



## Regular Council Meeting Agenda

**December 13th, 2023**

**6:00 PM**

**Location: 1 Cameron Drive**

**1. CALL TO ORDER:**

**2. DISCLOSURES OF PECUNIARY INTEREST:**

**3. DELEGATIONS:**

**4. MINUTES OF Previous Meeting:** November 15<sup>th</sup> 2023

**5. STATEMENTS FOR THE MONTH OF:** November 2023

**6. STAFF AND COMMITTEE REPORTS:** Clerks Report, Recreation Report, Treasurer Report, Roads (Verbal), Fire Dept. (Verbal), Arena, Animal Control.

**7. ADOPT ADDENDUM:**

**A. OLD BUSINESS:**

**B. NEW BUSINESS:**

1. By-law 2023-1086 to assume open portions of Deplonty Road.
2. By-law 2023-1087 to assume open portions of Government Road.
3. By-law 2023-1088 to Authorize the Agreement with the Solicitor General of Ontario for the Police services.
4. By-law 2023-1089 to adopt the Emergency Management Program
5. FONOM to ask the Province of Ontario for an annual base funding of \$4.0 million for Northern Ontario School of Medicine.
6. Solicitor General to select a Member of council to sit on the East Algoma OPP detachment Board.

**C. INFORMATION:**

1. OPP summary for September and October
2. Police Services Board Report for September and October
3. Algoma District Services Administration Board Minutes for October.
4. McIntosh Perry regards to bridge, culvert replacements on Stobie Creek and Walker Creek in our Township.
5. Permit summary for 2023.

**D. MEETINGS/WORKSHOPS:**

1. FONOM (Federation of Northern Ontario Municipalities) May 6,7 and 8 2024 in Sudbury.

**E. GENERAL COUNCIL DISCUSSION:**

**F. CLOSED SESSION:**

**G. ADJOURNMENT:**



The Corporation of the Township of Johnson

**DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act**

I, Council member (print) \_\_\_\_\_, declare a potential (deemed/direct/indirect) pecuniary interest on Council Agenda (check) \_\_\_\_ Committee Agenda (check) \_\_\_\_

Dated \_\_\_\_\_ Agenda Item Number \_\_\_\_\_

Agenda description of item \_\_\_\_\_ for the following reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of member of council or committee

\_\_\_\_\_  
print name

**NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection**

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**Definition of interests:**

**Indirect pecuniary interest**

**2** For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

- (a) the member or his or her nominee,
  - (i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,
  - (ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or
  - (iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

**Interest of certain persons deemed that of member**

**3** For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



Agenda Item 4  
Date: Dec. 13 2023

*Minutes of the Regular Meeting*  
*November 15, 2023*  
**1 Cameron Drive, Desbarats**

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:00 PM.

Present: R. McKinnon, E. Aelick-Junor, J. Kern, K. Stobie, G. Grant

Staff: F. Labelle, J. Maguire, R. Smith, P. Trotter, S. Chaisson, J. Boucher

No Declaration of Pecuniary Interest was filed.

Res: 2023-183 G. Grant, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL call this regular meeting of Council to order at 6:00 PM. (cd)

Res:2023-184 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adopts the minutes of the October 25<sup>th</sup> 2023 meeting as presented. (cd)

Res: 2023-185 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL approves the Statements for October 25<sup>th</sup>, 2023 as presented. (cd)

Res: 2023-186 G. Grant, E. Aelick-Junor

Whereas the Johnson Township Events and Recreation Coordinator provided information to Council regarding Christmas break rink availability;

And therefore, resolved that we do accept the proposed Holiday Free Skate Schedule as attached. (cd)

Res: 2023-187 E. Aelick-Junor, G. Grant

BE IT RESOLVED THAT COUNCIL does adopt the Staff Reports for October 2023 as presented. (cd)

Res: 2023-188 E. Aelick- Junor, J. Kern

BE IT RESOLVED THAT COUNCIL does confirm the change of Council meeting date to December 13, 2023. (cd)

Res: 2023-189 J. Kern, E. Aelick-Junor

Whereas the Township of Johnson acknowledge receipt of correspondence from Guy Bourgoûin, MPP Muchkegowuk-James Bay, regarding a public safety matter addressing drivers attempting to pass on the left on two solid yellow lines on local highways;

And whereas MPP Bourgoûin is attempting to prepare a bill that would make it illegal for a vehicle to pass on the left side of a lane so marked:

Therefore, the Township of Johnson support the efforts of MPP Bourgoûin in his efforts to improve highway safety in Ontario. (cd)

Minutes of Regular Council Meeting  
November 15, 2023

Res: 2023-190 K. Stobie, G. Grant

Whereas the Township of Johnson is in receipt of numerous items of correspondence regarding the proposed request that stop arm cameras on all school buses be installed for and paid for by the Province of Ontario effective immediately:

Therefore, the Township of Johnson supports this initiative

And that a copy of this resolution be forwarded to Premier Doug Ford; Attorney General Doug Downey; the Ministry of Education; the local Member of Provincial Parliament (MPP); and The Association of Municipalities of Ontario (AMO) and Ontario Municipalities. (cd)

Res: 2023-191 E. Aelick-Junor, G. Grant

BE IT RESOLVED THAT COUNCIL is in receipt of correspondence from the Town of Rainy River regarding stringent review of water treatment plants and the requirement that all new employees obtain certification; And whereas this training is becoming very difficult and expensive to procure;

Therefore, the Corporation of the Township of Johnson hereby supports the Town of Rainy River in their efforts to have the Province of Ontario promote and provide an increased number of training opportunities, in a flexible and affordable manner to municipalities.

And further that the Township provide a copy of this resolution of support to the Town of Rainy River. (cd)

Res: 2023-192 E. Aelick-Junor, G. Grant,

BE IT RESOLVED THAT COUNCIL of the Township of Johnson does hereby receive the report from MPP Catherine Fife regarding Bill 21, that amends the Residents' Bill of Rights set out in section 3, of the Long-Term Care Act, 2021 by adding the right of residents to not be separated from their spouse upon admission to a facility but to have accommodation made available for both spouses so that they may continue to live together;

Therefore, Council supports this proposed Bill Amendment, and hereby directs the Municipal Clerk to provide a letter of support to MPP Catherine Fife. (cd)

Res: 2023-193 G. Grant, E. Aelick-Junor

BE IT RESOLVED THAT COUNCIL is in receipt of numerous requests for support regarding Gender Based and Intimate Partner Violence Epidemic;

And Whereas, Council acknowledges the importance and critical nature of this matter;

Therefore, be it resolved that the Corporation of the Township of Johnson declare gender-based violence and intimate partner violence an epidemic. (cd)

By-law 2023-194 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL does adopt By-Law 2023-1084, being a by-law to appoint a Treasurer for the Corporation of the Township of Johnson (Savanna Chaisson) (cd)

Res: 2023-195 G. Grant, J. Kern

Whereas the Municipal Act S.O. 2001 CH.25, as amended, section 239 (2) permits closed meetings, therefore be it resolved that council proceeds in closed session at 6:30PM in order to address a Matter pertaining to: Advice that is subject to solicitor-client privilege, including communications necessary for that purpose; (cd)

6:31PM Councillor J. Kern and Fire Chief Ron Smith left the meeting due to a fire call.

Res: 2023-196 E. Aelick-Junor, G. Grant

BE IT RESOLVED THAT COUNCIL return to regular meeting of Council at 7:20PM (cd)

Council and staff reviewed the correspondence from the solicitor, in closed session and when certain subjects arise, more in-depth discussion occur with respect to policies and procedures.

Res: 2023-197 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL adopt By-Law No. 2023-1085, being a by-law to confirm the proceedings of the regular meeting of Council on November 15, 2023. (cd)

Res: 2023-198 G. Grant, K. Stobie

Be it resolved that Council adjourn at 7:25PM until the next scheduled meeting of Council on December 13, 2023 or at the call of the Mayor. (cd)

Deputy Mayor \_\_\_\_\_  
R. McKinnon

Clerk/CAO \_\_\_\_\_  
J. Maguire

Date: \_\_\_\_\_

**Corp. of the Township of Johnson**  
**Transactions by Account Report 11/01/2023 to 11/30/2023**  
**Sorted by: Date**

Agenda Item 5  
 Date: Dec. 13 2023

Date	Comment	Source #	Trans. No.	Credits
1005	General Account - 1038397			
11/07/2023	Payroll Expense	DD91096	J3483	23,496.55
11/08/2023	Receiver General for Canada	6NKd8-8188664	J3500	15,952.94
11/08/2023	OMERS	5588	J3504	9,761.08
11/14/2023	Bell Canada	5149	J3562	189.80
11/14/2023	Reliance Home Comfort	7885	J3563	42.94
11/14/2023	Royal Bank Visa Cards	3012	J3566	4,023.57
11/15/2023	17E Trading Post	16061	J3576	1,224.69
11/15/2023	ANP Office Supply	16062	J3577	80.68
11/15/2023	Brian Beitz	16063	J3578	90.00
11/15/2023	Canadian Rink Services	16064	J3579	4,649.95
11/15/2023	Copper Bean Cafe	16065	J3580	323.46
11/15/2023	Counterforce	16066	J3581	67.80
11/15/2023	Esso Country Store	16067	J3582	385.03
11/15/2023	Office Reimbursement	16068	J3583	81.96
11/15/2023	Gardiner Marine Ltd.	16069	J3584	440.70
11/15/2023	Gilbertson's Enterprises	16070	J3585	17,068.65
11/15/2023	Office Project Reimbursement	16071	J3586	124.45
11/15/2023	Heritage Home Hardware	16072	J3587	1,837.42
11/15/2023	Water Main Break Reimbursement	16073	J3588	103.91
11/15/2023	Karhi Contracting	16074	J3589	3,186.04
11/15/2023	Ken Cameron	16075	J3590	1,500.00
11/15/2023	Kent's Corner Rentals	16076	J3591	440.70
11/15/2023	Marty Fremlin	16077	J3592	56.09
11/15/2023	McClelland's Hardware	16078	J3593	378.65
11/15/2023	Metal Plus Roof	16079	J3594	8,717.95
11/15/2023	Minister of Finance OPP	16080	J3595	11,575.00
11/15/2023	Northern Algoma Custom Coverings	16081	J3596	1,736.93
11/15/2023	Nor-Therm Ltd.	16082	J3597	2,506.85
11/15/2023	Ontario Trap Rock	16083	J3598	278.28
11/15/2023	Recreation Reimbursement	16084	J3599	35.03
11/15/2023	Peter J. Berlingieri Professional Corporation	16085	J3600	452.00
11/15/2023	Superior Business Solutions Ltd	16086	J3601	81.09
11/15/2023	Tulloch Engineering Inc	16087	J3602	2,146.77
11/15/2023	Unique Data Systems: Unique Lucidia	16088	J3603	241.54
11/15/2023	Victor Lampinen (dba)	16090	J3605	16,247.37
11/15/2023	Algoma Office Equipment	VP389	J3606	320.76
11/15/2023	Algoma Power Inc	VP390	J3607	4,093.10
11/15/2023	Enbridge Gas Inc	VP391	J3608	2,548.47
11/15/2023	Equitable Life of Canada	VP392	J3609	6,495.29
11/15/2023	Iconix Waterworks LP	VP393	J3610	236.34
11/21/2023	Payroll Expense	DD91110	J3646	23,486.66

11/21/2023	Council Honorarium	DD91115	J3651	3,457.36
11/23/2023	Bell Canada	9188	J3670	27.94
11/23/2023	Bell Canada	3087	J3671	19.34
11/23/2023	Bell Canada	234	J3672	249.58
11/23/2023	Bell Canada	998	J3673	220.88
11/23/2023	Bell Canada	368	J3674	499.65
11/23/2023	Bell Mobility	3322	J3675	55.31
11/23/2023	Reliance Home Comfort	449	J3676	94.90
11/23/2023	17E Trading Post	16091	J3677	571.91
11/23/2023	Algoma District Services Administration Board	16092	J3678	29,552.67
11/23/2023	ANP Office Supply	16093	J3679	437.39
11/23/2023	Bugland Pest Mgmt Inc	16094	J3680	378.55
11/23/2023	C & D Electric	16095	J3681	5,623.61
11/23/2023	Classic Neon & Signs Inc.	16096	J3682	7,438.23
11/23/2023	Heritage Home Hardware	16097	J3683	3,957.63
11/23/2023	Ironside Consulting Inc.	16098	J3684	847.50
11/23/2023	Karhi Contracting	16099	J3685	1,128.76
11/23/2023	Animal By- Law Officer	16100	J3686	200.00
11/23/2023	McClelland's Hardware	16101	J3687	15,719.24
11/23/2023	Metal Plus Roof	16102	J3688	6,418.40
11/23/2023	MSR Tire Ltd.	16103	J3689	2,692.25
11/23/2023	Minister of Finance OPP	16104	J3690	11,922.00
11/23/2023	Nor-Therm Ltd.	16105	J3691	3,367.49
11/23/2023	Pickard Construction	16106	J3692	1,239.89
11/23/2023	PUC Services Inc.	16107	J3693	16,711.92
11/23/2023	Raker Innovative Services	16108	J3694	254.25
11/23/2023	Service Rentals & Sales Ltd.	16109	J3695	326.86
11/23/2023	Spurway Contracting	16110	J3696	1,881.55
11/23/2023	TMS Truck Centre	16111	J3697	419.72
11/23/2023	MacDonald, Meredith & Aberdeen Twp	16112	J3698	156.75
11/23/2023	Traction	16113	J3699	58.93
11/23/2023	By-Law Control Officer	16114	J3700	200.00
11/23/2023	Unique Data Systems: Unique Lucidia	16115	J3701	241.54
11/23/2023	Equitable Life of Canada	VP394	J3702	6,495.29
11/23/2023	Huron Central Railway Inc.	VP395	J3703	2,196.00
11/23/2023	Brandt Tractor Ltd	VP396	J3704	964.81
11/23/2023	Iconix Waterworks LP	VP397	J3705	40.54
11/23/2023	Transfer into Res Acct-1010 Gas Tax	TRSF2RES	J3707	24,853.65
11/24/2023	Marcus Barber	16116	J3718	120.00
11/30/2023	Royal Bank Visa	5958	J3780	3,110.42

