



Regular Council Meeting Agenda

March 19th, 2025

6:00 pm

Council Chambers

1 Johnson Drive

***Land Acknowledgment:** We acknowledge, with respect, the land that we live and work on. This land is the traditional territory of the Anishinabek Nation. We are a part of the Robinson-Huron Treaty of 1850. We acknowledge the neighbouring communities of Thessalon First Nation, and Garden River First Nation. This land is also homeland of the Metis.*

We acknowledge all original peoples of this land, past, present and future. By providing this land acknowledgement, we recognize the enduring presence of Indigenous peoples on this land, and we commit ourselves to work together in reconciliation and action towards a positive and inclusive future for all children.

1. Call to Order
2. 6 PM, Notice of Public Meeting for a proposed official plan amendment, Planning OPA Part lot 5, con. 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Con. 3, all of which is located in Plan 58, Hink's location, Township of Johnson in the District of Algoma. (see key map)
By-Law 2025-1135 OPA as above
3. Disclosure of Pecuniary Interest
4. Adoption of an Addendum
5. Delegation:
6. Minutes of Previous Meeting: February 2025
7. Statements for the Month of: March 2025
8. Staff and Committee Reports: CAO/Clerk, Treasurer, Public Works (verbal), Arena, Recreation, Fire Chief.
 - A. Old/Unfinished Business:
 - 1.
 - B. New Business:



1. By-Law 2025-1136 being an amended by-law for the 911 service and PSAP.
2. By-Law 2025-1137 being a by-law to assume part of McClelland Road being PT PCL 1066 SEC ALG; PT S ½ LT 5 CON 5 Johnson; Except LT 11056; Being Parts 3 and 4, Plan 1R-14215; Johnson
3. Res. City of Sarnia in dealing with the US Tariffs would like support on stopping the Carbon Tax.
4. Res. Municipality of Durham wanting support to ban the Nazi Swastika in Canada due to alarming frequency in the public sphere, used by a increasing number of groups and individuals to promote hate and install fear within Canadian society.
5. Res. Township of Brudenell, Lyndoch and Raglan in supporting the City of Toronto for Declaring Toronto as a Paid Plasma-Free Zone.
6. Res. Municipality of Uxbridge in asking for support from AMO and ROMA to buy Canadian and anything over \$1,000.00 and must be approved by the Mayor and Council and CAO.
7. Res. To accept the Annual & Summary from PUC on the Desbarats Drinking Water System.

C. Information:

1. ADSAB January Minutes
2. ADSAB Budget Summary

D. Meetings / Workshops:

E. General Council Discussion:

F. Closed/In Camera:

G. Adjournment:

1. By-law 2025-1138 being a Confirming by-law.

Agenda Item 2
Date: Mar 19 2025

NOTICE OF A PUBLIC MEETING FOR A PROPOSED OFFICIAL PLAN AMENDMENT

RECEIPT OF COMPLETE APPLICATION

TAKE NOTICE that the Township of Johnson has received a complete application to amend the Township's Official Plan. The application affects certain lands on Highway 17 located in Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Concession 3, all of which is located in Plan 58, Hinck's Location, Township of Johnson in the District of Algoma (see attached Key Map). The purpose of the application is to identify a new private road and add a special policy exception to the Official Plan that would authorize the creation of 3 new shoreline lots subject to certain policy criteria.

AND PURSUANT to Section 22 of the Planning Act, the application file is available for review at the Municipal Office. Please contact the Municipal Clerk to arrange to review this file.

NOTICE OF PUBLIC MEETING WITH COUNCIL

TAKE NOTICE that the Council for The Corporation of the Township of Johnson will be holding a public meeting under Section 22 of the Planning Act, R.S.O. 1990, c.P. 13 as amended, to allow the public to comment on an application for a proposed Official Plan Amendment.

DATE AND LOCATION OF PUBLIC MEETING

Date: Wednesday, March 19, 2025
Time: 6:00 pm
Location: 1 Johnson Drive – Johnson Township Office
Desbarats, Ontario

DETAILS OF THE OFFICIAL PLAN AMENDMENT

The purpose of the proposed amendment is to identify a new private road to the lands illustrated on the attached key map and add a special policy exception to the Official Plan that would authorize the creation of 3 new shoreline lots accessed by this private road subject to certain policy criteria.

Information relating to this application, including a draft official plan amendment is available at the Township of Johnson Municipal Office for public review during regular office hours.

ADDITIONAL INFORMATION AND MAP OF LAND SUBJECT TO THE APPLICATION

A key map showing the land to which the proposed amendment applies is provided on this notice.

The purpose of this meeting is to ensure that sufficient information is made available to enable the public to generally understand the applicant's proposed official plan amendment. Any person who attends the meeting shall be afforded an opportunity to make representations in respect of the application.

If a specified person or public body does not make written or oral submissions at a public meeting or make written submissions to the Township of Johnson before the amendment is approved, the specified person or public body is not entitled to appeal the decision to the Ontario Land Tribunal (OLT).

If a specified person or public body does not make oral submissions at a public meeting or make written submissions to the Township of Johnson before the amendment is approved, the specified person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal (OLT) unless, in the opinion of the Board, there are reasonable grounds to do so.

If you wish to be notified of the decision of the Council of the Township of Johnson on the proposed Official Plan Amendment, you must make a written request to the Township, at 1 Johnson Drive, P.O. Box 160, Desbarats, Ontario, P0R 1E0.

Additional information regarding the proposed amendment is available to the public for inspection at the Township of Johnson Municipal Office located in the community of Desbarats on Monday to Friday, between the hours of 9:00 a.m. and 4:30 p.m.

Mailing Date of this Notice: February 27, 2025


Janet Maguire, Clerk - Township of Johnson

LANDS SUBJECT TO APPLICATION FOR
OFFICIAL PLAN AMENDMENT





Agenda Item 2
Date: Mar 19 2025

*The Corporation of
THE TOWNSHIP of JOHNSON*

By-Law 2025-1135

BEING A BY-LAW passed pursuant to the provisions of Section 22 of the Planning Act, R.S.O. 1990, as amended;

The Council of the Corporation of the Township of Johnson, in accordance with the provisions of Section 22 of the *Planning Act*, R.S.O. 1990, as amended, hereby enacts as follows;

1. That Official Plan Amendment 1 to the Official Plan for the Township of Johnson is hereby adopted;
2. The Clerk is hereby authorized and directed to proceed with the giving of notice under Section 17 (23) of the *Planning Act* and to forward the adopted OPA to the Ministry of Municipal Affairs and Housing approval;
3. This By-Law shall come into force and take effect on the day of the final passing thereof.
4. This by-law shall replace and repeal any other by-law that is dealing with this purpose.

READ and passed in open Council this 19th day of March 2025.

Mayor Reg McKinnon

Seal

CAO/ Clerk Janet Maguire

**AMENDMENT NO. 1
TO THE TOWNSHIP OF JOHNSON
OFFICIAL PLAN**

This Amendment applies to:

Lands legally described as:

Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Concession 3, all of which is located in Plan 58, Hinck's Location, Township of Johnson in the District of Algoma.

(Final - March 13, 2025)



**CERTIFICATE
OFFICIAL PLAN
OF THE
TOWNSHIP OF JOHNSON
AMENDMENT NO. 1**

The explanatory text and attached schedule, constituting Amendment No. 1 to the Official Plan of the Township of Johnson was initiated by the property owner and was adopted by the Corporation of the Township of Johnson by By-law 2025-1138 in accordance with the provisions of Section 22 of the Planning Act, R.S.O. 1990 on the 19th day of March 2025.

