeholders."

**Council Resolution # 2023-09-20-647**

**Carried**

If you have any questions regarding this matter, please do not hesitate to contact the undersigned at [matherm@northumberland.ca](mailto:matherm@northumberland.ca) or by telephone at 905-372-3329 ext. 2238.

Sincerely,  
Maddison Mather



Manager of Legislative Services / Clerk  
Northumberland County

## Council Resolution

Moved By O. Hankivsky

Seconded By J. Logel

Agenda  
Item 10

Resolution Number  
2023-09-20 647

Council Date: September 20, 2023

"That Council adopt all recommendations from the five Standing Committees, as contained within the Committee Minutes (meetings held September 5, 6, and 7, 2023), with the exception of the following items (referenced from the Standing Committee Minutes), that will be held for discussion:

| Committee Name | Item # | Description | Held By |
|----------------|--------|-------------|---------|
|----------------|--------|-------------|---------|

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|--|--|--|--|

~~And Further That the items listed above and held for separate discussion each require a separate resolution."~~

Recorded Vote  
Requested by \_\_\_\_\_  
Councillor's Name

Carried   
Warden's Signature

Deferred \_\_\_\_\_  
Warden's Signature

Defeated \_\_\_\_\_  
Warden's Signature

## Public Works Committee Resolution

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Committee Meeting Date: September 7, 2023

Agenda Item: 7.a

Resolution Number: 2023-09-07-629

Moved by: J. Logel

Seconded by: H. Martin

Council Meeting Date: September 20, 2023

---

"That the Public Works Committee, having considered the correspondence from the Municipality of St. Charles regarding 'Highway Traffic Act Amendments', recommend that County Council support the correspondence, and direct staff to send a copy of this resolution to key stakeholders."

Carried  Northumberland  
county  
Committee Chair's Signature

Defeated \_\_\_\_\_  
Committee Chair's Signature

Deferred \_\_\_\_\_  
Committee Chair's Signature

**The Corporation of the Municipality of St. Charles  
RESOLUTION PAGE**



**Regular Meeting of Council**

**Agenda Number:** 10.4.

**Resolution Number** 2023-152

**Title:** Resolution Stemming from May 17, 2023 Regular Meeting of Council (Item 9.1 - Correspondence #16) and the June 21, 2023 Regular Meeting of Council (Item 9.1 - Correspondence #10)

**Date:** July 19, 2023

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**Moved by:** Councillor Pothier

**Seconded by:** Councillor Lachance

**BE IT RESOLVED THAT** Council for the Corporation of the Municipality of St. Charles hereby supports the Resolution passed by the City of Cambridge, on May 9, 2023, regarding Highway Traffic Act Amendments;

**AND BE IT FURTHER RESOLVED THAT** a copy of this Resolution be forwarded to the Ministry of Transportation (MTO); the Ministry of Municipal Affairs and Housing (MMAH); the Association of Municipalities of Ontario (AMO); the local Member of Provincial Parliament (MPP) and all Ontario Municipalities.

**CARRIED**

  
MAYOR

**The Corporation of the City of Cambridge**  
**Corporate Services Department**  
**Clerk's Division**  
**The City of Cambridge**  
**Tel: (519) 740-4680 ext. 4585**  
**[mantond@cambridge.ca](mailto:mantond@cambridge.ca)**

September 20, 2023

**Re: Declaring Intimate Partner Violence (IPV) an Epidemic**

At its Council Meeting of September 12, 2023, the Council of the Corporation of the City of Cambridge passed the following Motion:

WHEREAS the safety of our community and its members is of extreme importance to every single Cambridge resident, as well as to Cambridge Council;

WHEREAS intimate partner violence, often referred to as domestic violence, means any use of physical or sexual force, actual or threatened in an intimate relationship, including emotional and/or psychological abuse or harassing behaviour, and persons of any gender or sex can be victims of intimate partner violence;

WHEREAS Waterloo Region is experiencing a rise in intimate partner violence (IPV) and domestic violence during and after the COVID-19 pandemic, and the Waterloo Region Police Service (WRPS) experiences an average of 17 calls related to IPV per day, with a total of 6,158 calls in 2022 and 66,000 calls for service in total, despite the fact that 70% of IPV incidents go unreported due to feelings of shame, fear, and secrecy;

WHEREAS the WRPS has laid more than 35,000 charges related to IPV, or an average of 3,500 per year;

WHEREAS in 2022, five out of six homicides in Waterloo Region stemmed from IPV and domestic violence, with over 3,800 criminal charges issued by WRPS in relation to IPV;

WHEREAS between 2012 and 2022, the WRPS received a total of 20,870 calls related to IPV in Cambridge, and laid a total of 11,020 charges related to IPV in Cambridge;