320,859.20

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# Corp. of the Township of Johnson

## Comparative Income Statement

	<u>Actual 01/01/2023 to 11/30/2023</u>	<u>Budget 01/01/2023 to 12/31/2023</u>
<b>REVENUE</b>		
<b>Tax Revenue</b>		
Tax Levy - Municipal	1,776,017.14	1,728,000.00
Tax Levy - English Public	171,458.00	171,458.00
Tax Levy - French Public	16,400.00	16,400.00
Tax Levy - English Separate	975.00	975.00
Tax Levy - French Separate	2,140.00	2,140.00
Taxes - Tax Certificates	505.00	500.00
Taxes - Penalty & Interest	32,920.54	30,000.00
Taxes - PIL	10,903.14	0.00
<b>Total Tax Levy</b>	<u>2,011,318.82</u>	<u>1,949,473.00</u>
<b>Grants</b>		
Grants - Federal	54,585.60	50,000.00
Grants - Provincial	740,103.12	694,288.33
Grants - Gas Tax	49,707.30	49,776.15
Grants - Students	0.00	21,480.00
Grants - NORD	69,042.96	69,042.96
Transfer From Reserves	250,000.00	256,900.00
<b>Total Grants</b>	<u>1,163,438.98</u>	<u>1,141,487.44</u>
<b>Utility Environmental Revenue</b>		
Utilities - Water Charges	86,038.19	111,898.53
Utilities - Water Capital Charges	12,758.50	13,990.50
Utilities - Water/Sewer Interest	105.48	2,560.80
Utilities - Sewer Charges	20,110.19	28,425.96
Utilities - Sewer Capital Charges	4,654.24	5,880.00
Utilities - Transfer Reserves	54,000.00	54,000.00
<b>Utility Environmental Total</b>	<u>177,666.60</u>	<u>216,755.79</u>
<b>Arena Revenue</b>		
Arena - Ice Rental	51,254.77	40,000.00
Arena - Public Skating	1,804.20	0.00
Arena - Hall Rental	2,919.23	1,500.00
Arena - Rink Floor	1,050.00	1,000.00
Arena - Misc Programs	525.00	0.00
Arena - Transfer To/From Reserves	0.00	125,000.00
<b>Arena Subtotal</b>	<u>57,553.20</u>	<u>167,500.00</u>
<b>Recreation Revenue</b>		
Recreation - Misc Programs	11,180.43	0.00



Recreation - Annual Events	22,907.87	41,000.00
Recreation - Gordon Lake Hall	1,025.22	900.00
Recreation - Playground	0.00	10,000.00
<b>Recreation Subtotal</b>	<u>35,113.52</u>	<u>51,900.00</u>

**Other Revenue**

Maintenance & Burial Fees	0.00	1,000.00
Interest Revenue	0.00	1,800.00
Other Income	-5,733.55	8,100.00
Fire Emergency Calls	5,973.34	5,000.00
Building Permits	15,387.15	20,000.00
Joint Waste other Municipalities	0.00	100,000.00
Cemetery Revenue	200.00	1,000.00
Farmers Market & Pavilion	1,600.00	1,550.00
Kitchen Rentals	4,530.00	3,840.00
Planning/Zoning Fees	700.00	1,400.00
Miscellaneous Revenue	12,321.03	16,150.00
Donations	2,380.00	0.00
Other Rev. Transfer To/From Reserve	0.00	584,000.00
<b>Total Other Revenue</b>	<u>37,357.97</u>	<u>743,840.00</u>

<b>TOTAL REVENUE</b>	<u>3,482,449.09</u>	<u>4,270,956.23</u>
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**EXPENSE**

**Payroll Expense**

Wages & Salaries	698,616.05	758,211.41
CPP Expense	32,647.82	37,267.47
EI Expense	15,462.68	17,864.03
Employer Health Tax	13,518.73	15,588.76
Benefits	57,113.03	54,470.87
WSIB	24,382.61	25,987.23
ER OMERS	55,762.49	58,568.55
<b>Total Payroll</b>	<u>897,503.41</u>	<u>967,958.32</u>

**School Board Expense**

Tax Expense - English Public	128,583.99	171,458.00
Tax Expense - French Public	731.28	16,400.00
Tax Expense - English Seperate	12,300.13	975.00
Tax Expense - French Seperate	1,605.14	2,140.00
<b>Total School Board Expense</b>	<u>143,220.54</u>	<u>190,973.00</u>

**Expenses**

Accounting & Legal	34,317.28	44,254.80
Advertising	8,596.91	17,700.00
Banking \ Late Fees	3,807.58	4,500.00
Training \ Conferences	5,078.50	13,700.00

Courier & Postage	3,193.69	4,250.00
Memberships & Subscriptions	6,288.99	13,608.64
Travel & Meals	6,072.69	4,660.00
Insurance	128,041.16	122,171.00
Office Supplies	6,245.20	9,400.00
Computer Supplies\Services	12,973.01	15,444.00
Utilities Expense	85,092.02	100,000.00
Telephone\Internet	19,192.92	13,410.00
Miscellaneous Expenses	5,736.66	13,000.00
Small Equipment	7,353.05	37,615.00
Equipment Rental	4,771.03	0.00
Equipment Repairs & Maintenance	183,369.53	150,368.00
Consumables	5,975.38	7,860.00
Building Maintenance	119,294.63	74,500.00
Rec. Project Costs	24,882.38	40,500.00
Loan Interest	0.00	9,362.00
Vehicle Fuel/Gas	53,118.55	66,500.00
Materials	436,313.45	486,477.83
Joint Landfill	2,495.93	200,000.00
Rail Maintenance \ Flashers	20,844.00	21,485.76
Funded Projects	359,172.11	464,442.96
Policing Services	129,980.00	143,061.00
911	606.72	1,000.00
EMO Emergency Management	900.00	1,500.00
Algoma Public Health	30,289.00	30,289.00
Hospital Services	0.00	7,000.00
Library Services	2,450.00	2,450.00
Algoma District Services Board	325,079.33	354,632.00
Contracts	201,445.43	548,038.57
Chief Bldg Officer Contract	19,224.41	10,000.00
Planning	13,229.69	18,000.00
MPAC Contract	21,356.36	21,365.35
By-Law Enforcement Officer Contract	2,200.00	2,400.00
Animal Control Officer Contract	3,000.00	3,150.00
Safety Equip/Clothing	383.77	30,985.00
Donations	3,302.05	2,944.00
<b>Total Expenses</b>	<u>2,295,673.41</u>	<u>3,112,024.91</u>
<b>TOTAL EXPENSE</b>	<u>3,336,397.36</u>	<u>4,270,956.23</u>
<b>NET INCOME</b>	<u>146,051.73</u>	<u>0.00</u>

Generated On: 12/05/2023



Agenda Item 6  
Date: Dec. 13 2023

December, 2023

Year in review:

A vast variety of projects happened over the past year.

In the roads department they have reopened Cora road and several people have let us know how nice it is to not go all the way around on the highway and it has saved the snowplowing approximately 20 minutes to half an hour on the route which is key to saving fuel and time on the road.

Ditching and brushing has been on going on some roads and around rail crossings making things safer for everyone.

A big stretch on Gordon Lake Road had surface treatment applied this summer and some roads were prepped for next year's surface treatment.

The Recreation Department is running full strength as of now and we had some up and down times with the Zamboni that has now been rectified. Schedule of events can be found on the website.

Patti is now resting at home awaiting their second child and Frieda has taken over the helm of the recreation department.

The Arena department had some issues with the Zamboni but like the recreation department it has been resolved for now. They work hard to keep the arena working well and clean.

The Fire department has completed some training and are now awaiting some testing to be done.

The office is in the final stages of drywall and painting stages then the trim will be put on, the flooring is here so it will go quicker once the painting is done.

We are getting ready for the year end and preparing for final budget stages. Also, the regular audit stages are being kept up.

Reminder that the office will be closed from December 21, 2023 to January 2, 2023 for the Christmas break.

Thank you and have a safe and happy holiday season.

Janet Maguire



Agenda Item 6  
Date: Dec. 13 2023

### Recreation Report

Completed for: December 13, 2023 Council Meeting

### Recreation & Events Coordinator Report for November 7, to December 6, 2023

This report covers information about programming completed in November 2023 along with upcoming programs, marketing information, and grant updates.

#### Recreation Committee Update:

Meetings are on hold. Past Recreation meeting minutes and agendas are available upon request and at the recreation office.

#### November /December 2023, Programming Results:

- **Big Buck Dinner** was a great success we had about 80-90 people in attendance and had a great spaghetti and meatball dinner provided by Cheryl Larrett, Bruce Mines Legion providing bar service. Sault College Fish and wildlife students for measuring all the racks. We had 17 bucks registered down from 22 last year proven to be a tough year.
- **Dec 3, 2023 Children's Holiday Party.** We had 46 kids come though to see Santa. WI donated the hour ice time and 50 candy bags Thanks to Anne McHale and Marlee Hopkins for manning the hot chocolate and cookie table. Cookies and snacks were donated by Denise Methot and Hazel Fortier

#### Ongoing Programming:

- **Public Skate Parties:** Take place every Friday night 6:30pm-8pm. Entry by donation, weekly themes and games. Attendance has been 90+ for the last 3 Friday's.

#### Upcoming Programs:

- **Broomball:** We are exploring starting a women's Broomball program on Monday nights and an after-school youth program during the week. Scheduling may start in January 2024.
- **Holiday Free Skate** schedule see attached
- **Robbie Burns Dinner:** In partnership with Algoma Trad for January 25<sup>th</sup>.

#### Booking Highlights:

- Fitness Program Monday's & Tuesday's hosted by Ignite Fitness/Hayley Campbell.
- Yoga/pilates hosted by Jennifer Flood Tuesday's
- Yoga hosted by Terri Veerman Thursday's
- 50+ Club Wednesday's 1pm-3pm in the Hall
- Various Private Birthday Parties with Ice & Hall combo

#### Marketing Updates:



## Recreation Report

Completed for: December 13, 2023 Council Meeting

- **Newsletter:** The monthly Newsletter for December (issue 115) is in the works and will be provided when completed.

### Grant Updates:

- Reviewing the Charged for Change Electric Vehicle Charging infrastructure grant
- Applied for the Community Emergency Preparedness Grant
- Applying for students grants for summer 2024

### Current Projects:

- **Community Centre Pylon Sign:** is now completed

Report Completed By:

**Frieda Labelle**

Events & Recreation Coordinator/Marketing & Promotions Johnson Township

[flabelle@johnsontownship.ca](mailto:flabelle@johnsontownship.ca) | 705-782-6601 x 205 | 705-971-2131

### Holiday Free Skate Schedule:

Except for the Friday Night Skate Parties, these are Free Skates for the Community to Enjoy over the Holiday Break (Dec 24 – Jan 5).

- Dec 24: Closed 12pm
- Dec 25: Closed
- Dec 26: 1pm-2pm
- Dec 27: 1pm-2pm
- Dec 28: 1pm-2pm
- Dec 29: Friday Night Skate Party 6:30pm-8pm
- Dec 30: 1pm-2pm
- Dec 31: 1pm-2pm
- Jan 1: Closed
- Jan 2: 1pm-2pm
- Jan 3: 1pm-2pm
- Jan 4: 1pm-2pm
- Jan 5: Friday Night Skate Party 6:30pm-8pm

### Family Shiny Schedule:

Typically these are also free dates for families to come out and play a friendly game together with neighbours. Children are strongly encouraged to wear equipment and all players must have a helmet.