Mayor Reg McKinnon

Seal

CAO/Clerk Janet Maguire

This Amendment to the Official Plan of the Township of Johnson which has been prepared and adopted by the Council of the Township of Johnson is hereby approved in accordance with the provisions of Section 22 of The Planning Act, R.S.O. 1990 as Amendment No. 1 to the Official Plan of the Township of Johnson.

Date:

Minister of Municipal Affairs and Housing

CONSTITUTIONAL STATEMENT

The following Amendment to the Official Plan of the Township of Johnson consists of three parts.

Part A - The Preamble, consisting of the purpose, location and basis of the Amendment, does not constitute part of this Amendment.

Part B - The Amendment consisting of the noted text and Schedule A-1 constitutes Amendment No. 6 to the Official Plan for the Township of Johnson.

Part C - The Appendices.

PART A - THE PREAMBLE

PURPOSE

The purpose of this Official Plan Amendment is to identify a new private road and create a Special Policy that would allow for the creation of three new shoreline lots to be used for resource-based recreational use.

LOCATION

The Amendment is site specific in nature and affects lands described as Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Concession 3, all of which is located in Plan 58, Hinck's Location, Township of Johnson as shown on Schedule A attached hereto and forming part of this Amendment.

BASIS

The basis for the amendment is fundamentally derived from the following:

1. Section 2.5 of the Provincial Planning Statement (2024), which encourages municipalities to develop healthy, integrated and viable rural areas by leveraging rural amenities and assets.
2. Section 2.6 of the Provincial Planning Statement (2024), which permits the development of resource-based recreational uses in rural areas.
3. Section 3.3.3 of the PPS as the proposed Amendment will not affect the planned highway corridor and will not preclude or negatively impact the use of the corridor.
4. Section 4.1 of the PPS as policy criteria are proposed to confirm the presence of natural heritage features and ensure their protection from site alteration or development.
5. The extent of development that would be facilitated by this Amendment is limited in nature, appropriate for the location, and will have no impact on surrounding uses.

PART B – THE AMENDMENT

1. Schedule A to the Township of Johnson Official Plan, is hereby amended by adding a new "Private Road" to lands located in Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Concession 3, all of which is located in Plan 58, Hinck's Location, Township of Johnson, as shown on Schedule A attached hereto and forming part of this Amendment.
2. And Furthermore, Section 9 to the Official Plan for the Township of Johnson is amended by adding the following new policy after Section 9.18:
 1. Notwithstanding Sections 5.24, 9.18, lands located in Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351 and Part of Lot 5, Concession 3, all of which is located in Plan 58, Hinck's Location, Township of Johnson shall be permitted to create up to 3 new shoreline lots on a new private road by consent to sever for the purpose of resource-based recreational use subject to the following criteria:
 - a) The lots shall have a minimum shoreline frontage of 100 metres and a minimum lot area of 1 hectare;
 - b) Any application for consent shall be accompanied by a Site Evaluation Report to confirm if any natural heritage features, significant wildlife habitat, fish habitat or the habitat of endangered or threatened species are present on the lands proposed to be severed. Where such features are confirmed by the Site Evaluation Report, a supplemental Environmental Impact Study shall be completed to assess the impact of development and recommend restrictions and/or mitigation measures;
 - c) Any application for consent shall be accompanied by a confirmation from the septic system approval authority or a qualified professional that the proposed lots can accommodate a Class 4 septic system;
 - d) The severed and retained lands shall be zoned in a manner that authorizes seasonal residential use and addresses any restrictions or regulations as recommended by the Site Evaluation Report; and,
 - e) The applicant enters into a Consent Agreement to the satisfaction of the Township for the purpose of maintaining a natural shoreline in accordance with Section 2.35.4 and to formalize responsibilities for long-term maintenance and liability related to the private road.

PART C - THE APPENDICES

1. Preliminary Planning Report dated December 13, 2024.
2. MTO Entrance Permit EN-2024-50S-00000052 V1.

• Appendix I.

• Municipal Planning Services Ltd. •

MEMORANDUM

To: Mayor McKinnon and Members of Council
Copy: Ms. Janet Maguire, Clerk-Treasurer
From: Chris Jones MCIP, RPP
Date: December 13, 2024
Re: Application for Official Plan Amendment – Preliminary Report

BACKGROUND

The Township is in receipt of an application for an Official Plan Amendment for lands located in Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351, together with Part of Lot 5, Concession 3, and Part of Lot 4, Concession 4. The lands have a lot area of 39.85 ha (98.47 acres) and a shoreline frontage on the North Channel of 476 metres (1,563 feet). The lands also have a road frontage on Highway 17 of 15.24 metres (50 feet). A key map of the subject lands is provided in Figure 1.

Figure 1 – Map of Subject Lands



PURPOSE OF THE OFFICIAL PLAN AMENDMENT (OPA)

The purpose of the OPA is to:

1. Authorize a new private road providing direct access to the property from Highway 17; and,
2. Create a policy exemption from the Township's Official Plan to allow the creation of up to three new shoreline lots to be used for resource-based recreational use.

Figure 2 provides an illustration of the new private road to be constructed as well as the location of the existing access road (Thompson Drive) and the three shoreline lots proposed to be created through the consent process.

Figure 2 – Illustration of Proposed New Private Road and Shoreline Lots



PROVINCIAL PLANNING STATEMENT (2024)

The following policies from the Provincial Planning Statement have applicability to this proposal:

2.5 Rural Areas in Municipalities

1. Healthy, integrated and viable *rural areas* should be supported by:
 - a) building upon rural character, and leveraging rural amenities and assets;
 - f) providing opportunities for sustainable and diversified tourism, including leveraging historical, cultural, and natural assets;
 - g) conserving biodiversity and considering the ecological benefits provided by nature; and

2.6 Rural Lands in Municipalities

1. On *rural lands* located in municipalities, permitted uses are:
 - b) resource-based recreational uses (including recreational dwellings not intended as permanent residences);
 - c) residential development, including lot creation, where site conditions are suitable for the provision of appropriate *sewage and water services*;
2. Development that can be sustained by rural service levels should be promoted.
3. Development shall be appropriate to the *infrastructure* which is planned or available, and avoid the need for the uneconomical expansion of this *infrastructure*.
4. Planning authorities should support a diversified rural economy by protecting agricultural and other resource-related uses and directing non-related development to areas where it will minimize constraints on these uses.
5. New land uses, including the creation of lots, and new or expanding livestock facilities, shall comply with the *minimum distance separation formulae*.

3.3 Transportation and Infrastructure Corridors

3. Planning authorities shall not permit *development* in *planned corridors* that could preclude or negatively affect the use of the corridor for the purpose(s) for which it was identified. New *development* proposed on *adjacent lands* to existing or *planned corridors* and transportation facilities should be compatible with, and supportive of, the long-term purposes of the corridor and should be designed to avoid, or where avoidance is not possible, minimize and mitigate *negative impacts* on and *adverse effects* from the corridor and transportation facilities.

3.6 Sewage, Water and Stormwater

1. Planning authorities may allow lot creation where there is confirmation of sufficient *reserve sewage system capacity* and *reserve water system capacity*.