WHEREAS Indigenous women are approximately 3.5 times more likely to experience some form of intimate partner violence than non-Indigenous women, and the homicide rate for Indigenous women and girls is approximately 6 times higher than for non-Indigenous women and girls, and Indigenous women are 12 times more likely to be murdered or missing than any other women in Canada, and 16 times more likely than white women;

WHEREAS violence against women costs the national justice system, health care systems, social services agencies and municipalities billions of dollars per year, and municipalities are on the front line in addressing gender-based violence;

BE IT RESOLVED THAT the City of Cambridge joins over 30 other Ontario municipalities in supporting the Recommendation #1 from the Culleton, Kuzyk and Warmerdam Inquest (C.K.W. Inquest) in formally declaring intimate partner violence (IPV) as an epidemic;

AND THAT the Province of Ontario be requested to declare that intimate partner violence and violence against women is an epidemic, in accordance with Recommendation #1 of the C.K.W. Inquest;

AND THAT Cambridge recommends that Waterloo Regional Council integrates intimate partner violence in the Region's Community Safety and Wellbeing Plan, in accordance with Recommendation #10 of the C.K.W. Inquest, and set out gender-based violence/intimate partner violence as a separate priority within the plan;

AND FURTHER THAT the City Clerk be directed to send a copy of this motion to the Region of Waterloo, Province of Ontario, The Right Honourable Prime Minister, Members of Parliament, Provincial Members of Parliament, United Nations, and all Ontario Municipalities.

Should you have any questions related to the approved resolution, please contact me.

Yours Truly,



Danielle Manton  
City Clerk

Cc: (via email)  
Hon. Prime Minister Justin Trudeau  
Members of Parliament  
Provincial Members of Parliament  
United Nations  
Province of Ontario  
Region of Waterloo  
All Ontario Municipalities



Agenda Item 16 (1) ii  
Date: 2023 10 25

Legislative Services  
Michael de Rond  
905-726-4771  
clerks@aurora.ca

Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1

September 28, 2023

The Honourable Doug Ford, Premier of Ontario  
Premier's Office, Room 281  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1

**Delivered by email**  
premier@ontario.ca

Dear Premier:

**Re: Town of Aurora Council Resolution of September 26, 2023**  
**Motion 10.2 - Mayor Mrakas; Re: Gender-Based and Intimate Partner Violence Epidemic**

Please be advised that this matter was considered by Council at its meeting held on September 26, 2023, and in this regard, Council adopted the following resolution:

**Whereas 42 municipalities and regions including OBCM (Ontario Big City Mayors) and MARCO (Mayors and Regional Chairs of Ontario) members Ajax, Brampton, Burlington, Clarington, Hamilton, London, Oakville, Ottawa, Pickering, Whitby, Toronto, and Windsor, along with Peel, Durham and Halton Regions as well as Lanark County, Essex County and Renfrew County across Ontario have declared a gender-based violence and/or intimate partner violence epidemic (as of August 18, 2023); and**

**Whereas on August 16, 2023, Justice Minister Arif Virani described gender-based violence as "an epidemic" in the federal government's formal response to a coroner's inquest, also stating that his government is committed to ending the gender-based violence epidemic "in all its forms, and is working to address any gaps in the Criminal Code to ensure a robust justice system response"; and**

**Whereas by declaring gender-based violence and intimate partner violence an epidemic, the Town of Aurora can join the growing number of municipalities and regions in demanding action from all levels of government to address this growing epidemic; and**

**Whereas the incidences of gender-based violence and intimate partner violence increased exponentially throughout the COVID-19 pandemic and has not decreased, while funding to provide the growing demand of services and support**

**for victims and survivors of intimate partner and gender-based violence has not kept pace;**

- 1. Now Therefore Be It Hereby Resolved That the Town of Aurora declare gender-based violence and intimate partner violence an epidemic; and**
- 2. Be It Further Resolved That the Town of Aurora recommend that gender-based violence and intimate partner violence be declared an epidemic in the Province of Ontario; and**
- 3. Be It Further Resolved That the Town of Aurora Requests That the Federation of Canadian Municipalities (FCM), the Association of Municipalities of Ontario (AMO), and all municipalities and regions in Ontario declare a gender-based and intimate partner violence epidemic across the country; and**
- 4. Be It Further Resolved That the Town of Aurora Requests That the provincial and federal governments enact the additional 85 recommendations from the inquest into the 2015 murders of Carol Culleton, Anastasia Kuzyk, and Nathalie Warmerdam in Renfrew County, Ontario, which provide a roadmap to preventing intimate partner violence from escalating to femicide; and**
- 5. Be It Further Resolved That the Town of Aurora Requests That the federal government starts this enactment by adding the word Femicide as a term to the Criminal Code of Canada; and**
- 6. Be It Further Resolved That the Town of Aurora Requests That the provincial and federal governments provide the necessary support to municipalities, regions, and their emergency and social services to meaningfully address the gender-based violence and intimate partner violence epidemic.**

The above is for your consideration and any attention deemed necessary.