- Dec 24: Closed 12pm



### Recreation Report

Completed for: December 13, 2023 Council Meeting

- Dec 25: Closed
- Dec 26: 7pm-8pm
- Dec 27: 7pm-8pm
- Dec 28: 7pm-8pm
- Dec 30: 7pm-8pm
- Dec 31: 7pm-8pm
- Jan 1: Closed
- Jan 2: 7pm-8pm
- Jan 3: 7pm-8pm
- Jan 4: 7pm-8pm



1 Johnson Drive, PO Box#160

Desbarats, ON P0R 1E0

Phone: (705) 782-6601, Fax: (705) 782-6780

Agenda Item 6  
Date: Dec. 13 2023

Dec. 13<sup>th</sup> Regular Council Meeting  
Treasury Dept. Report to Council

Nov/Dec Items:

- Remittances to Receiver General Canada, OMERS completed
- Month end in progress as per usual- checking payables, bank deposits, posting items into our accounting software from our Property Tax and Utility Module
- Issuing cheques, payables, and keeping up with bi-weekly payroll
- Continuous monitoring bank accounts/Accounting Program/starting to think about the budgeting process in respects for next year. A budget binder has been started and 2024 items are added as needed, with several items being considered (APH, Contracts, etc.)
- NOHFC funding has been received in the amount of: \$18'173.98.
- CCBF – Canada Community Building Funding has been received in the amount of: \$24,853.65.
- Deposit Interest has been coming along nicely, in monitoring the bank: \$406.06.
- School Board Remittances are completed, and payment issued for the final 2023 quarter.
- 2024 CEPG – Community Emergency Preparedness Grant has been applied for – the grant limit was 50,000.00 to help with emergency initiatives such as materials and training in alignment with our Emergency Plan. Tarbutt Township has offered a letter of recommendation on our behalf as well in order to increase the likelihood of our request being accepted.

Work on year end is underway with much to start as the year winds down. Preparation will be started for the 2023 Audit, along with opening the T4 process, capturing anything from 2023 in the new year, and working on grants to assist the Township.

Savanna Chaisson

Treasurer

Township of Johnson manager's report to council

Date: December 13, 2023

Agenda Item 6  
Date: Dec 13 2023

- Start up was September 29, 2023
- Slow process due to weather and water issues.
- Lines down on October 5, 2023
- October 7, 2023 Zamboni blew the rad and had to be moved outside until new one arrived and was installed October 12 and seemed to run well, until October 30<sup>th</sup> when it kept stalling.
- Final deduction ended up being the motor.
- I'm looking for someone to come work on the Zamboni in the future. Waiting on a quote from one company, not many will come when we need them. There seems to be a shortage of mechanics.
- Found a Zamboni in Blind River, did quotes on propane as ours was gas run
- Heater gone in Zamboni room. Waiting for parts
- Zamboni door was installed..
- Kitchen exhaust fan is done. I'm waiting for my 3 quotes. Stove and fryer can't be used until it is fixed.
- Waiting on quotes for the top of the condenser because even though after being spray foamed it is still developing ice on the backside. Possibly will have to put in next years budget if its too costly. A baseball hit the top and it doesn't help that we don't know the age of condenser. We're trying to think of a way to stop that from happening in the future. A cage on top would not work as it could potentially develop ice . Steam comes out the top.
- Boiler for dressing rooms has been serviced.

Respectively,



Denise Methot , Arena manager



## Janet Maguire

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**From:** Leanne Thomas <thomasndow@gmail.com>  
**Sent:** Tuesday, December 5, 2023 9:00 AM  
**To:** Janet Maguire  
**Subject:** Animal control Monthly Report for November 2023

Agenda Item 6  
Date: Dec 13 2023

There were no incidents regarding Animal Control to report for the month of November 2023.

I did have TAAG step up to work with the two feral kittens trapped in the hub of Desbarats. The pregnant female feral cat is still in my care with NO financial help from any local animal shelter or rescue.

There are many feral cats breeding in the hub of Desbarats. It seems necessary for the by-laws to include cat ownership.

In Regards;

Leanne Dow  
Animal Control Officer



Agenda Item 7B1  
Date: Dec 13 2023

*The Corporation of*  
**THE TOWNSHIP of JOHNSON**  
*By-Law 2023-1086*

**BEING A BY-LAW to assume and open portions of a public road owned by the Corporation of the Township of Johnson.**

**WHEREAS** the Municipal Act, S.O. 2001, c. 25 allows for a Municipality to establish ownership and pass By-laws regarding public roads; and

**WHEREAS** the Corporation of the Township of Johnson has taken ownership of part of specifically being Part 2 and Part 4 on Plan 1R-14033 (a portion of Deplonty Road); and

**WHEREAS** the lands affected by this By-law where acquired by the Municipality for the purpose of a highway; and

**WHEREAS** Part 2 and Part 4 on Plan 1R-14033 (a portion of Deplonty Road) have been and are used to form part of the public highway; and

**NOW THEREFORE** the Corporation of the Township of Johnson hereby enacts as follows:

1. The ownership of the lands being Part 2 and Part 4 on Plan IR-14033 have been assumed and are declared open and the same are established and laid out as a public highway within the Corporation of the Township of Johnson.
2. That this By-law shall take immediate effect upon its passing.

**THAT** this By-Law shall repeal and replace any and all By-Laws or Policies previously passed for this purpose.

**READ** for a first and final time and passed this 13<sup>th</sup> day of December, 2023

Mayor \_\_\_\_\_  
**Reg McKinnon**

Clerk/CAO-----  
**Janet Maguire**

**SEAL**



Agenda Item 7B2  
Date: Dec 13 2023

*The Corporation of  
THE TOWNSHIP of JOHNSON*

*By-Law 2023-1087*

***BEING A BY-LAW to assume and open portions of a public road owned by the Corporation of the Township of Johnson.***

**WHEREAS** the Municipal Act, S.O. 2001, c. 25 allows for a Municipality to establish ownership and pass By-laws regarding public roads; and

**WHEREAS** the Corporation of the Township of Johnson has taken ownership of part of specifically being Part 2 and Part 4 on Plan 1R-13786 (a portion of Government Road); and

**WHEREAS** the lands affected by this By-law where acquired by the Municipality for the purpose of a highway; and

**WHEREAS** Part 2 and Part 4 on Plan 1R-13786 (a portion of Government Road) have been and are used to form part of the public highway; and

**NOW THEREFORE** the Corporation of the Township of Johnson hereby enacts as follows:

1. The ownership of the lands being Part 2 and Part 4 on Plan IR-13786 have been assumed and are declared open and the same are established and laid out as a public highway within the Corporation of the Township of Johnson.
2. That this By-law shall take immediate effect upon its passing.

**THAT** this By-Law shall repeal and replace any and all By-Laws or Policies previously passed for this purpose.

**READ** for a first and final time and passed this 13<sup>th</sup> day of December, 2023

Mayor \_\_\_\_\_  
Reg McKinnon

Clerk/CAO-----  
Janet Maguire

SEAL



Agenda Item TB<sub>3</sub>  
Date: Dec 13 2023

*The Corporation of  
THE TOWNSHIP of JOHNSON*

*By-Law 2023-1088*

**BEING A BY-LAW** to authorize the execution of an Agreement with the Solicitor General of Ontario for the provisions of Police services in the Township of Johnson.

**WHEREAS** Section 4 (1) of the Police Services Act, 2001. R.S.O. 1990, Chap P. 15, as amended provides that Municipalities are provided adequate and effective police services in accordance with their needs;

**NOW WHEREAS** Section 10 of the said Act provides that Municipalities may enter into an agreement with the Solicitor General for the provisions of police services for the municipality by the Ontario Provincial Police;

**AND WHEREAS** the Municipal Council of the Corporation of the Township of Johnson deems it expedient to pass a by-law to enter into an agreement with the Solicitor General of Ontario for the provision of police services with The Corporation of the Township of Johnson for a four-year contract under Section 10 with a maturity date of December 31<sup>st</sup>, 2023;

**AND THEREFORE**, the Municipal Council of the Corporation of the Township of Johnson enacts as follows:

1. That the Mayor and Clerk be and are hereby authorized to sign an agreement on the behalf of the Corporation of the Township of Johnson, with the Solicitor General for the provision of Policing Services.
2. That the aforementioned agreement is attached hereto as Schedule "A" forming part of this By-Law.
3. That this By-Law shall come into force and effect on the day of passing.

**THAT** this by-law repeals any by-law previously passed for this purpose.

**READ** and passed in open Council this 13<sup>th</sup> day of December 2023.

\_\_\_\_\_  
Mayor: Reg McKinnon

SEAL

\_\_\_\_\_  
Clerk/CAO  
Janet Maguire

The term of this Agreement is from the 01 day of January 2024 to the 31<sup>st</sup> day of December 2028.

**AGREEMENT FOR THE PROVISION OF POLICE SERVICES UNDER SECTION 10 OF THE POLICE SERVICES ACT, R.S.O. 1990, c. P.15, as am.**

BETWEEN:

His Majesty the King in Right of Ontario as represented by the Minister of Community Safety and Correctional Services

(Ontario)

Of the first part.

AND:

The Corporation of the Township of Johnson

(the "Municipality")

Of the second part

RECITALS:

- a) Under s. 4(1) of the *Police Services Act*, R.S.O. 1990, c.P.15, as am., the Municipality is required to provide adequate and effective police services in accordance with its need;
- b) Under s. 5 of the *Police Services Act*, the Municipality's responsibility for providing police services may be discharged by entering into an Agreement with the Solicitor General under s. 10 of the Act;
- c) Pursuant to Order-in-Council 497/2004, the powers assigned to the Solicitor General in law, including those set out in the *Police Services Act*, have been transferred to the Minister of Community Safety and Correctional Services; therefore, all references to the Minister of Community Safety and Correctional Services shall be deemed to include the powers previously exercised by the Solicitor General;
- d) The Municipality has expressed its intent to provide police services, in pursuance of its responsibilities under s. 5 of the *Police Services Act*, by means of this Agreement, as evidenced by by-law number, dated (attached as (Schedule "A"));
- e) This Agreement reflects the intent of the parties to provide an adequate and effective level of police services for the Municipality as set out in the "Contract Policing Proposal," dated December 13, 2023 (attached as Schedule ("B"));

**NOW THEREFORE**, in consideration of the premises and covenants herein, the parties agree as follows:

1. The parties warrant that the recitals are true.

## Definitions

2. In this Agreement:

- a) "Annual Billing Statement" means a statement prepared by Ontario and submitted to the Municipality for review and approval which contains:
  - (i) the Municipality's policing costs for the year following the year in which the statement is prepared, based on an estimate of salary, benefits, overtime, shift premium, statutory holiday payouts, prisoner transportation, court security (if applicable), and accommodation/cleaning (if applicable); and
  - (ii) a year-end adjustment reconciling salary, benefits, overtime, shift premium, statutory holiday payouts, prisoner transportation, court security (if applicable), and accommodation/cleaning (if applicable) costs to those billed for the preceding year.
- b) "Board" means Township of Johnson Police Services Board.
- c) "Commissioner" means the Commissioner of the O.P.P.
- d) "Detachment Commander" means the O.P.P. officer in charge of East Algoma Detachment.

## General Provisions

- 3. Ontario shall provide adequate and effective police services in accordance with the needs of the Municipality in compliance with the terms and conditions of the Agreement. The Municipality shall pay Ontario for the police services provided under this Agreement in accordance with this Agreement.
- 4. The Commissioner shall cause the Detachment Commander responds appropriately to the Board's objectives and priorities for police services, developed after consultation with the Detachment Commander, pursuant to s. 10(9)(b) of the *Police Services Act*.
- 5. The Commissioner shall cause the Detachment Commander or his or her designate to report to the Board at mutually agreed upon intervals in accordance with the *Police Services Act* regarding the provision of police services in and for the Municipality. The O.P.P. will determine the information to be contained in the information to be contained in the reports and the format in which they will be provided.
- 6. (a) For the purposes of s. 10(6) of the *Police Services Act*, the O.P.P. shall provide police services to the Municipality, including the enforcement of mutually agreed upon by-laws. The parties shall review this part of the agreement annually, with a view to revising or updating the list of by-laws requiring O.P.P. enforcement.  
(b) Municipal Building Code violation overseen by the Municipality's Building Code inspector and those by-laws related to animal control will not form part of this Agreement.

7. The parties agree that sections 132 and 133 of the Police Services Act will be applied as if the East Algoma Detachment of the O.P.P. was a municipal police force, and as if the Detachment Commander was a Chief of Police.

#### **Service Levels**

8. (a) Ontario shall cause the Commissioner to assign police officers and other persons to duties relating to the police services in and for the Municipality so as to provide the municipality adequate and effective policing services.

(b) Where the Municipality receives dedicated enhancement positions, it shall be responsible for all costs associated with those dedicated resources. In the event that the Municipality decides to reduce the number of enhancement positions, it shall provide Ontario with at least one year's prior written notice and shall be responsible for all costs associated with such reduction.

#### **Liability of Ontario**

9. The O.P.P. shall be liable for any damages that may arise as a result of any negligent acts or omissions of its members in the performance of this Agreement.

#### **Provincial Services Usage**

10. The O.P.P. as legislated by the Police Services Act, must be capable of providing provincial level response that can be mobilized for emergencies, disaster or specialized needs. The O.P.P. may meet this requirement by deploying resources that normally would be assigned to the Detachment that serves the Municipality. The O.P.P. shall ensure that in the event resources remain available to the Detachment to provide adequate and effective policing to the Municipality. The use of O.P.P. officers in case where there is a provincial obligation to respond will be accounted for as part of the billing model.

#### **Equipment and Facilities**

11. Ontario shall supply or cause to be supplied all vehicles and equipment reasonably necessary and appropriate for the use of the O.P.P. in providing police services under this Agreement.