4.1 Natural Heritage

1. Natural features and areas shall be protected for the long term.

2. The diversity and connectivity of natural features in an area, and the long-term *ecological function* and biodiversity of *natural heritage systems*, should be maintained, restored or, where possible, improved, recognizing linkages between and among *natural heritage features and areas*, *surface water features* and *ground water features*.
3. *Natural heritage systems* shall be identified in Ecoregions 6E & 7E1, recognizing that *natural heritage systems* will vary in size and form in *settlement areas*, *rural areas*, and *prime agricultural areas*.
4. *Development and site alteration* shall not be permitted in:
 - a) *significant wetlands* in Ecoregions 5E, 6E and 7E1; and
 - b) *significant coastal wetlands*.
5. *Development and site alteration* shall not be permitted in:
 - a) *significant wetlands* in the Canadian Shield north of Ecoregions 5E, 6E and 7E1;
 - b) *significant woodlands* in Ecoregions 6E and 7E (excluding islands in Lake Huron and the St. Marys River) 1;
 - c) *significant valleylands* in Ecoregions 6E and 7E (excluding islands in Lake Huron and the St. Marys River) 1;
 - d) *significant wildlife habitat*;
 - e) *significant areas of natural and scientific interest*; and
 - f) *coastal wetlands* in Ecoregions 5E, 6E and 7E1 that are not subject to policy 4.1.4.b),
 unless it has been demonstrated that there will be no *negative impacts* on the natural features or their *ecological functions*.
6. *Development and site alteration* shall not be permitted in *fish habitat* except in accordance with *provincial and federal requirements*.
7. *Development and site alteration* shall not be permitted in *habitat of endangered species and threatened species*, except in accordance with *provincial and federal requirements*.
8. *Development and site alteration* shall not be permitted on *adjacent lands* to the *natural heritage features and areas* identified in policies 4.1.4, 4.1.5, and 4.1.6 unless the *ecological function* of the *adjacent lands* has been evaluated and it has been demonstrated that there will be no *negative impacts* on the natural features or on their *ecological functions*.

5.2 Natural Hazards

1. Planning authorities shall, in collaboration with conservation authorities where they exist, identify *hazardous lands* and *hazardous sites* and manage development in these areas, in accordance with provincial guidance.
2. Development shall generally be directed to areas outside of:
 - a) *hazardous lands* adjacent to the shorelines of the *Great Lakes - St. Lawrence River System* and *large inland lakes* which are impacted by *flooding hazards*, *erosion hazards* and/or *dynamic beach hazards*;
3. *Development and site alteration* shall not be permitted within:
 - a) the *dynamic beach hazard*;

OFFICIAL PLAN

The subject lands are primarily designated Rural in the Johnson Official Plan, however the northerly portion of the property is located in the Agricultural (A-2) designation.

The following policies from the Township's Official Plan have applicability to this application:

5.0 Rural Policy Area

Goal

- 5.1 To encourage activities relating to the management or use of resources, resource based recreational activities, limited residential development and other rural land uses.

Objectives

- 5.2 To ensure orderly and logical growth.
- 5.3 To conserve and protect natural and renewable resources.
- 5.4 To minimize incompatible land uses.
- 5.5 To minimize adverse environmental impacts.
- 5.6 To encourage optimum use of the land base along shoreline areas by encouraging a shift from development by severance to development by subdivision.
- 5.7 Within the Rural Policy Area, the following major land uses will be recognized:
1. Rural Residential;
 2. Seasonal Residential;
- 5.10 Rural residential and seasonal residential development will occur primarily through infilling on existing lots of record. Limited new rural residential and seasonal residential lots may be created through subdivision or consent, provided that they have frontage on a public road that is maintained year-round and can be adequately serviced. Where limited new rural residential and seasonal residential lots are proposed adjacent to a surface water feature, such as a lake, the proposed lots will maintain water quality and water quantity and not negatively impact fish habitat.

Seasonal Residential Development

- 5.22 Seasonal Residential Development shall be water oriented as well as consist of only single dwelling units. Seasonal residential dwellings are identified as a secondary place of residence and not the principal place of residence of the owner or occupier.
- 5.23 The minimum lot size for seasonal residential lots shall be 1 ha [2.47 ac].
- 5.24 Seasonal residential development may be permitted on public or private roads. Development on existing private roads shall be restricted to infill on existing lots of record in accordance with Section 8.9 and Section 8.18 of this Plan.
- 5.25 Seasonal residential development may be created by land severance or by plan of subdivision

although preference will be given to seasonal residential subdivisions to maximize the utilization of shoreline frontage.

- 5.27 Conversions of seasonal residential to rural residential will be discouraged unless located on a public road maintained year round by the municipality and where other municipal services are normally available.
- 5.28 Seasonal residential development along the shoreline of inland lakes (Diamond, Desbarats, Gordon, Caribou and Round only) may only be permitted where it is clearly demonstrated that such development does not have a negative impact on the water quality or the capacity of the lake to sustain such development.
- 5.29 Seasonal development will be designed to take advantage of topographic and natural features and other amenities which enhance siting of dwellings and which in particular minimize conflicts with resource uses. Reasonable evidence of the suitability of seasonal residential lots for private water and sewage services will be required (see also Section 2.8-11).
- 9.9 New development, including subdivisions, shall front on an improved public road maintained year-round. Frontage on a public road may be exempted for an approved condominium development with an internal road system with intersects with a public road or for the infill of seasonal residential dwellings on existing lots of record on existing private roads.

Provincial Highways

- 9.11 Highway 17 is recognized as being subject to provincial highway access controls. Access to individual properties is restricted or prohibited depending on the highway classification and is governed by the Ministry of Transportation of Ontario. Subject to controls under the Public Transportation and Highway Improvements Act, alternative means of access to properties along Highway 17 may be required such as from an intersecting Township road or service road. Restrictions also apply to signs and land uses adjacent to this highway. Prior approval of the Ministry of Transportation of Ontario, will be required.

Private Roads

- 9.18 Except for condominium developments, new private roads shall not be permitted.

ZONING BY-LAW

The subject lands are zoned Seasonal Residential (SR), Rural (R) and Agricultural (A-2) in the Township's Zoning By-law.

The Shoreline Residential (SR) Zone requires a minimum lot area of 1 ha and a minimum lot frontage of 50 metres.

The subject lands are currently occupied by a seasonal dwelling and a guest cabin as well as a tennis court. It is also noted that the subject lands were authorized to construct one garden suite in 2018, however the garden suite has not been constructed.

MTO ENTRANCE PERMIT

The owner has obtained an entrance permit from the MTO to construct the new entrance from Highway 17 for the private road (Permit No. EN-2024-50S-00000052 V1).

Township staff have also consulted with the MTO with respect to the applicant's objective to create three new shoreline lots and the MTO has indicated they are aware of and do not object to the owner's lot creation proposal.

ANALYSIS

The land subject to the proposed Amendment currently utilize a registered right-of-way over a private road for access which is located on the abutting easterly property and is known as Thompson Drive (see Figure 2). Thompson Drive currently provides access to three parcels of land including the owner of the land traversed by Thompson Drive.

The land subject to the proposed Amendment are jointly owned by three family members who are seeking to construct their own driveway over their own property which can subsequently be registered as a right-of-way to accommodate access to three new shoreline lots. The intention being to convey the lots to each member of the family.

Although the Township's Official Plan permits the creation of new lots accessed by an existing private road, the prohibition in the Township's Official Plan over the creation of new private roads is definitive. In part this is premised on the notion that the preferred form of road access is by a maintained public road, whereas private roads have the potential to become a burden and/or liability to the Township and on occasion can lead to undesirable planning outcomes.

In the case of this proposal, the new road and proposed lots are well-removed from the highway corridor and will not have a discernable impact on the traffic accessing this area of the shoreline as it will merely diminish the use of the existing Thompson Drive. Furthermore, the extent of lot creation proposed is neither excessive nor out of character in this location of the shoreline. Finally, by virtue of the issuance of the entrance permit, the MTO is supportive of the proposed entrance and new driveway and communications with the MTO suggest they have no objection to the limited lot creation that is proposed in conjunction with the new road. On this basis, I am of the opinion that proposed amendment addresses Section 3.3.3 of the PPS, which requires that development not preclude or negatively affect the planned function of the highway corridor.