Yours sincerely,



Michael de Rond

Town Clerk

The Corporation of the Town of Aurora

MdR/lb

Attachment (Council meeting extract)



Town of Aurora Council Resolution of September 26, 2023  
Gender-Based and Intimate Partner Violence Epidemic  
September 28, 2023

3 of 3

Copy: Rt. Hon. Justin Trudeau, Prime Minister of Canada  
Leah Taylor Roy, MP Aurora—Oak Ridges—Richmond Hill  
Tony Van Bynen, MP Newmarket—Aurora  
Hon. Michael Parsa, MPP Aurora—Oak Ridges—Richmond Hill  
Dawn Gallagher Murphy, MPP Newmarket—Aurora  
Federation of Canadian Municipalities (FCM)  
Association of Municipalities of Ontario (AMO)  
All Ontario Municipalities



### 10. Motions

#### 10.2 Mayor Mrakas; Re: Gender-Based and Intimate Partner Violence Epidemic

**Moved by** Councillor Gilliland

**Seconded by** Councillor Gallo

Whereas 42 municipalities and regions including OBCM (Ontario Big City Mayors) and MARCO (Mayors and Regional Chairs of Ontario) members Ajax, Brampton, Burlington, Clarington, Hamilton, London, Oakville, Ottawa, Pickering, Whitby, Toronto, and Windsor, along with Peel, Durham and Halton Regions as well as Lanark County, Essex County and Renfrew County across Ontario have declared a gender-based violence and/or intimate partner violence epidemic (as of August 18, 2023); and

Whereas on August 16, 2023, Justice Minister Arif Virani described gender-based violence as “an epidemic” in the federal government’s formal response to a coroner’s inquest, also stating that his government is committed to ending the gender-based violence epidemic “in all its forms, and is working to address any gaps in the Criminal Code to ensure a robust justice system response”; and

Whereas by declaring gender-based violence and intimate partner violence an epidemic, the Town of Aurora can join the growing number of municipalities and regions in demanding action from all levels of government to address this growing epidemic; and

Whereas the incidences of gender-based violence and intimate partner violence increased exponentially throughout the COVID-19 pandemic and has not decreased, while funding to provide the growing demand of services and support for victims and survivors of intimate partner and gender-based violence has not kept pace;

1. Now Therefore Be It Hereby Resolved That the Town of Aurora declare gender-based violence and intimate partner violence an epidemic; and
2. Be It Further Resolved That the Town of Aurora recommend that gender-based violence and intimate partner violence be declared an epidemic in the Province of Ontario; and

3. Be It Further Resolved That the Town of Aurora Requests That the Federation of Canadian Municipalities (FCM), the Association of Municipalities of Ontario (AMO), and all municipalities and regions in Ontario declare a gender-based and intimate partner violence epidemic across the country; and
4. Be It Further Resolved That the Town of Aurora Requests That the provincial and federal governments enact the additional 85 recommendations from the inquest into the 2015 murders of Carol Culleton, Anastasia Kuzyk, and Nathalie Warmerdam in Renfrew County, Ontario, which provide a roadmap to preventing intimate partner violence from escalating to femicide; and
5. Be It Further Resolved That the Town of Aurora Requests That the federal government starts this enactment by adding the word Femicide as a term to the Criminal Code of Canada; and
6. Be It Further Resolved That the Town of Aurora Requests That the provincial and federal governments provide the necessary support to municipalities, regions, and their emergency and social services to meaningfully address the gender-based violence and intimate partner violence epidemic.

Yeas (7): Mayor Mrakas, Councillor Weese, Councillor Gilliland, Councillor Gaertner, Councillor Thompson, Councillor Gallo, and Councillor Kim

**Carried (7 to 0)**



Agenda Item 14a  
Date: 2023 10 25

## THE CORPORATION OF THE TOWNSHIP OF JOHNSON

### BY-LAW 2023-1083

***BEING A BY-LAW to confirm proceedings of the regular meeting of Council on October 25th 2023.***

WHEREAS Section 5(3) of the Municipal Act, R.S.O. 2001, as amended requires a municipal council to exercise its power by bylaw except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual by-law;

THE COUNCIL of THE CORPORATION of JOHNSON HEREBY ENACTS AS FOLLOWS:

1. THAT the action of the Council at its meeting October 25<sup>th</sup> 2023 in respect to each motion, resolution and other action passed and taken by the Council at its said meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. THAT the Mayor and the proper officers of the Township are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.

READ and passed in open Council this 25th day of October 2023.

Mayor \_\_\_\_\_  
Reg McKinnon

Seal

Clerk/CAO \_\_\_\_\_  
Janet Maguire