12. The parties will enter into negotiations concerning the provision and payment of appropriate buildings and rental agreements, including but not limited to, location, leasehold improvements, and capital costs, where applicable.

#### **Adequacy Standards Regulation**

13. The O.P.P. shall undertake and be responsible for ensuring that all mandatory standards of adequate and effective police services as required by *Ontario Regulation 3/99* under the *Police Services Act* are met and maintained.

14. The Detachment Commander shall provide the Board with reasonable documentation, as agreed upon between the Board and the O.P.P., to allow the Board to evaluate the services and satisfy itself that adequate and effective standards and policies are in place.
15. It shall be the responsibility of the Board to monitor the delivery of police services to ensure that the provisions of the *Ontario Regulation 3/99* under the *Police Services Act* are satisfied on an ongoing basis.

### **Cost of Police Services**

16. (a) On or before October 01<sup>st</sup> in each year, Ontario shall prepare and deliver to the Municipality for review and approval, the Annual Billing Statement for the following year, together with sufficient documentation and information reasonably necessary to explain and support the billing.  
(b) The Municipality shall review the Annual Billing Statement upon receipt and, within 90 days of such receipt, shall approve the Annual Billing Statement or deliver to Ontario a request to review the Annual Billing Statement.
17. (a) In the event that the Municipality fails to approve or request a review of the Annual Billing Statement within 90 days of receipt, the Municipality shall be deemed to have approved the Annual Billing Statement.  
(b) In the event that the Municipality requests a review of the Annual Billing Statement as provided in this paragraph, the Annual Billing Statement shall be approved, or amended and approved in accordance with Section 18.
18. Where the Municipality has delivered to Ontario a request to review the Annual Billing Statement, Ontario shall carry it out expeditiously, and Ontario shall cooperate to permit such a review to be carried out. If the parties are unable to agree on the Annual Billing Statement, either party may submit the matter to the dispute resolution mechanisms set out in paragraphs 22 and 23. In the event that the Municipality delivers a request to review to Ontario, the Annual Billing Statement shall be deemed to apply during the period of review.
19. The Municipality shall make monthly installment payments to Ontario due no later than 30 days following receipt by the Municipality of each monthly invoice, each one being one twelfth of the Annual Billing Statement for that year. Any amounts which have become due and owing shall bear interest at the rate set by the Minister of Finance from time to time.
20. Ontario shall keep all records, statements of account, invoices and any other such documents necessary to support the Annual Billing Statement, and all such records shall be kept for a period of seven years. Ontario shall permit the Municipality, upon notice to Ontario, to examine all such records and books of account and conduct a review of the Annual Billing Statement.



21. Upon the approval or deemed approval of the Annual Billing Statement, as provided in this Agreement, adjustments shall be made in the amounts paid by the Municipality by installment so that (i) the total amount paid in respect of the preceding year is equal to the amount shown on the approved Annual Billing Statement and (ii) the installments for the year following the year in which the statement is prepared are each equal to one twelfth of the approved Annual Billing Statement. Any amounts payable by one party to the other shall be paid to the appropriate party in the remaining monthly billings for the year following the year in which the statement is prepared.

### **Dispute Resolution Mechanisms**

22. (a) The provisions of this paragraph apply in the event of a dispute between the Municipality and Ontario concerning financial and related issues arising out of the interpretation, application, administration, or alleged violation of this Agreement (“Financial Disputes”) or between the board and the O.P.P. concerning policing issues arising out of the interpretation, application, administration, or alleged violation of this Agreement (“Policing Disputes”).
  - (b) In the event that a dispute arises, the Detachment Commander, or representative, and the Municipality or the Board, as the case may be, or their representative, shall meet within 30 days of such dispute arising, and use all best good faith efforts to resolve the dispute.
  - (c) If the dispute remains unresolved, the Regional Commander, or representative, and the Municipality or the Board, as the case may be, or representative, shall meet and use all best good faith efforts to resolve the dispute.
  - (d) If the dispute remains unresolved, the Commissioner, or Deputy Commissioner, and the Municipality or the Board, as the case may be, or representative, shall meet and use all best good faith efforts to resolve the dispute.
  - (e) If a Financial Dispute remains unresolved, the issue may be referred to mediation by either party, and each party shall use all good faith efforts to resolve the dispute.
23. (a) Financial Disputes that cannot be resolved through any of the methods described within paragraph 22, may be referred to and settled by binding arbitration. The provisions of the *Arbitration Act, 1991* shall apply to any such arbitration, unless otherwise indicated below:
  - (i) The language of the arbitration shall be English.
  - (ii) The place of the Arbitration shall be the Township of Johnson.
  - (iii) Each party agrees that the arbitration shall be conducted in a summary manner to ensure a full hearing in a cost effective and efficient manner.

- (iv) Each party shall make prompt full disclosure to the other and, subject to the availability of an arbitrator the arbitration shall be commenced within 30 days of the conclusion of the meeting with the Commissioner, or the mediator, if applicable.
  - (v) Each party shall be responsible for its own legal expenses and for an equal share of the fees and expenses of the arbitration and any other related expenses. Section 54 of the *Arbitration Act* shall not apply; the arbitrator shall have no right to make an award relating to costs.
  - (vi) The parties shall have no right of appeal to a final decision of an arbitrator.
- (b) Policing Disputes shall not be subject to mediation or arbitration.
  - (c) Neither party shall be entitled to proceed to mediation or arbitration until all of the meetings referred to in paragraphs 22 have been held, and each party undertakes to exert all best good faith efforts to resolve the dispute in those meetings.
  - (d) Mediations or arbitrations of disputes conducted under this Agreement shall remain closed to the public. All parties to any dispute shall keep all details, admissions or communications made in the course of the dispute resolution process strictly confidential, nor shall such information be admissible in any legal proceeding, except as follows:
    - (i) on consent of all parties
    - (ii) as may be ordered by a court of competent jurisdiction;
    - (iii) the final decision of the arbitrator may be released.
  - (e) Each of the meetings outlined in paragraph 22 shall be commenced no earlier than 15 days, and concluded no more than 30 days, from conclusion of the prior stage unless the parties otherwise agree.
  - (f) Notwithstanding any of the above provisions, nothing in this Agreement shall be construed so as to give the Municipality or the Board the right to alter any policy of the O.P.P. or the Ministry. Nothing in this Agreement shall be construed so as to give the Municipality or the Board, the right to supersede or vary the duties and obligations of the Solicitor General pursuant to s. 3(2) of the *Police Services Act*, or of the Commissioner Pursuant to s. 17 and s. 41 of the *Police Services Act*, and further, the rights of the Municipality and the Board pursuant to the Agreement are subject to the Municipality's obligations under s. 4 of the *Police Services Act*.

### **Detachment Commander Selection**

24. The Detachment Commander shall be selected from a short-listed pool of candidates as determined by the OPP in accordance with its relevant provincial policies. Following the formulation of the short-list, a joint committee consisting of Board members and persons nominated by the Commissioner, shall select the successful candidate in accordance with the process set out in the OPP's provincial policies.

### **Notice**

25. Any notice, statement, invoice or account to be delivered or given by any of the below listed groups to any other of them shall be delivered to such groups using the delivery methods as listed below. Any notice, statement, invoice or account sent by mail shall be deemed to be received on the third day following the date of mailing unless shown to the contrary, and if sent by fax or by email, it shall be deemed to be received on the date it was sent. Any group may change its contact information by giving notice provided herein:

(a) by mail to Ontario addressed to: The Minister of Community Safety and Correctional Services, 25 Grosvenor Street, 11<sup>th</sup> Floor, Toronto, Ontario, M7A 1Y6, or by fax to 1-(416)-325-6067

(b) by mail to the Commissioner addressed to: The Commissioner, Ontario Provincial police, 777 Memorial Avenue, Orillia, Ontario, L3V 7V3, to the attention of the Manager, Municipal Policing Bureau, by fax to (705)-330-4191, or by email to [opp.municipalpolicing@opp.ca](mailto:opp.municipalpolicing@opp.ca)

(c) by mail to the Municipality addressed to: The Mayor, Township of Johnson, 1 Johnson Drive/ PO Box 160, Desbarats, Ontario, P0R 1E0, or by fax to (705)-782-6780

(d) by mail to the Board addressed to: The Township of Johnson Police Services Board, 1 Johnson Drive/ PO Box 160, Desbarats, Ontario, P0R 1E0, or by fax to (705)-782-6780

### **Commencement and Termination of Agreement**

26. Notwithstanding the date upon which this Agreement is signed, the term of this Agreement shall commence on the 01 day of January 2024, and shall conclude on the 31<sup>st</sup> day of December 2027.

27. Either party to this Agreement may terminate this Agreement upon on year written notice of termination to the other party, in which case this Agreement shall terminate one year following the delivery of such notice. Should a notice to terminate be given, the Municipality shall continue to be obligated to pay for the cost of providing police services under this contract to, and including the date of such termination and Ontario shall continue to be responsible to provide the services outlined in this Agreement.

28. Should the Municipality's designated responsibility to provide policing under the Police Services Act be changed, either by statute or government interpretation, the Municipality

maintains its right upon being so informed to give written notice of its intention to terminate this Agreement forthwith.

**Entire Agreement**

29. This Agreement and the schedules attached constitute the entire Agreement between the parties, and there are no representations, warranties, collateral agreements or conditions affecting this Agreement or the relationship of the parties or supported hereby other than as expressed herein in writing, duly executed by the parties.

**IN WITNESS WHEREOF**, the Municipality has affixed its Corporate Seal attested by the signature of its duly authorized signing officers, and the Deputy Minister of Community Safety, Ministry of Community Safety and Correctional Services has personally signed the Agreement to be effective as of the date set out herein.

**FOR ONTARIO**

\_\_\_\_\_  
Deputy Minister of Community Safety

**FOR THE MUNICIPALITY**

Township of Johnson      Mayor

\_\_\_\_\_  
Clerk/ CAO

Date signed by the Municipality \_\_\_\_\_

**SCHEDULE "A"**

**BY-LAW OF THE MUNICIPAL COUNCIL**

**SCHEDULE "B"**  
**PROPOSAL FOR POLICE SERVICES**



# *The Township of Johnson*

## *Contract Policing Proposal*

Prepared by: Sergeant Kelly Withrow  
Ontario Provincial Police  
Municipal Policing Bureau

Date: March 20, 2019

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## Executive Summary

The Ontario Provincial Police (OPP) has over 100 years of experience in providing effective community-based policing and protection throughout Ontario. The OPP has provided municipal police services under contract for over 70 years and currently maintains contracts with over 140 communities across Ontario.

The Township of Johnson requested a contract proposal for OPP municipal policing. This proposal is based on the OPP Billing Model, with the Township paying an amount equal to the sum of its allocated portion of the OPP's total municipal policing Base and Calls for Service costs, as well as the costs for Overtime, Prisoner Transportation, Court Security, and Accommodation/Cleaning Services as applicable. Where a municipality chooses to receive police services from the OPP pursuant to a contract, the OPP will provide the level of police services required to provide adequate and effective policing, including providing the services set out in Regulation 3/99, Adequacy and Effectiveness of Police Services under the *Police Services Act*.

This proposal reflects the integrated policing concept, incorporating a police services contract for the Township of Johnson with OPP highway patrol services and provincial responsibilities under one administration. The East Algoma OPP Detachment will remain as the Administration/Operations Centre. The resources will be deployed to the municipality from this facility.

The East Algoma OPP Detachment Commander will be responsible to oversee all aspects of service delivery. The detachment management including Staff Sergeant(s) and Sergeant / Platoon Leaders as applicable will provide assistance and supervision to members of the East Algoma Detachment.

It is the intent to maintain all existing community service programs and community policing committees, in consultation with the Police Services Board.

Any new community service program considered may be implemented after consultation with the Township of Johnson Council, the Township's Police Services Board and the East Algoma OPP Detachment Commander.

When a municipality chooses to receive police services from the OPP under contract, the OPP will ensure that the municipality receives adequate and effective police services in accordance with the *Police Services Act* and Regulations. The shared infrastructure of the OPP broadens local access to resources, expertise, solutions, training and management without duplicating services. The Township of Johnson will continue to benefit as additional staff are readily available from within the East Algoma OPP Detachment as well as neighboring detachments and regions, should the need arise.

The Township of Johnson will be required to maintain a Police Services Board, as mandated by Section 10 of the *Police Services Act* that will generally determine objectives and priorities for police services within the community, after consultation with the Detachment Commander. The Commissioner is committed to ensuring that the Detachment Commander of the East Algoma OPP Detachment responds appropriately to the Board's advice and priorities in a manner consistent with the Board's identified concerns, expectations and needs.

It is long-standing OPP policy and practice to be accountable to the communities we serve. The Commander of the East Algoma OPP Detachment, or designee, will report to the Police Services Board on a regular basis, as per the direction of the Board. The OPP is experienced in being accountable to the municipalities we serve. With over 100 contracts currently in place and future contracts pending, there is great emphasis placed on OPP accountability to Police Services Boards.