On the issue of natural heritage protection, the subject lands do not appear to be characterized by natural features such as wetlands or watercourses, but to ensure Section 4.1 of the PPS is addressed I have prepared a draft OPA that would require the preparation of a site evaluation report and impact assessment in conjunction with any application for consent.

On balance I find the proposed road to represent a logical means of access and I find the proposed lot creation it would support to be limited and within an appropriate location to accommodate resource-based recreational use.

This is a preliminary report to inform Council of the proposed amendment. The approval of an OPA rests with the Ministry of Municipal Affairs and Housing and Section 22 (1)(a) of the Planning Act requires consultation with MMAH prior to the adoption of an OPA. On this basis, of Council is supportive of the proposed OPA in principle, it is recommended that Council receive the application for OPA, as well as this report and draft OPA and direct staff to circulate these materials to MMAH for consultation purposes in accordance with the Planning Act.

RECOMMENDATION

If Council concurs with the analysis of this report the following recommendations are provided for Council's consideration:

2. That this report be received; and,
3. That the application for OPA submitted for lands located at Part Lot 5, Concession 4, described legally as Part 1, Plan 1R-2351, together with Part of Lot 5, Concession 3, and Part of Lot 4, Concession 4. be received and forwarded to MMAH for review and comment together with the planning report and the draft OPA prepared by the Township's planning consultant.

Respectfully Submitted,



Chris Jones MCIP, RPP

• Appendix 2.

Ministry of Transportation

Highway Corridor Management Section - Sault Ste Marie
Office
70 FOSTER DR
SUITE 420
SAULT STE. MARIE, ON
P6A 6V4



November 29, 2024

David Ransohoff
1208 PINEHURST DR
CHAPEL HILL, NC
27517
USA

Dear David:

Re: EN-2024-50S-00000052 V1

Please find attached your Entrance Permit, which has been issued in accordance with the ***PUBLIC TRANSPORTATION AND HIGHWAY IMPROVEMENT ACT, R.S.O. 1990, P50.***

It is the responsibility of the permit holder to ensure that all employed/contracted personnel performing the work are aware of and adhere to all conditions of the permit.

If you have any questions or require further assistance, please contact the undersigned.

Sincerely,

A handwritten signature in cursive script that reads "Christopher Marsh".

Christopher Marsh
Corridor Management Officer

70 FOSTER DR
SUITE 420
SAULT STE. MARIE, ON
P6A 6V4

Attach.

MINISTRY OF TRANSPORTATION



**Highway Corridor Management
Entrance Permit
EN-2024-50S-00000052 V1**

ISSUED TO

PROPERTY OWNER: DAVID RANSOHOFF, 1208 PINEHURST DR, CHAPEL HILL, NC, 27517, USA
APPLICANT/TENANT:

LOCATION OF WORK

HIGHWAY: 17

STREET ADDRESS:

GPS CO-ORDINATES: Start: 46.314856, -83.853243 End: N/A

LOT/SECTION: LOT 4 **CON:** HINKS LOCATION CON 4 **GEOGRAPHIC TOWNSHIP:** JOHNSON **LOT/BLOCK:** N/A **PLAN NO:** N/A
MUNICIPALITY: N/A **REFERENCE PLAN PART:** N/A **REFERENCE PLAN NO:** N/A

PERMIT DETAILS

TYPE OF ENTRANCE: Residential Entrance **PURPOSE OF APPLICATION:** New entrance

TYPE OF SURFACE FINISH FROM PRIVATE PROPERTY LIMIT TO EDGE OF HIGHWAY PAVEMENT: Unpaved

DESCRIPTION: Installation of a residential entrance on the south side of Highway 17E across from Fisher Road. Top level of A-gravel required. Diameter 500 mm culvert required. Entrance design standard OPSD 301.020 with a maximum running width of 5.0 metres. Special attention to be given to condition numbers 22 and 23.

EXPIRY DATE: N/A

DATED AT: Sault Ste Marie Office

DATED ON: November
29, 2024

A rectangular box containing a handwritten signature in blue ink.

Authorized Signatory

THIS PERMIT IS ISSUED UNDER THE AUTHORITY VESTED IN THE MINISTER BY THE PUBLIC TRANSPORTATION AND HIGHWAY IMPROVEMENT ACT AND THE REGULATIONS PURSUANT THERETO AND IN SUBJECT TO THE CONDITIONS ATTACHED TO THE PERMIT, INCLUDING ANY AGREEMENT APPLICABLE TO THE SIGN AUTHORIZED BY THE PERMIT

Highway Corridor Management Permit Conditions

Permit Number: EN-2024-50S-00000052

Permit Version: 1

Date Approved: November 29, 2024

The permit is subject to the following conditions:

1. In addition to the conditions of this permit, the registered property owner must meet all of the requirements of the local municipality and any other agency having jurisdiction.
2. The work for which this permit is issued must commence within 6 months of the date that the permit is issued, or the permit shall be void and cancelled by the Ministry.
3. All work authorized by this permit shall be carried out in accordance with the approved plans, specifications and agreements and subject to the approval of the Ministry. The registered property owner must bear all expenses related thereto.
4. Vegetation on the right of way must not be cut or trimmed without the written permission of the Ministry. Any cutting or trimming permitted must only be done under the supervision of the Ministry or its authorized agent at the expense of the registered property owner. Any cutting or trimming of vegetation adjacent to the highway right-of-way requires the permission of the land owner.
5. The registered property owner shall ensure that the operation of the highway is not interfered with, and that the right-of-way remains free of debris, earth or other materials.
6. If there is an expiry date on this permit and a further term is required, a request shall be made to the Ministry before the expiry date. An extension may be approved, approved with additional conditions, or denied by the Ministry.
7. If during the life of this permit any Acts are passed or regulations adopted which affect the rights herein granted, the said Acts and regulations shall be applicable to this permit from the date on which they come into force.
8. The registered property owner holds harmless the Ministry for all damages and liabilities caused as a result of the works undertaken pursuant to this permit.
9. This permit may be cancelled at any time for breach of the regulations or conditions of this permit, or for such other reasons as the Ministry at its sole discretion deems proper. When a permit is cancelled for any reason, the registered property owner shall not be entitled to any compensation or damages by reason of or arising from the cancellation of the permit.
10. An entrance permit to a highway may be cancelled at any time upon the Ministry providing an alternative entrance either to the highway or to a local road, or such other means of access as the Ministry deems proper and thereupon the entrance authorized by this permit shall be closed.
11. The Ministry shall be notified 48 hours prior to the commencement of construction.
12. The registered property owner shall protect all survey markers and monuments in the vicinity of the work, and will replace any markers or monuments that are damaged.
13. The registered property owner is responsible for the construction, marking and maintenance of any detours required and maintaining the applicable safety measures for the protection of the public during the construction of any works in respect of this permit.

Highway Corridor Management Permit Conditions

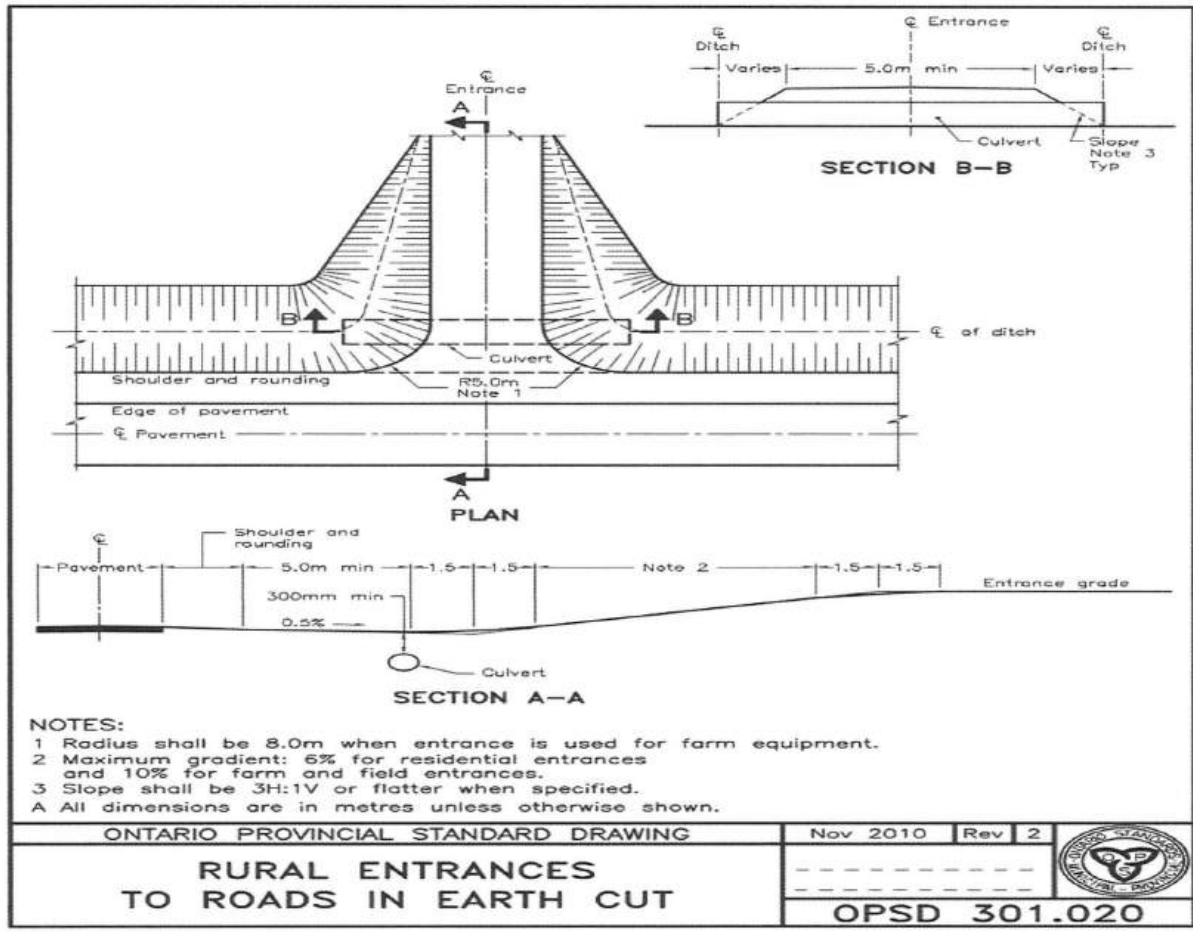
Permit Number: EN-2024-505-00000052

Permit Version: 1

Date Approved: November 29, 2024

The permit is subject to the following conditions:

14. If this permit expires, all works constructed, maintained or operated under this permit, if the Ministry so requests, shall be removed at no cost to the Ministry and the right-of-way shall be restored to its original condition.
15. The location, design and specifications of an approved entrance may not be changed without the approval of the Ministry.
16. The registered property owner of the property served by this entrance shall maintain the entrance in accordance with the requirements of the Ministry.
17. This permit is not transferable from one registered property owner to another, and a new permit is required when a new registered property owner acquires the property. If the registered property changes ownership, then the new registered property owner must apply for a new entrance permit. Each new permit is subject to the conditions in effect at the time of applying.
18. The use of an entrance shall only be for the use stated on the permit. The use of an entrance for any other purposes may result in the cancellation of this permit. A change in the use of an entrance requires a new permit.
19. The entrance authorized by this permit shall be designed, constructed and maintained in a manner that prevents surface water from being discharged onto the highway. Failure to maintain the entrance in a satisfactory condition may result in the cancellation of this permit.
20. The registered property owner or applicant/tenant must provide basic uniform requirements for traffic control during roadway and utility work on or adjacent to the ministry's highway right-of-way in accordance with the Ontario Traffic Manual (OTM) Book 7 – Temporary Conditions.
21. The Applicant/Tenant or their representative is responsible to obtain all utility locates and confirm requirements for working around/under utilities prior to working within the ministry highway right-of-way. Locates are available through Ontario One Call and by contacting owners of infrastructure who are not members. The Applicant/Tenant is responsible to contact MTO to request locates for MTO owned infrastructure a minimum of five (5) business days prior to working within the highway right-of-way
22. The installation of the entrance must be coordinated with the CMO (705-542-9991) so that the checkerboard sign is removed on the same day that the installation of the entrance begins.
23. The centre line of the driveway must be directly across from the centre line of Fisher Road.
24. The applicant shall provide notice to the Sudbury Traffic Operations Centre at 705-564-7721 a minimum of 72 hours before commencing any work on the highway right-of-way.
25. Forty-eight hours before commencing work, the permit holder must notify Ledcor Group (866-453-3267).





CONFLICT OF INTEREST
Schedule 'A'

DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act

I, Council member (print name) _____, declare a potential
(deemed/direct/indirect) pecuniary interest on Council Agenda (check) ____ Committee Agenda
(check) ____

Dated _____ Agenda Item Number _____

Agenda description of item _____ for the following
reason _____

Signature of member of council or committee _____

NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection

Definition of interests:

Indirect pecuniary interest

2 For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

- (a) the member or his or her nominee,
 - (i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,
 - (ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or
 - (iii) is a member of a body,
 that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

Interest of certain persons deemed that of member

3. For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



Agenda Item 6
Date: Mar 19 2025

*Minutes of the Regular Meeting
February 19, 2025
1 Johnson Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:00 PM.

Present: R. McKinnon, J. Kern, K. Stobie, G. Grant

Regrets: E. McKinnon

Staff: J. Maguire, J. Boucher, R. Smith, D. Methot, P. Trotter, F. Labelle

No Declaration of Pecuniary Interest was filed at this time.

Res. 2025-017 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL called the regular meeting to order at 6:00pm.