The OPP is required to provide provincial level emergency response that can be mobilized in times of emergency, disaster or a specialized investigative need. The OPP meets such emergent needs, on an on-call, as-needed basis, by deploying small numbers of officers from multiple locations and assignments, both provincial and municipal. During such times, the OPP is responsible to ensure that appropriate resources remain in place to make certain the municipality receives adequate and effective police services in accordance with the *Police Services Act* and Regulations. The use of OPP officers in cases where there is a provincial obligation to respond will be accounted for as part of the billing model.

If the Township of Johnson chooses to accept an OPP contract for its policing service, the East Algoma OPP Detachment Commander will assign resources, focusing on meeting the Township's unique policing needs.

**Value for the Township of Johnson:**

- Assurance of adequacy and effectiveness of police services;
- Dedication to resolving community issues through local involvement and community policing committees;
- Availability of additional staffing support from neighbouring detachments, regional headquarters and general headquarters;
- Work with the Detachment Commander in determining the local policing priorities and objectives through the Township's Police Services Board; and
- Access to a comprehensive infrastructure and specialized services

The estimated policing cost for 2019 associated to this proposal as presented in the Annual Billing Statement is **\$161,740**. This amount is reflective of the most current cost estimates under the OPP Billing Model, exclusive of the year-end adjustments.

The year-end adjustment for the year 2017 totalling **-\$888** is listed separately from the 2019 estimated cost, but forms part of the Grand Total Billing as shown near the bottom of the Annual Billing Statement.

**Not included in this proposal are:**

- The cost of maintaining the Police Services Board
- Any applicable revenues accruing to the municipality as a result of police activity

## OPP 2019 Annual Billing Statement

Johnson Tp

Estimated cost for the period January 1 to December 31, 2019

Please refer to [www.opp.ca](http://www.opp.ca) for 2019 Municipal Policing Billing General Information summary for further details.

		<u>Cost per Property \$</u>	<u>Total Cost \$</u>
<b>Base Service</b>	<b>Property Counts</b>		
	Household	531	
	Commercial and Industrial	25	
	<b>Total Properties</b>	<u>556</u>	
		189.54	105,384
<b>Calls for Service</b>	(see summaries)		
	Total all municipalities	156,778,914	
	Municipal portion	0.0307%	86.54
			48,115
<b>Overtime</b>	(see notes)	7.02	3,903
<b>Prisoner Transportation</b>	(per property cost)	2.27	1,262
<b>Accommodation/Cleaning Services</b>	(per property cost)	4.90	2,724
<b>2019 Estimated Cost before Phase-In Adjustment</b>		<u>290.27</u>	<u>161,389</u>
<b>2019 Phase-In Adjustment Billing Summary</b>			
<b>2018 Estimated Cost per Property</b>		293.95	
<b>2019 Estimated Cost per Property (see above)</b>		290.27	
<b>Cost per Property Variance</b>	(Decrease)	<u>3.68</u>	
<b>2019 Adjustment Maximum is \$3.05 per property</b>	(Decrease)	3.05	
<b>2019 Phase-In Adjustment</b>		0.63	<u>351</u>
<b>2019 Estimated Cost After Phase-In Adjustment</b>		<u>290.90</u>	<u>161,740</u>
<b>2017 Year-End Adjustment</b>	(see summary)		(888)
<b>Grand Total Billing for 2019</b>			<u>160,852</u>
<b>2019 Monthly Billing Amount</b>			<u>13,404</u>

## OPP Contacts

Please forward any questions or concerns to Inspector Tyler Sturgeon, Detachment Commander, East Algoma Detachment, or Sergeant Kelly Withrow, Municipal Policing Specialist, Municipal Policing Bureau, OPP General Headquarters.

Inspector Tyler Sturgeon (705) 356-2244

Sergeant Kelly Withrow (705) 329-6252

Agenda Item 7B4  
Date: Dec 13 2023

# The Corporation of the Township of Johnson

## By-law 2023-1089

### Emergency Management Program and Emergency Response Plan By-law

A By-law to adopt an Emergency Management Program and Emergency Response Plan and to meet other Requirements under the *Emergency Management and Civil Protection Act*

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WHEREAS under the *Emergency Management and Civil Protection Act*, R.S.O. 1990, c. E.9 and (the "Act") Ontario Regulation 380/04 (the "Reg") every municipality in the Province of Ontario is required to:

- Develop and implement an emergency management program, which shall consist of:
  - an emergency plan;
  - training programs and exercises for employees of the municipality and other persons with respect to the provision of necessary services and the procedures to be followed in emergency response and recovery activities;
  - public education on risks to public safety and on public preparedness for emergencies; and
  - any other elements required by the standards for emergency management set under the Act or by Emergency Management Ontario;
- Designate an employee of the municipality or a member of the council as its emergency management program coordinator;
- Establish an emergency management program committee;
- Establish an emergency control group;
- Establish an emergency operations centre to be used by the municipal emergency control group in an emergency; and
- Designate an employee of the municipality as its emergency information officer;

AND WHEREAS it is prudent that the emergency management program developed under the Act be in accordance with international best practices, including the five core components of emergency management; prevention, mitigation, preparedness, response and recovery;

AND WHEREAS the purpose of such a program is to help protect public safety, public health, the environment, critical infrastructure and property during an emergency and to promote economic stability and a disaster resilient community;

NOW THEREFORE the Council of the Corporation of the Township of Johnson hereby enacts as follows:

## **Emergency Management Program**

1. An Emergency Management Program for the municipality will be developed and reviewed annually by the Emergency Management Program Committee consistent with and in accordance with the Act, the Reg, and international best practices, including the five components of emergency management, namely: prevention, mitigation, preparedness, response and recovery, and such program shall include:
  - a. training programs and exercises for employees of the municipality and other persons with respect to the provision of necessary services and the procedures to be followed in emergency response and recovery activities;
  - b. public education on risks to public safety and on public preparedness for emergencies; and
  - c. any other elements required by the standards for emergency management set under the Act or by Emergency Management Ontario.
2. The Emergency Management Program shall be consistent with the objectives of protecting public safety, public health, the environment, critical infrastructure and property, and to promote economic stability and a disaster-resilient community.

## **Emergency Response Plan**

3. The Emergency Response Plan, which has been developed in accordance with the requirements of the Act and Reg and international best practices, and which is attached hereto as Schedule A is hereby adopted (the "Plan").
4. The Plan shall be reviewed annually by the CEMC and the Emergency Management Program Committee. The CEMC is authorized to make such administrative changes to the Plan as appropriate to keep the Plan current, such as personnel, organizational and contact information updates. Any significant revision to the body of the Plan shall be presented to Council for approval.
5. When an emergency exists but has not yet been declared to exist, employees and the Emergency Control Group may take such action under the Plan as may be required to protect property and the health, safety and welfare of the inhabitants of Township of Johnson.

## **Community Emergency Management Coordinator**

6. The Township Clerk/CAO, is hereby appointed as the primary community emergency management coordinator (the "CEMC") responsible for the emergency management program for the Town including maintenance of the Plan, training, exercises, public education and such other duties and responsibilities as outlined in the Act.

7. Dave MacDonald and Rob Romberg are hereby appointed as alternate CEMCs to act in place of the primary CEMC in his/her absence.

### **Emergency Management Program Committee**

8. The persons holding the following positions in the municipality shall be members of the Emergency Management Program Committee:
  - a. Chief Administrative Officer (CAO)
  - b. CEMC
  - c. Director of Finance/Treasurer
  - d. Director of Health and safety
  - e. Fire Chief
  - f. Deputy Clerk
  - g. Head of Council (Mayor)
  - h. Public works superintendent
9. The CAO is hereby appointed as chair of the Emergency Management Program Committee.
10. The Emergency Management Program Committee shall advise Council on the development and implementation of the municipality's Emergency Management Program and shall review the program annually.

### **Municipal Emergency Control Group**

11. The persons holding the following positions in the municipality shall be members of the Municipal Emergency Control Group (MECG):
  - a. Head of Council – Mayor
  - b. Emergency Operations Centre Director – Chief Administrative Officer
  - c. Emergency Information Officer – Treasurer
  - d. Liaison Officer – Clerk/CAO
  - e. Recording Clerk – Deputy Clerk
  - f. Operations Section Chief – Fire Chief
  - g. Planning Section Chief – Council member
  - h. Logistics Section Chief – Deputy Clerk/ Community Services
  - i. Finance and Administration Section Chief – Treasurer

### **Emergency Operations Centre**

12. A primary and an alternate Emergency Operations Centre have been established for use by the MECG in an emergency and with the appropriate technological and telecommunications systems to ensure effective communication in an emergency. The locations of the Emergency Operations Centres are identified in an annex to the Plan.

### **Emergency Information Officer**

13. The Town's Communications Officer is hereby appointed as the Emergency Information Officer for the municipality to act as the primary media and public contact for the municipality in an emergency.

**Administration**

14. The Plan shall be made available to the public for inspection and copying at the Township Office, 1 Johnson Drive during regular business hours.
15. The Plan, or any amendments to the Plan, shall be submitted to the Office of the Fire Marshal and Emergency Management as identified in the Act.
16. Any By-law or policy are hereby repealed.

Enacted this 13<sup>th</sup> day of December, 2023

\_\_\_\_\_  
Mayor Reg McKinnon

\_\_\_\_\_  
Clerk/CAO Janet Maguire



September 10th, 2023

Hon. Doug Ford  
Premier of Ontario  
Legislative Building, Room 28, Queen's Park  
Toronto, Ontario  
M7A 1A1  
Sent Via Email: [Premier@ontario.ca](mailto:Premier@ontario.ca)

Dear Premier Ford,

In 2002 the Conservative Government created the Northern Ontario School of Medicine (NOSM) to address the health needs of the region, improve access to quality care, and contribute to the economic development of Northern Ontario. On April 1, 2022, we celebrated as your Government proclaimed NOSM a standalone university, becoming Canada's only independent Medical University.

NOSM University is one of the greatest successes in Canada as it relates to addressing health workforce supply, with over 50% of graduates choosing family medicine as a career and over 90% of combined MD and postgraduate learners staying in Northern Ontario. Today, over 400,000 northerners receive primary and acute care from a NOSM University-trained doctor. Furthermore, many specialists have been created by NOSM University, providing care closer to home and reducing the need for patients to travel south to decrease the cost of the Northern Health Travel Grant.

We attribute much of this success to a "distributed community engaged learning" model that places its learners in 90 communities (135 organizations) across Northern Ontario throughout the academic year. NOSM University's economic impact in our region is immeasurable, but the institution is in jeopardy.

Northern Ontario remains in a healthcare crisis. More than 350 physicians are currently needed to fill shortages, which does not account for anticipated retirements. Areas of the North that are still in dire need of healthcare services are rural, remote, and Indigenous communities. NOSM University is the only Northern solution to meeting our physician workforce needs.

We are grateful for your Government's decision to increase medical school spaces at

NOSM University. Still, the momentum gained in addressing the health inequities in the North will be considerably impacted by the lack of financial sustainability for this newly created University.

While the creation of NOSM University gives it the autonomy to yield tremendous success in Northern physician recruitment and retention, the costs associated with becoming a university, undertaking an unprecedented expansion, and continuing to offer world-class community-based education are significant. The University's current base funding rates have not been increased sufficiently, and cost reductions are no longer attainable or feasible.

As such, we respectfully support NOSM University's request to the Province of Ontario for a permanent increase in annual base funding of \$4.0 million before the end of this fiscal year so it can continue to deliver on the mandate that the Conservative Government established initially in response to the needs of Northern municipalities.

We thank you in advance for your consideration of our request.

Sincerely,



Danny Whalen  
President

CC: Minister Sylvia Jones  
Minister Jill Dunlop

Agenda Item 7B6  
 Date: Dec 13 2023

Ministry of the Solicitor General  
 Strategic Policy Division  
 Office of the Assistant Deputy Minister  
 25 Grosvenor Street, 9<sup>th</sup> Floor  
 Toronto ON M7A 1Y6  
 Tel: 416 212-4221

Ministère du Solliciteur général  
 Division des politiques stratégiques  
 Bureau du sous-ministre adjoint  
 25, rue Grosvenor, 9<sup>e</sup> étage  
 Toronto ON M7A 1Y6  
 Tél. : 416 212-4221



Steve Antunes  
 Economic Development Manager  
 Elliot Lake  
[santunes@city.elliottlake.on.ca](mailto:santunes@city.elliottlake.on.ca)

**October 20, 2023**

Greetings Steve Antunes,

Thank you for submitting your proposal for the Ontario Provincial Police (OPP) detachment board framework. Your patience has been greatly appreciated while all proposals went through a thorough review process.

**At this time, I am pleased to confirm that the East Algoma OPP detachment board proposal has been approved by the Solicitor General to the next step in finalizing the board compositions, which is posting the composition on the Ontario Regulatory Registry (ORR).** The ministry is currently working on drafting the regulation, which is expected to be available on the Ontario Regulatory Registry (ORR) for public comment in the summer or fall. Posting of the regulation is one of the last steps before the regulation can be finalized in advance of bringing the *Community Safety and Policing Act, 2019* (CSPA) into force in early 2024.

The following board composition(s) have been approved for posting.