Res: 2025-018 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adopts the Minutes of the January 2025 meeting as presented.
(cd)

Res: 2025-019 G. Grant, J Kern

Be IT RESOLVED THAT THE COUNCIL accepts the statements for the February 2025 regular meeting as presented. (cd)

Res: 2025-020 K. Stobie, J. Kern

BE IT RESOLVED THAT COUNCIL accepts the staff reports for February 2025 as presented. (cd)

Res: 2025-021 K. Stobie, G. Grant

BE IT RESOLVED THAT THE COUNCIL accepts By-Law 2025-1132 being a by-law to authorize the execution of an Agreement with the Solicitor General of Ontario for the provisions of Police services in the Township of Johnson as presented. (911 Contract) (cd)

Res: 2025-022 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL accepts By-law 2025-1133 being a By-law to assume and open Part 2 of Plan AR439 (a portion of Old Mill Road) that has been and is being used to form part of the public highway as presented. (cd)

Res: 2025-023 J. Kern, G. Grant

Whereas the Municipality's Integrity Commissioner is Ironside Consulting Services;
BE IT RESOLVED THAT COUNCIL accepts the 2025 fee schedule as presented. (cd)

Res: 2025-024 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL does accept the 2025 Work Plan for the Public Works Department as amended as presented. (cd)

Res: 2025-025 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL defers the decision to put the 5 Margaret St. back out as and RFP until further information is gathered. (deferred)

Res: 2025-026 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL supports the Eastern Ontario Wardens' Caucus EOWC in supporting the Canadian and Ontario governments on the measures they have put in-place in response to the proposed U.S. tariffs on Canadian goods, as presented. (cd)

Res: 2025-027 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL accepts the Amalgamated Tender for Johnson Township for the public Works Department as amended to 1800m as presented. (cd)

Res: 2025-028 G. Grant, K. Stobie

BE IT RESOLVED THAT COUNCIL accept By-law 2025-1134, being a by-law to confirm the proceedings of the regular meeting of Council on March 19, 2025 as presented. (cd)

Res: 2025-029 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adjourns at 6:40pm and agrees to meet again on March 19, 2025 or at the call of the Mayor as presented. (cd)

Mayor: Reg McKinnon

CAO/Clerk Janet Maguire

February 19, 2025

Corp. of the Township of Johnson
Payment Log 2025/02/01-2025/02/28

Agenda Item 7
 Date: Mar 19 2025

Date	Comment	Amount
02/01/2025	19169, Algoma District Services Administration Boa	\$ 31,009.58
02/01/2025	8754-003977, Huron Central Railway Inc.	\$ 2,196.00
02/03/2025	Nor-Therm Ltd.	\$ 3,250.24
02/03/2025	Co-operative Regionale De Nippissin	\$ 3,706.94
02/03/2025	Reliance Home Comfort	\$ 43.58
02/03/2025	2025.CHAMBER, Bruce Mines & District Chamber c	\$ 55.00
02/03/2025	Bugland Pest Mgmt Inc	\$ 355.95
02/03/2025	Karhi Contracting	\$ 1,213.51
02/04/2025	ANP Office Supply	\$ 573.73
02/04/2025	X014414671250204, Bell	\$ 499.33
02/05/2025	1007295, Northern Insurance Brokers	\$ 137,738.40
02/05/2025	7596464, McDougall Energy	\$ 1,375.06
02/06/2025	Peter J. Berlingieri Professional Corporation	\$ 423.75
02/06/2025	1672, NEPSMAA/NEFEC	\$ 1,491.60
02/06/2025	2027033, Tulloch Engineering Inc	\$ 345.78
02/07/2025	Johnson Farmers' Market	\$ 231.00
02/07/2025	2025.01.31FRO, Director, FRO	\$ 591.00
02/08/2025	2025.01 OMERS, OMERS	\$ 14,981.60
02/09/2025	2025.02.09BM, Bell Mobility	\$ 55.31
02/10/2025	Fire Marshal's Public Fire Safety Council	\$ 131.07
02/10/2025	525, Tulloch Engineering Inc	\$ 11,150.52
02/11/2025	2025.02 Pay 1	\$ 21,660.04
02/11/2025	RBC - JM-2776	\$ 148.18
02/11/2025	RBC FIRE-1046	\$ 23.31
02/11/2025	RBC - PT-0463	\$ 1,058.21
02/11/2025	RBC - FL-9293	\$ 568.07
02/11/2025	2025.01.31SD, Receiver General for Canada	\$ 25,070.20
02/12/2025	r13844113, SMC Monitoring	\$ 67.80
02/13/2025	X001277723250213, Bell Canada	\$ 216.92
02/14/2025	7668966, McDougall Energy	\$ 1,373.42
02/18/2025	7234608, Brandt Tractor Ltd	\$ 349.07
02/19/2025	900332109, Electrical Safety Authority	\$ 1,247.47
02/19/2025	301268688, Algoma Power Inc	\$ 3,757.86
02/21/2025	16604, PUC Services Inc.	\$ 8,786.87
02/21/2025	16559, PUC Services Inc.	\$ 8,786.87
02/21/2025	2025.CUJOtimekeeping, Maddie Hicks	\$ 400.00
02/25/2025	2025.02 Council Honourarium	\$ 2,678.68
02/24/2025	Peter J. Berlingieri Professional Corporation	\$ 902.66
02/24/2025	2024.02.24RELIANCE, Reliance Home Comfort	\$ 191.22
02/24/2025	Bugland Pest Mgmt Inc	\$ 339.46
02/24/2025	Bugland Pest Mgmt Inc	\$ 16.49

Corp. of the Township of Johnson
Payment Log 2025/02/01-2025/02/28

Date	Comment	Amount
02/24/2025	301271744, Algoma Power Inc	\$ 286.71
02/25/2025	2025.02 Pay 2	\$ 22,076.54
02/25/2025	2024 eht, Minister of Finance EHT	\$ 14,468.14
02/25/2025	2025.02.21END, Enbridge Gas Inc	\$ 309.10
02/25/2025	2025.02.21END-OFFICE, Enbridge Gas Inc	\$ 1,104.89
02/25/2025	2025.02.21END-FIRE, Enbridge Gas Inc	\$ 973.79
02/25/2025	x014513231250225, Bell Canada	\$ 193.74
02/25/2025	X014429556250225, Bell Canada	\$ 277.19
02/25/2025	X014444230250225, Bell Canada	\$ 24.53
02/26/2025	17E Trading Post	\$ 247.00
02/26/2025	Esso Country Store	\$ 417.00
02/26/2025	Lee-Anne Dow	\$ 500.00
02/26/2025	Minister of Finance OPP	\$ 13,389.00
02/26/2025	McClelland's Hardware	\$ 321.26
02/26/2025	2025.03.01 GB, Equitable Life of Canada	\$ 7,422.30
02/26/2025	Staff Reimbursement - office supplies/rec/safety	\$ 283.53
02/26/2025	301272038, Algoma Power Inc	\$ 561.92
02/26/2025	301272043, Algoma Power Inc	\$ 444.83
02/26/2025	301272044, Algoma Power Inc	\$ 188.60
02/26/2025	301272045, Algoma Power Inc	\$ 112.52
02/26/2025	301272072, Algoma Power Inc	\$ 1,195.73
02/26/2025	301272078, Algoma Power Inc	\$ 1,476.59

Total Payments - February

\$ 355,336.66



Agenda Item 8
Date: Mar 19 2025

March 2025

With so many snow storms this year the Public Works crew have been steady clearing roads and now opening culverts due to the rains and high-water levels in the area. They have also fixed a couple of water leaks recently.

Recreation and Arena are winding down a busy ice rental year and preparing for the ice plant to be shut off at the end of March. Then their minds will be on preparing the fields for soccer and baseball. The maintenance issues that came up over the winter will be dealt with and equipment will be looked over in preparation for grass cutting this summer.

The Office is dealing with the audit and preparing the budget. With Frieda back in the office this means that some organizing issues can be dealt with in the coming months. Please feel free to stop in and say hi. Welcome back to the office to Frieda.

With so many people changing from landlines to cell phones or moving please take the time to update your information at the office. If there is an emergency and there is a need to contact you, we want to make sure we have the right information.

The Fire Department has been busy as well, tending to fire calls and auto accidents both in our Township and in other Townships. We thank them for putting there lives on the line for us. If anyone wishes to join the Fire Department the meetings are Monday nights at 7 at the fire hall. There maybe a lot of learning to do before your certified but if firefighting is what you want to contribute to your community, come to the meeting and Chief Smith will help you out.

Since March came in like a lion lets hope it goes out like a lamb.