Board	Communities Served	Council Seats	Community Representative Seat(s)	Provincial Appointment Seat(s)	Total Seat(s)
1	Township of Tarbutt, Township of Johnson, Township of Jocelyn, Township of Hilton, Township of St. Joseph, Village of Hilton Beach, Township of Plummer Additional, Town of Bruce Mines, Municipality of Huron Shores, Town of Thessalon, Thessalon First Nation	10	3	3	16
2	Town of Blind River, Township of The	3	3	1	7

	North Shore, Town of Spanish, Mississauga First Nation, Serpent River First Nation				
3	The City of Elliot Lake	2	2	1	5

Please be advised the *Community Safety and Policing Act, 2019 (CSPA)*, requires that an OPP detachment board service all communities within a detachment who receive OPP policing. As such, the ministry has communicated with First Nations who were not part of a proposal to ensure that they have also been included in the catchment area of one of the proposed boards. Given that there have been no requests for additional board seats, there have been no changes to the composition for any of the proposed boards.

On behalf of the Ministry of the Solicitor General, I would like to express my appreciation to all the communities involved in the proposal development process. I acknowledge and value the significant efforts undertaken to create a proposal for a detachment board that addresses the unique needs of each community that receives OPP policing services in your detachment. As the proposal lead, I kindly request that you disseminate this correspondence to all communities serviced by the proposed detachment board.

The ministry is planning to share more guidance as soon as possible on next steps, with the understanding that municipalities and First Nations require time to plan for the implementation of OPP detachment boards before the CSPA comes into force.

If you have any questions or concerns in the meantime, please contact Devendra Sukhdeo, Senior Policy Advisor, Public Safety and Policing Policy Unit (PSPPU), Strategic Policy Division, at [Devendra.Sukhdeo@ontario.ca](mailto:Devendra.Sukhdeo@ontario.ca).

Sincerely,

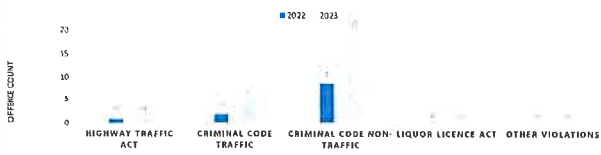
Sarah Caldwell  
Assistant Deputy Minister, Strategic Policy Division  
Ministry of the Solicitor General

Agenda Item 7c1  
 Date: Dec 13 2023

Starting Year	2023
Starting Month	September
Ending Month	September

**Police Services Board Report for Johnson**  
**Integrated Court Offence Network**  
 September - 2023

Offence Count	September - 2023			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
	Highway Traffic Act	1	1	0.0%	27	14
Criminal Code Traffic	2	5	150.0%	21	27	17.4%
Criminal Code Non-Traffic	9	19	111.1%	191	175	-9.3%
Liquor Licence Act	0	0		0	1	
Other Violations	0	0		0	1	
<b>All violations</b>	<b>12</b>	<b>25</b>		<b>243</b>	<b>218</b>	



Offence Count	September - 2023			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
	Speeding	1	0	-100.0%	10	3
Seatbelt	0	0		0	0	
Impaired	2	5	150.0%	14	22	57.1%
Distracted	0	0		0	0	
<b>All violations</b>	<b>3</b>	<b>5</b>		<b>24</b>	<b>25</b>	



Integrated Court Offence Network data is updated on a monthly basis. Data could be as much as a month and a half behind.  
 Data Utilized  
 Ministry of Attorney General, Integrated Court Offence Network  
 Integrated Court Offence Network Business Intelligence Cube

Detachment:	4810
Data Source Date:	16-Nov-23
Report Generated On:	16-Nov-23
Report Generated By:	



## Calls For Service (CFS) Billing Summary Report

### Johnson October - 2023

#### Billing Categories

*(Billing categories below do not match traditional crime groupings)*

		2023				2022				
		October	Year to Date	Time Standard	Year To Date Weighted Hours	October	Year to Date	Time Standard	Year To Date Weighted Hours	
Violent Criminal Code	Sexual Assault	0	0		0.0	1	3	15.8	47.4	
	Sexual Interference	0	1	15.8	15.8	0	0		0.0	
	Invitation to Sexual Touching	0	1	15.8	15.8	0	0		0.0	
	Assault With Weapon or Causing Bodily Harm-Level 2	0	0		0.0	0	1	15.8	15.8	
	Assault-Level 1	0	4	15.8	63.2	0	4	15.8	63.2	
	Criminal Harassment	0	0		0.0	0	1	15.8	15.8	
	Utter Threats to Person	0	1	15.8	15.8	0	2	15.8	31.6	
	<b>Total</b>	<b>0</b>	<b>7</b>	<b>15.8</b>	<b>110.6</b>	<b>1</b>	<b>11</b>	<b>15.8</b>	<b>173.8</b>	
	Property Crime Violations	Break & Enter	0	3	6.4	19.2	0	4	6.4	25.6
Break & Enter - Firearms		0	0		0.0	0	1	6.4	6.4	
Theft of - Automobile		0	0		0.0	1	1	6.4	6.4	
Theft of - Trucks		0	1	6.4	6.4	0	0		0.0	
Theft of - All Terrain Vehicles		0	1	6.4	6.4	0	0		0.0	
Theft under - Other Theft		0	4	6.4	25.6	0	0		0.0	
Theft under - Boat Motor		0	1	6.4	6.4	0	0		0.0	
Theft FROM Motor Vehicle Under \$5,000		0	0		0.0	0	1	6.4	6.4	
Fraud - Steal/Forge/Poss./Use Credit Card		0	1	6.4	6.4	0	0		0.0	
Fraud -Money/property/ security > \$5,000		0	1	6.4	6.4	0	0		0.0	
Fraud -Money/property/ security <= \$5,000		0	1	6.4	6.4	0	0		0.0	
Fraud - Other		0	1	6.4	6.4	0	2	6.4	12.8	
Mischief - master code		0	2	6.4	12.8	0	3	6.4	19.2	
Property Damage		0	1	6.4	6.4	0	0		0.0	
<b>Total</b>		<b>0</b>	<b>17</b>	<b>6.4</b>	<b>108.8</b>	<b>1</b>	<b>12</b>	<b>6.4</b>	<b>76.8</b>	
Other Criminal Code Violations (Excluding traffic)		Offensive Weapons-Possession of Weapons	0	0		0.0	0	1	7.5	7.5
		Child Pornography - Other	0	0		0.0	0	1	7.5	7.5
	Child Pornography - Making or distributing	0	0		0.0	0	1	7.5	7.5	
	Trespass at Night	0	0		0.0	0	1	7.5	7.5	
	Breach of Probation	0	1	7.5	7.5	0	0		0.0	
	<b>Total</b>	<b>0</b>	<b>1</b>	<b>7.5</b>	<b>7.5</b>	<b>0</b>	<b>4</b>	<b>7.5</b>	<b>30.0</b>	



## Calls For Service (CFS) Billing Summary Report

### Johnson October - 2023

**Billing Categories**

*(Billing categories below do not match traditional crime groupings)*

		2023				2022			
		October	Year to Date	Time Standard	Year To Date Weighted Hours	October	Year to Date	Time Standard	Year To Date Weighted Hours
Drugs	Trafficking Other Controlled Drugs and Substance Act	0	0		0.0	0	1	68.0	68.0
	<b>Total</b>	<b>0</b>	<b>0</b>		<b>0.0</b>	<b>0</b>	<b>1</b>	<b>68.0</b>	<b>68.0</b>
Statutes & Acts	Mental Health Act	0	0		0.0	0	2	3.4	6.8
	Mental Health Act - Threat of Suicide	0	0		0.0	0	2	3.4	6.8
	Mental Health Act - Voluntary Transport	0	0		0.0	0	1	3.4	3.4
	Mental Health Act - Apprehension	0	0		0.0	0	1	3.4	3.4
	Custody Dispute	0	0		0.0	0	1	3.4	3.4
	Trespass To Property Act	0	0		0.0	0	2	3.4	6.8
	<b>Total</b>	<b>0</b>	<b>0</b>		<b>0.0</b>	<b>0</b>	<b>9</b>	<b>3.4</b>	<b>30.6</b>
Operational	Animal Rabid	0	1	3.8	3.8	0	0		0.0
	Animal Stray	0	1	3.8	3.8	0	0		0.0
	Animal Injured	0	4	3.8	15.2	0	0		0.0
	Animal - Dog Owners Liability Act	1	1	3.8	3.8	0	2	3.8	7.6
	Domestic Disturbance	0	2	3.8	7.6	0	9	3.8	34.2
	Suspicious Person	0	1	3.8	3.8	0	4	3.8	15.2
	Fire - Other	0	1	3.8	3.8	0	0		0.0
	Insecure Condition - Master code	0	0		0.0	0	1	3.8	3.8
	Missing Person 12 & older	0	0		0.0	0	1	3.8	3.8
	Noise Complaint - Animal	1	2	3.8	7.6	0	0		0.0
	Found Property -Master code	0	1	3.8	3.8	0	0		0.0
	Sudden Death - Accidental	0	1	3.8	3.8	0	0		0.0
	Sudden Death - Suicide	0	1	3.8	3.8	0	0		0.0
	Sudden Death - Natural Causes	0	1	3.8	3.8	0	0		0.0
	Suspicious Vehicle	0	4	3.8	15.2	0	3	3.8	11.4
	Trouble with Youth	1	10	3.8	38.0	0	8	3.8	30.4
	Vehicle Recovered - All Terrain Veh	0	1	3.8	3.8	0	0		0.0
	Unwanted Persons	0	1	3.8	3.8	0	0		0.0
	Neighbour Dispute	0	1	3.8	3.8	0	1	3.8	3.8
	Firearms (Discharge) By-Law	0	0		0.0	0	1	3.8	3.8
	Assist Public	0	6	3.8	22.8	0	6	3.8	22.8



## Calls For Service (CFS) Billing Summary Report

### Johnson October - 2023

Billing Categories <i>(Billing categories below do not match traditional crime groupings)</i>		2023				2022			
		October	Year to Date	Time Standard	Year To Date Weighted Hours	October	Year to Date	Time Standard	Year To Date Weighted Hours
Operational	Family Dispute	0	5	3.8	19.0	0	10	3.8	38.0
	<b>Total</b>	<b>3</b>	<b>45</b>	<b>3.8</b>	<b>171.0</b>	<b>0</b>	<b>46</b>	<b>3.8</b>	<b>174.8</b>
Operational2	False Alarm-Malfunction	0	0		0.0	0	1	1.4	1.4
	False Alarm -Others	1	4	1.4	5.6	1	13	1.4	18.2
	False Alarm -Cancelled	0	0		0.0	0	1	1.4	1.4
	Keep the Peace	0	0		0.0	0	1	1.4	1.4
	911 call / 911 hang up	0	2	1.4	2.8	0	0		0.0
	911 call - Dropped Cell	0	3	1.4	4.2	0	1	1.4	1.4
	<b>Total</b>	<b>1</b>	<b>9</b>	<b>1.4</b>	<b>12.6</b>	<b>1</b>	<b>17</b>	<b>1.4</b>	<b>23.8</b>
Traffic	MVC - Prop. Dam. Non Reportable	0	1	3.7	3.7	0	0		0.0
	MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)	0	2	3.7	7.4	0	4	3.7	14.8
	MVC - Others (MOTOR VEHICLE COLLISION)	0	1	3.7	3.7	0	0		0.0
	<b>Total</b>	<b>0</b>	<b>4</b>	<b>3.7</b>	<b>14.8</b>	<b>0</b>	<b>4</b>	<b>3.7</b>	<b>14.8</b>
<b>Total</b>		<b>4</b>	<b>83</b>		<b>425.3</b>	<b>3</b>	<b>104</b>		<b>592.6</b>

#### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2023 billing period.

#### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

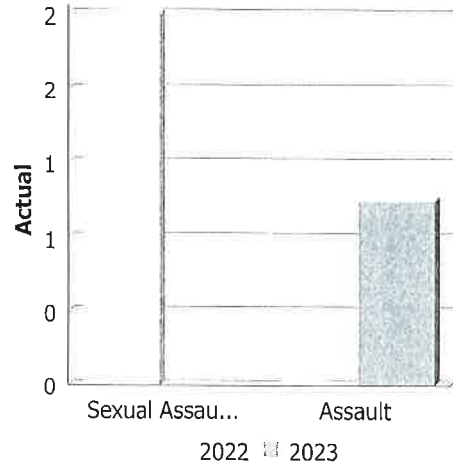


**Police Services Board Report for Johnson  
Records Management System  
September - 2023**

Agenda Item 7c.2  
Date: Dec 13 2023

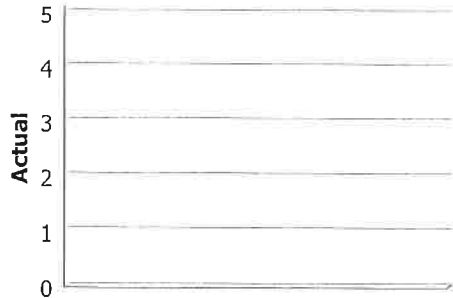
**Violent Crime**

Actual	September			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	2	0	-100.0%	2	2	0.0%
Assault	0	1	--	5	4	-20.0%
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	0	0	--	3	1	-66.7%
<b>Total</b>	<b>2</b>	<b>1</b>	<b>-50.0%</b>	<b>10</b>	<b>7</b>	<b>-30.0%</b>



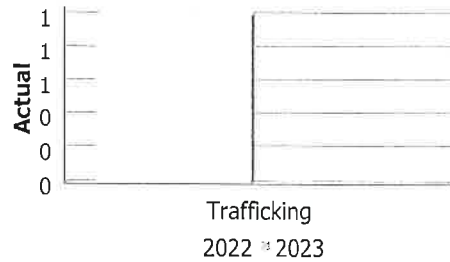
**Property Crime**

Actual	September			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
Arson	0	0	--	0	0	--
Break & Enter	0	0	--	4	3	-25.0%
Theft Over	0	0	--	0	2	--
Theft Under	0	0	--	1	5	400.0%
Have Stolen Goods	0	0	--	0	0	--
Fraud	0	0	--	2	4	100.0%
Mischief	0	0	--	3	2	-33.3%
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>10</b>	<b>16</b>	<b>60.0%</b>



**Drug Crime**

Actual	September			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
Possession	0	0	--	0	0	--
Trafficking	1	0	-100.0%	1	0	-100.0%
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>



**Detachment:** 4B - EAST ALGOMA (Blind River)  
**Location code(s):** 4B10 - EAST ALGOMA (Thessalon)  
**Area code(s):** 4011 - Johnson  
**Data source date:** 2023/11/18

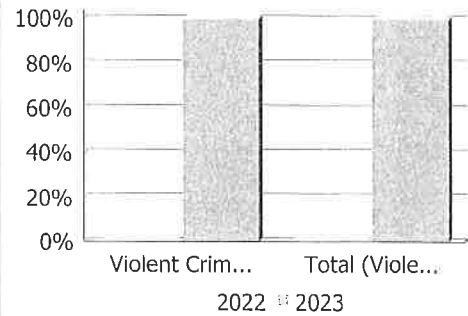
**Report Generated by:**  
Bowles, Natalie

**Report Generated on:**  
23-Nov-23 1:59:38 PM  
PP-CSC-Operational Planning-4300

**Police Services Board Report for Johnson  
Records Management System  
September - 2023**

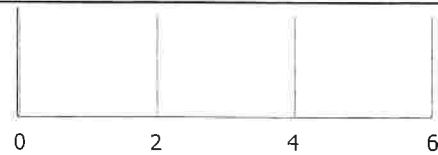
**Clearance Rate**

Clearance Rate	September			Year to Date - September		
	2022	2023	Difference	2022	2023	Difference
Violent Crime	0.0%	100.0%	100.0%	60.0%	100.0%	40.0%
Property Crime	--	--	--	0.0%	31.2%	31.2%
Drug Crime	0.0%	--	--	0.0%	--	--
<b>Total (Violent, Property &amp; Drug)</b>	<b>0.0%</b>	<b>100.0%</b>	<b>100.0%</b>	<b>28.6%</b>	<b>52.2%</b>	<b>23.6%</b>



**Unfounded**

Unfounded	September			Year to Date - September		
	2022	2023	% Change	2022	2023	% Change
Total (Violent, Property & Drug)	0	0	--	1	0	-100.0%



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4B - EAST ALGOMA (Blind River)

**Location code(s):** 4B10 - EAST ALGOMA (Thessalon)

**Area code(s):** 4011 - Johnson

**Data source date:**  
2023/11/18

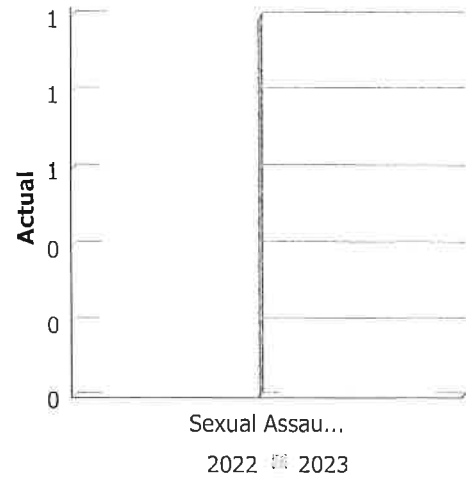
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23-Nov-23 1:59:38 PM  
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**Police Services Board Report for Johnson**  
**Records Management System**  
**October - 2023**

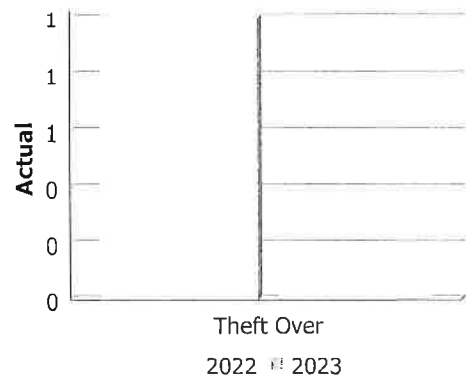
**Violent Crime**

Actual	October			Year to Date - October		
	2022	2023	% Change	2022	2023	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	1	0	-100.0%	3	2	-33.3%
Assault	0	0	--	5	4	-20.0%
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	0	0	--	3	1	-66.7%
<b>Total</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>	<b>11</b>	<b>7</b>	<b>-36.4%</b>



**Property Crime**

Actual	October			Year to Date - October		
	2022	2023	% Change	2022	2023	% Change
Arson	0	0	--	0	0	--
Break & Enter	0	0	--	4	3	-25.0%
Theft Over	1	0	-100.0%	1	2	100.0%
Theft Under	0	0	--	1	5	400.0%
Have Stolen Goods	0	0	--	0	0	--
Fraud	0	0	--	2	4	100.0%
Mischief	0	0	--	3	2	-33.3%
<b>Total</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>	<b>11</b>	<b>16</b>	<b>45.5%</b>



**Drug Crime**

Actual	October			Year to Date - October		
	2022	2023	% Change	2022	2023	% Change
Possession	0	0	--	0	0	--
Trafficking	0	0	--	1	0	-100.0%
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>

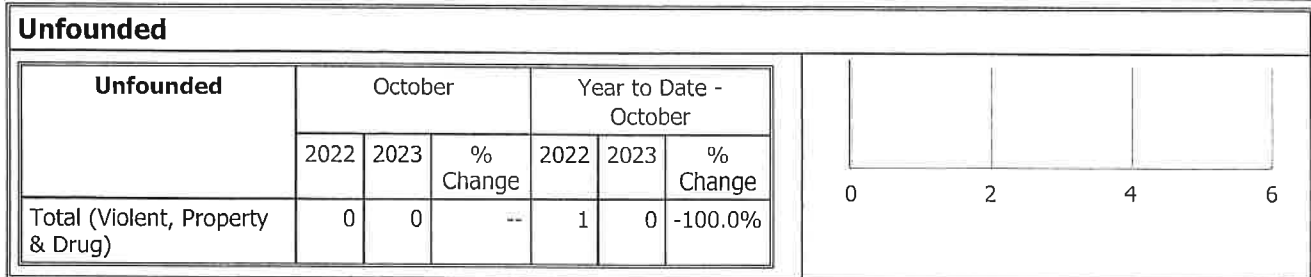
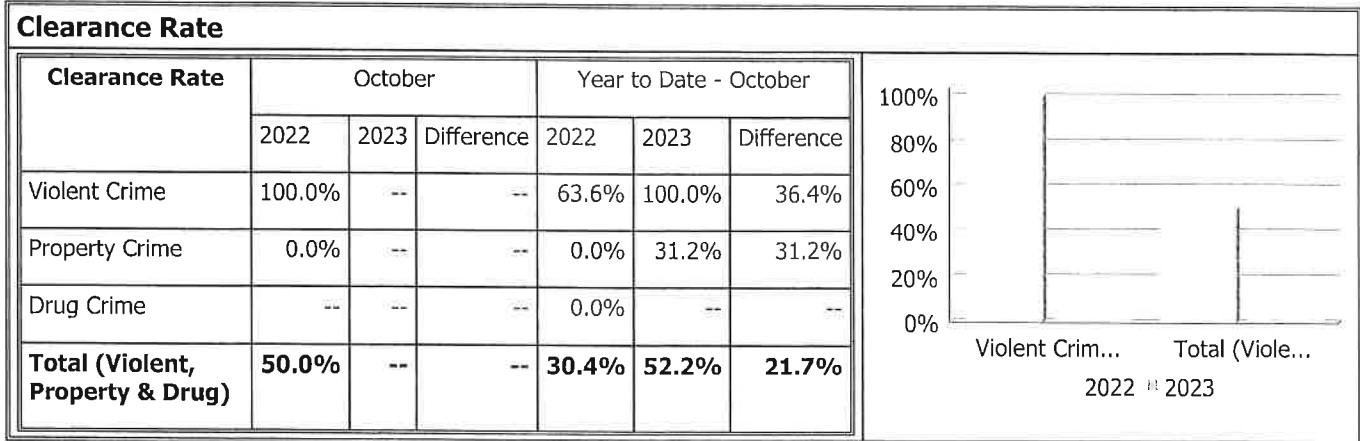


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**Report Generated by:**  
 Bowles, Natalie

**Report Generated on:**  
 23-Nov-23 2:00:26 PM  
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**Police Services Board Report for Johnson  
Records Management System  
October - 2023**



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Bowles, Natalie

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23-Nov-23 2:00:26 PM  
PP-CSC-Operational Planning-4300



**Minutes - Regular Board Meeting**

**October 26, 2023, 5:00 p.m.**

Members Present: Rick Bull  
Charles Flintoff  
Cheryl Fort – exited meeting following item #7  
Sally Hagman  
Bryon Hall  
Blair MacKinnon  
Norman Mann  
Melanie Pilon  
Harry Stewart

Members Absent: Marcel Baron  
Lynn Watson

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**1. Opening of Meeting**

The Board Chair opened the meeting and welcomed Board Members and staff.

**2. Opportunity for Declaration of Pecuniary Interest**

There were none.

**3. Minutes**

Moved by: Rick Bull  
Seconded by: Charles Flintoff

RESOLVE THAT: the Board approve the minutes of the September 28, 2023 regular Board Meeting as distributed.

**CARRIED**

**4. Approval of Agenda**

Moved by: Charles Flintoff  
Seconded by: Sally Hagman

RESOLVE THAT: the Board approve the agenda of the October 26, 2023 regular Board Meeting as distributed.

**CARRIED**

**5. Correspondence**

NONE.

**6. Other Business**

**6.1 Housing Services - Update**

The Director of Housing provided an update of the Stolar and Garnier homes located in Spanish. There is sufficient property to create individual lots and the road can be repaired for a reasonable cost. Additional work is being scheduled to inspect the water and sewer system prior to the Board making a decision on moving forward. It was also noted that the homes will be fully occupied by early in the New Year.

The CAO noted the condition of a vehicle in Housing Services that needs to be replaced.

Moved by: Harry Stewart  
Seconded by: Bryon Hall

RESOLVE THAT: the Board approve the purchase of a Housing Services maintenance vehicle to be funded from any operating surplus or the Housing Services Capital Reserve with an upset limit of \$75,000.

**CARRIED**

**6.2 Social Assistance - Update**

The Director of Client Services provided an update to the Board on Ontario Works Discretionary Funding and community outreach by staff. The Director and CAO answered questions from the Board.

The Director of Client Services noted that Cultural Competency Training is being scheduled for the Board and staff for spring 2024.

**6.3 ADPS Call Volume Report - Q3 - 2023**

The Chief of Paramedic Services provided an overview of the Call Volume Report.

The Chief of Paramedic Services provided a staffing update highlighting that paramedic staffing shortages are being reported across the province with the Northern Services with rural areas being the most impacted. The province has acknowledged the issue and is taking steps to try and address the labour market shortage of qualified Paramedics, but it will take time. Management continues to work on a variety of recruitment strategies and has implemented operational changes to try and maintain

coverage across the district. It was noted that Paramedic Services continues to meet its Response Time Performance Plan.

The CAO noted that Paramedic Services is working on a recruitment video and reviewing strategies from across the sector related to recruitment and retention. In addition, Management and the local Union are working together on strategies and an ad hoc committee with representation from frontline staff is being formed to review service issues including recruitment and retention.

The Board Vice-Chair Cheryl Fort indicated that the Township of Hornepayne would be passing a resolution to request that ADSAB hire a consultant to do a service delivery review on emergency medical services for the Northwest part of the District based on issues that have been brought to her attention. The CAO noted that there will be follow-up with the Board Vice-Chair to obtain information on the issues to determine whether they are known or new issues.

Board Member Melanie Pilon advised that Wawa would also be passing a resolution related to the requested service delivery review.

#### 6.4 ADSAB Procedural By-law - Review

The CAO reviewed the previously distributed Procedural By-law with the Board. Discussion ensued regarding potential changes to the Procedural By-law.

The Board gave direction on changes to be made to the Procedural By-law to be brought back at a future meeting for approval by the Board.

#### 6.5 ADSAB Budget for 2024 - Update

The CAO proposed bringing the Budget for 2024 to the January 2024 Board Meeting. The Board was in agreement.

The CAO and Director of Housing Services answered questions from the Board related to available funding for new builds being utilized by other Service Managers.