Janet Maguire

CAO/Clerk



1 Johnson Drive
Desbarats, Ontario
P0R 1E0
705-782-2306

March 19, 2025
Regular Meeting of Council
Treasury Department, Report to Council

February/March Items:

- Monthly remittances completed including Receiver General, OMERS and other bill payments
- Regular month end processes are under way, including payables, bank deposits, and posting from the tax software and the water and sewer program to SAGE. There has been no update on the amended chart of accounts for SAGE.
- Budget preparation is well underway for 2025. It is requested that Council schedule budget review meetings within the next few weeks.
- Grant reporting for annual grants/allocations are being completed (OCIF/CCBF- Gas Tax/Nords)
- As noted, last month, we are in the process of preparing working papers/finalizing items for the 2024 Audit. This has been rescheduled for April.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Janet Boucher".

Janet Boucher, Treasurer/Deputy Clerk
Township of Johnson



1 Johnson Drive
Desbarats, Ontario
P0R 1E0
705-782-2306

REMUNERATION AND EXPENSES PAID TO MEMBERS OF COUNCIL

MEMBER OF COUNCIL	REMUNERATION AND COMMITTEE MEETINGS	CONVENTION AND TRAVEL	TOTAL
Mayor Reg McKinnon	\$9,000.00	NA	\$9,000.00
Councillor Gavin Grant	\$7,800.00	NA	\$7,800.00
Councillor Jason Kern	\$7,800.00	NA	\$7,800.00
Councillor Emma McKinnon	\$5,850.00	NA	\$5,850.00
Councillor Keith Stobie	\$7,800.00	NA	\$7,800.00
TOTAL 2024 Expenditure	\$38,250.00	\$0.00	\$38,250.00

*Section 284 of the *Municipal Act, 2001* require the Municipality to submit a Statement of Remuneration, Benefits and Expenses paid to Members of Council by March 31 of the year following.



Johnson Township Community Centre

Denise Methot: Facility Manager

705-782-6723

arena@johnsontownship.ca

March 19, 2025 Regular Council Meeting

JTCC Facility Report to Council

FEB/MAR items:

- Oil failure in plant room gave out and now has been changed
- Went over budget items with office staff and have a budget plan
- Working on minor maintenance and cleaning as the ice season winds down
- Last ice booking will be March 28, 2025
- Planning also what needs to be done in the off season around here.
Painting, spring cleaning ect..
- Still waiting on the light installation.

Denise Methot, Facility Manager



Recreation Report

Completed for: March 19, 2025 Council Meeting

Recreation & Events Coordinator Report for February 2025

This report covers programming information completed in February 2025, along with upcoming programs, marketing information, and grant updates.

1. CUJO Memorial Family Hockey Tournament:

- 3 Divisions
 - Family: 2 teams
 - Competitive: 6 teams
 - Women's: 3 teams
- Seniors 50+ Game by donation
- 11 teams total
- Bruce Mines Legion Bar Service: Friday, Saturday, Sunday
- \$500 Competitive team fee (increased from \$450)
- \$360 Family and Women's team fee
- \$5,002.75 in Revenue
- Expenses Before Rental Loss & Admin Fee: \$2,166.79
- Rental Loss: \$3,348.25
- Expenses with Rental Loss & 10% Admin Fee: \$6,015.32
- \$1000 in scholarships raised: \$300 for a Gr. 8 CAES, \$700 for a Gr. 12 CASS

2. Family Day Fun Day:

- 171 attendees
- \$264.90 in Revenue
- Candy bag given to each child attendee
- Bum Slides, 2x4 Ski Races, Nail Drive, Log Sawing, Bonfire, Donut Eating Contest, Kids Bingo, Face Painting, Free Skate, Shamrock Skate Show, Hot Chocolate & Popcorn

Ongoing Programming:

- **Public Skate:** Still going strong with on average 50 people attending.
 - Last Skate Rental/Public Skate is Friday March 28, 2025
- **Toddler & Tots:** Numbers are holding strong with about a dozen people attending.
 - Last Skate March 12, 2025. EarlyON is very interested in continuing the programming next year.



Recreation Report

Completed for: March 19, 2025 Council Meeting

Upcoming Programs:

1. March Break- Mar 10 -14 2025: Daily Craft, Skating, and Movie – Free to attend
2. Earth Day Tuesday, April 22, 2025: Garden Goddess Workshop Proposal Attached.
3. North Shore Youth Sports – SloPitch and Soccer registration going live. Slo-Pitch starts after May long weekend. Price Proposal Attached.
4. Senior of the year to be named in April; suggestions welcome we are considering:
 - a. Frank Hicks
 - b. Marlee Hopkins
 - c. Pat O’Gorman/Julie Schryer
 - d. Carol Stobie
 - e. Ann Bell
 - f. Cathy Hannes
5. Community Days: Theme Vote. We are asking the public to provide ideas of Community Day Themes and then vote for a favourite. We are contributing the following themes:
 - a. Safari
 - b. Under the Sea
 - c. Out at Camp/Heading to Camp
6. Courses Offered This Year. We want to partner with or provide courses in the following:
 - a. Smart Serve
 - b. Safe Food Handler
 - c. Boating License
 - d. Firearms License
 - e. First Aid
 - f. Babysitter Course
 - g. Home Alone Course
 - h. Working at Heights/Propane/Forklift written courses
 - i. Microsoft How To
 - j. Pollinator/Bee hives
 - k. Fly Tying Clinic

Booking Highlights:

- Yoga hosted by Terri Veerman re-booked for a spring session
- 50+ Club Wednesdays 1pm-3pm in the Hall
- Various Private Birthday Parties with Ice & Hall combo
- Shamrock Skate Show March 23rd
- Sustain Algoma Booked for June 14th
- Canteen is Closed the month of April



Recreation Report

Completed for: March 19, 2025 Council Meeting

Marketing Updates:

- **Newsletter:** The monthly Newsletter for March is out and available online.
 - **Any details to include for April?**
- **Social Media:**
 - Post reach: 4,607
 - Post engagement: 763
 - New Page likes: 7
 - New Page Followers: 1,453
- **Johnson Township Community Centre Advertising:** Booking Rink Boards for new clients to be installed at the end of April after Ice removal is completed.

Summer Projects:

- Multi-Sport Court
 - Fence
 - Landscaping
- Baseball Field.
 - Infield

- Johnson Township Community Centre 4 Year Development Proposal
- Johnson Township Recreation Programming 4 Year Development Proposal
- Johnson Township Wayfinder and Signage Proposal
- Active Transportation Plan developed through the use of the Active Transportation Funding
- Johnson Township Natural Playground Development Proposal
- Diamond Lake Boat Launch

Additional:

- Summer Student Job Applications Out Shortly
- Volunteer Dinner – Are we doing one in April or November?