The Board Vice-Chair Cheryl Fort reported having meetings with the three communities represented regarding a service delivery review for Paramedic Services in the Northwest part of the District, which will line up with the budget. It was also noted that the Vice-Chair met with the CAO and senior administration in September related to issues and concerns with Paramedic Services staffing and recruitment.

### 7. **Open Question and Answer**

Board Member Melanie Pilon advised the CAO that she will reach out to disclose the issues that have been brought to her attention and to discuss the apportionment issue.

**8. In Camera Session**

Moved by: Blair MacKinnon

Seconded by: Bryon Hall

RESOLVE THAT: the Board move into closed session.

**CARRIED**

8.1 Personnel Issues

**9. Return to Open Session**

Moved by: Harry Stewart

Seconded by: Melanie Pilon

RESOLVE THAT: the Board return to open session.

**CARRIED**

**10. Adjournment**

The next Regular Board Meeting is scheduled for November 23, 2023.

Moved by: Rick Bull

Seconded by: Bryon Hall

RESOLVE THAT: the regular Board Meeting of October 26, 2023 be adjourned.

**CARRIED**



November 17, 2023

**Re: Notice of Study Commencement (G.W.P. 5116-20-00)  
Detail Design and Class Environmental Assessment Study for the Highway 17 and 548  
Replacement of Three (3) Structures**

Dear Sir/Madam,

The Ministry of Transportation of Ontario (MTO) – Northeast Region has retained McIntosh Perry Consulting Engineers Ltd. (McIntosh Perry/Egis Group) to carry out the Detail Design and Class Environmental Assessment (Class EA) study for the rehabilitation of three (3) structures. The project works will include the replacement of one (1) bridge and one (1) culvert on Highway 17 as well as the replacement of one (1) bridge on Highway 548. A Key Map showing the study area is enclosed for your reference.

The proposed scope of work includes, but is not limited to:

- Rehabilitation of the Walker Creek Culvert (38S-00267/C0) located approx. 1.5 km west of Lake Huron Drive, Township of Johnson;
- Replacement of the Stobie Creek Bridge (38S-0180/B0) located approx. 2.6 km east of Lake Huron Drive, Township of Johnson; and
- Replacement of the Richardson Creek Bridge (38S-0212/B0) located approx. 300 m north of K Line Road, Township of Joseph.

In order to complete the replacement of Richardson Creek Bridge, MTO is exploring options including a temporary highway closure. A proposed detour route will direct traffic from Highway 548 to A Line Road (refer to the attached key map). D Line Road and K Line Road have been identified as viable east-west connecting routes. The road closure will allow for local traffic only.

The proposed detour route is approximately 10.2 km, which will add approx. 9 minutes of additional travel time. Advanced notice of the temporary full road closure with a signed detour route will be provided. Static road signs will be placed at strategic locations along the proposed detour route. The road closure would occur for approximately up to 12 weeks.

This study will follow the approved environmental planning process for Group "C" projects under the *Class Environmental Assessment for Provincial Transportation Facilities*. The process includes gathering information on existing environmental conditions at the site; seeking input from stakeholders, external agencies, Indigenous communities, and the public; an assessment of potential impacts of the proposed works; and the identification of measures required to mitigate any adverse effects. The environmental assessment study will be documented in an Environmental Screening Document.

If you have any questions or comments regarding this Study, please contact one of the following project team members:

**Christine Shillinglaw, P.Eng.**

McIntosh Perry Project Manager  
McIntosh Perry Consulting Engineers Ltd.  
1-1329 Gardiners Road  
Kingston, ON K7P 0L8  
Tel.: 613-714-0794  
Email: c.shillinglaw@mcintoshperry.com

**Brian Genua**

MTO Project Manager  
Ministry of Transportation – Project Delivery Northeast  
447 McKeown Avenue  
North Bay, ON P1B 9S9  
Tel.: 705-493-0525  
Email: brian.genua@ontario.ca

We would appreciate receiving any comments or questions you may have regarding the project, including the proposed detour route, by December 18, 2023.

Please note that information collected during the study will be used in accordance with the *Freedom of Information and Protection of Privacy Act*. All comments will be maintained on file for use during the study and may be included in study documentation and become part of the public record, with the exception of personal information. If you have accessibility requirements in order to be able to participate in this study, please contact one of the project team members listed above.

Sincerely,



Christine Shillinglaw, P.Eng.  
McIntosh Perry Project Manager

Encl. Study Area Key Map with proposed Detour Route

cc. Jennifer Cavanagh                      McIntosh Perry Environmental Planner  
Lynda Franklin-Allard                    MTO Environmental Planner  
Brian Genua                                    MTO Project Manager

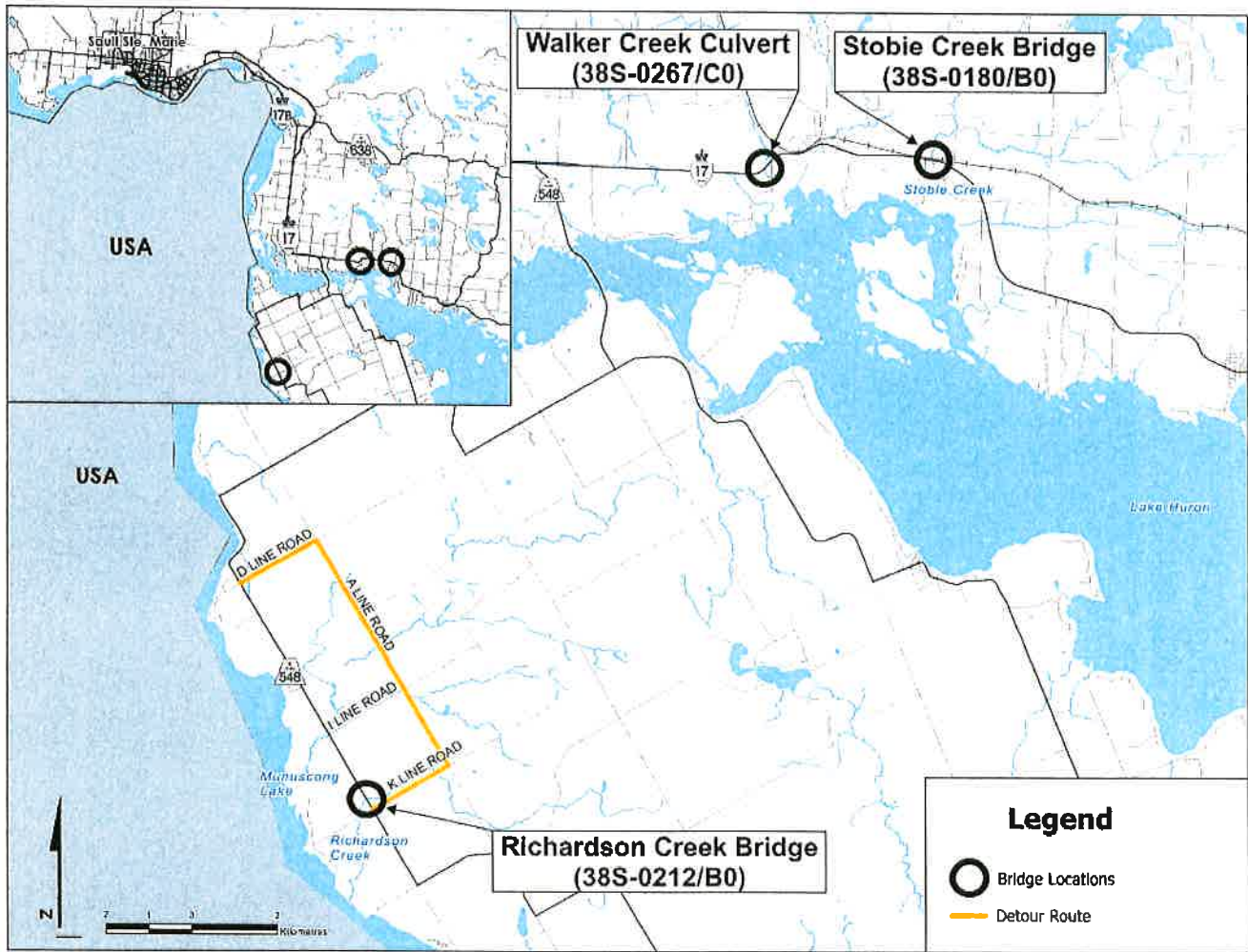


Figure 1: Study Area Key Map with proposed Detour Route

Agenda Item 7C5  
 Date: Dec 13 2023

Summary of Building Permits and Demolition Permits for Johnson Township

	Additions	Value	Fee
	26 m2	\$30,000.00	\$680.00
	26m2	\$7,500.00	\$170.00
	137m2	\$25,000.00	\$680.00
	22.5m2	\$15,000.00	\$302.40
	85.5m2	\$320,000.00	Township
<b>5</b>	<b>Totals</b>	<b>\$ 77,500.00</b>	<b>\$1,832.40</b>
	Demo's		
	48m2		\$170.00
	Barn	\$5,000.00	\$170.00
<b>2</b>	<b>Totals</b>	<b>\$5,000.00</b>	<b>\$340.00</b>
	Garage		
<b>1</b>	67m2	<b>\$50,000.00</b>	<b>\$170.00</b>
	New Dwelling		
	147.5m2	\$100,000.00	\$1,414.70
	80m2	\$30,000.00	\$1503.35
	57m2	\$75,000.00	\$700.00
	130m2	\$400,000.00	\$957.00
<b>4</b>	<b>Totals</b>	<b>\$605,000.00</b>	<b>\$4,575.05</b>
	Other		
	55.7m2	\$10,000.00	\$480.00
	140m2	\$30,000.00	\$480.00
	446m2	\$30,000.00	\$555.00
	52m2	\$25,000.00	\$170.00
	255m2	\$50,000.00	\$610.50
	250.8m2	\$30,000.00	\$599.40
	285m2	\$70,000.00	\$682.00

53.5m2	\$40,000.00	\$555.00
67m2	\$75,000.00	\$302.40
37m2	\$25,000.00	\$250.00
67m2	\$50,000.00	\$700.00
134m2	\$1,500.00	\$360.00
34m2	\$35,000.00	\$150.00
87m2	\$350,000.00	\$700.00
35.7m2	\$10,000.00	\$250.00
↳ Total	\$831,500.00	\$6,844.30
Grand Totals	\$2,789,000.00	\$14,441.95



# 2024 FONOM Conference

Agenda Item 7 D1  
 Date: Dec 13 2023

May 6, 7 and 8, 2024 at the Holiday Inn 1696 Regent St Sudbury Ontario

## Delegate Registration Form

(Please complete ONE FORM for each person attending)

Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Municipality or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

<b>Full Delegate Package</b> Includes all meals (2 breakfasts, 3 lunches, 4 breaks, Welcome Reception on Monday and Banquet on Tuesday), Trade Show, all sessions/workshops and a delegate kit.	By April 7 <input type="checkbox"/>	<b>\$400</b>
	After April 7 <input type="checkbox"/>	<b>\$440</b>
<b>One Day – Monday, May 6</b> Includes lunch, afternoon break and Welcome Reception, all sessions on Monday, Trade Show and a delegate kit.	By April 7 <input type="checkbox"/>	<b>\$180</b>
	After April 7 <input type="checkbox"/>	<b>\$210</b>
<b>One Day – Tuesday, May 7</b> Includes breakfast, lunch, morning & afternoon breaks, all sessions/workshops, Ministers' Forum on Tuesday, Trade Show and a delegate kit. Does NOT include Banquet ticket – order below.	By April 7 <input type="checkbox"/>	<b>\$190</b>
	After April 7 <input type="checkbox"/>	<b>\$220</b>
<b>One Day – Wednesday, May 8</b> Includes breakfast, lunch, morning break and a delegate kit. Also includes the FONOM Annual Business Meeting if you are a FONOM member and several sessions.	By April 7 <input type="checkbox"/>	<b>\$180</b>
	After April 7 <input type="checkbox"/>	<b>\$210</b>
<b>Extra Banquet Ticket</b> Any banquet attendee can note special dietary requirements below:	<input type="checkbox"/>	<b>\$145</b>
<b>(Payable to the City of Greater Sudbury)</b>	<b>Total</b>	<b>\$</b>
	<b>HST - 13%</b>	<b>\$</b>
	<b>Final Total</b>	<b>\$</b>

**Send payment and completed form to:** The City of Greater Sudbury  
 ATTN: Sudbury Tourism  
 200 Brady St  
 Sudbury ON P3A 5P3

**Inquiries:**  
 Email: [meethere@greatersudbury.ca](mailto:meethere@greatersudbury.ca)

**Please register by April 7th to will guarantee the lower price. Payment must be received by the first day of the conference.**  
**Cancellation Policy:** Registration fees, less a \$50 administration charge, are refundable only if written notification is received by Friday, April 7th. No refunds will be made after April 7th, 2024, however substitutions may be made without financial penalty.

FONOM collects, uses and discloses the information requested to promote the interests of the municipal sector. It may also be shared with selected third parties to generate operating revenues for FONOM. Under the Federal Personal Information Protection and Electronic Documents Act (PIPEDA) some of the information may constitute personal information. By filling out this form you agree that all personal information provided by you on the form may be collected, used and disclosed by FONOM for all purposes described above.