Report Completed By:

Patti Trotter

Events & Recreation Coordinator/Marketing & Promotions Johnson Township

ptrotter@johnsontownship.ca | 705-782-6601 x 205 | 705-257-6827



Event Dates Proposal 2025

Date	Event
Tuesday, April 22, 2025	North Shore Youth Slo-Pitch Registration Closes
Saturday, April 19, 2025	Earth Day: Green Goddess Workshop
Saturday, May 10, 2025	Desbarats for Sale
June 1 st – 30 th 2025	Johnson Jaunt: Participaction Challenge
Monday, June 2, 2025	North Shore Youth Soccer Registration Closes
Saturday, June 7, 2025	Breakfast Buffet *Or Move to May 10 th with Desbarats for Sale*
Saturday, June 21, 2025	North Shore Youth Slo-Pitch Tournament Day
Saturday, June 28, 2025	Reg McHale Fish Derby
Saturday, July 12, 2025	Community Days
Friday, August 15, 2025	Summer Fun Day
September 1 – 30, 2025	Big Buck Registration Open
Saturday, September 20, 2025	ATV Poker Run
Monday, October 14, 2025	Ice Renting Starts
Friday, October 17, 2025	Friday Night Skate Party's Start
Friday, October 31, 2025	Haunted House TBD – No Halloween Skate this year
Saturday, November 17, 21,22, 2025	Big Buck Dinner – TBD
Sunday, December 7, 2025	Children's Holiday Party

Program Dates To Be Confirmed:

- Roller Rink – May – September
- Bingo
- Indoor Sports: May – September (Badminton, Pickleball, Lacrosse, Ball Hockey)
- Outdoor Sports: May – September (Badminton, Pickleball, Ball Hockey, Basketball)
- Archery Lessons – June/July
- Summer Youth Swim Program - August
- Summer Camp Schedule – July/August
- Gordon Lake Social Club Bake & Garage Sale - July
- Gordon Lake Social Club Pie Social - August
- Winter Break Skate Schedule - December



Earth Day Proposal 2025

Date(s): Saturday April 19, 2025	Time(s): 11am – 3pm
Location(s): Johnson Township Community Centre Hall	Lead(s): Patti Trotter Recreation Coordinator
Key Contact(s)/Partners: <ul style="list-style-type: none"> • Bruce Mines Horticultural Society • Recreation Department: Patti Trotter Recreation Coordinator & Gabi Leclair Recreation Assistant: 705-782-6601 ex205. recreation@johnsontownship.ca • Town of Bruce Mines, Township of Plummer Additional, Tarbutt Township – TBD 	
Overview: <ul style="list-style-type: none"> • Host a building day to make Garden Goddesses’ to be placed around town on Municipal property and homeowners' properties. • Challenge neighbouring communities to build their own Goddesses • Create a Goddess Treasure Hunt to encourage people to visit each community “Down the Line”. • Have a Prize or prize draw for anyone who completes the treasure hunt and finds all the goddesses – TBD • Encourage attendees to recycle and upcycle items they can bring for their own Garden Goddess 	
Volunteers/Coordinators: <ul style="list-style-type: none"> • Call for student volunteers • A lead per township involved to host their own build a goddess day. • Johnson Township: Admin work and mapping 	
Sponsors: <ul style="list-style-type: none"> • 	
Entertainment: <ul style="list-style-type: none"> • None or light music on in the hall during build day. 	
Food & Beverage: <ul style="list-style-type: none"> • Coffee, Tea, and Light Snacks for build day 	
Marketing & Promotion: <ul style="list-style-type: none"> • Facebook Posting: No later than April 1st 2025 • Website Posting: No later than April 1st 2025 • April Newsletter: Delivered the first week of April & Online website & Facebook • Shared through Horitculture Network 	



Earth Day Proposal 2025

- Shared through each township's marketing networks (newsletters, websites etc.)
- Posters printed, distributed around area businesses for posting & posted at: JTCC, Post Office, Main Office
- Shared to the Farmers Market

Budget:

Earth Day Goddess Building Workshop: 2025			
Expenses	Budget	Actual	Notes
Materials for Build			
Donated/Upcycled Supplies	\$ -	\$ -	Check the Share shed/ask for donations
PVC Pipe	\$ 37.74	\$ -	Could be donated from Area Hardware stores. PVC Pipe 1/2" x 10' - \$6.29/each
Twine	\$ 5.00	\$ -	300ft roll \$4.98
Fabric/Clothing Scrap	\$ 50.00	\$ -	\$5/piece odd clothing items from used stores 10 items
Snacks			
Coffee	\$ -	\$ -	Available in kitchen
Tea	\$ -	\$ -	Available in kitchen
Milk/Creamer	\$ 5.00	\$ -	
Sugar/Sweetener	\$ -	\$ -	Available in kitchen
Snack Tray	\$ 20.00	\$ -	
Veggie Tray	\$ 15.00	\$ -	
Total Expenses	\$ 132.74	\$ -	

Revenue	Budget	Actual	Notes
Attendee	\$ -	\$ -	Free to Attend
Total Revenue	\$ -	\$ -	

Total Expenses before rental loss	\$ 132.74	\$ -	
Total Revenue	\$ -	\$ -	
Admin Fee	\$ 100.00	\$ -	
Balance	\$(232.74)	\$ -	

Loss on Hall Rental	\$ 60.00	Half Day Rental 4hrs
Loss on Kitchen Rental	\$ 100.00	\$80 Full Day Rate
Total Rental Loss	\$ 160.00	
Total Expenses	\$ 232.74	
Total Expenses with Rental Loss	\$ 392.74	
Total Revenue	\$ -	
Difference	\$(392.74)	

Earth Day Proposal 2025

Attendees:

- Estimating 5-12 attendees locally
- 20 total installed Goddesses across all the communities for the treasure hunt

Idea Material:



Feedback and Suggestions:



North Shore Youth Sports Proposal 2025

<p>Date(s):</p> <ul style="list-style-type: none"> • Slo-Pitch Registration: March 17 – April 22 2025 • Slo-Pitch Season: May 20 – June 21 2025 • Soccer Registration: March 17 – June 2 2025 • Soccer Season: July 2025 – August 9 2025 	
<p>Location(s):</p> <ul style="list-style-type: none"> • Johnson Township Community Centre • Echo Bay Elks • St. Joseph Township Centennial Grounds • Thessalon Lakeside Park (Pinger Park) 	<p>Lead(s):</p> <ul style="list-style-type: none"> • Patti Trotter - Desbarats • Trisha Daynard – Echo Bay • Sherie Gladu – St. Joe • Susan Brisson - Thessalon
<p>Suggestions:</p> <ul style="list-style-type: none"> • Ages 4-18, JK-Gr. 12, reduce the number of 3yr olds and 19 yr olds. • End of season review how many youth over the age of 16yrs played. Suggestion to cap the age at 16yrs and restructure the divisions. • Trained and Paid Umpires and Officials - \$10/game 	
<p>Fees:</p> <p>Slo-Pitch:</p> <ul style="list-style-type: none"> • \$15 for T-Ball & Intro to 3 Pitch (\$5 increase) • \$25 for Novice, Junior, Intermediate, Senior (\$5 reduction) <p>Soccer:</p> <ul style="list-style-type: none"> • \$15 for Intro to Soccer (\$5 increase) • \$25 for Division I, II, III, IV (\$5 reduction) <p>The suggestion to reduce pricing will make us comparable to the other communities in the league.</p>	

Johnson Township Fire Dept.

– Report to Council – 3/19/25

- 1) The year continues to unfold with interesting calls for service. Vehicle fires, a multi-vehicle collision due to severe weather, followed by vulnerable occupancy smoke & CO alarms comprised the response activities thus far.
 - a. Multiple departments responded to the collision on HWY 17 that began as a 3 vehicle incident and by the time we arrived had expanded to 7. The fact that we have not only shared services agreement with Bruce Mines but also a mutual aid agreement with Tarbutt Dept was appreciated on a day that saw us all being called into action to assist with a significant event such as the multi-vehicle collision.
- 2) Just a reminder, The Northeastern Educational Fire Conference takes place March 27-30th this year in Huntsville and two of us are registered to attend.
- 3) There was a request for assistance from a resident of the hamlet regarding their “Emergency” or “911” number.
 - a. The resident has on 2 separate occasions called for an ambulance to provide assistance to a spouse. On both occasions the ambulance did not stop at their residence but continued up along Lake Huron to the number populated automatically by their call for 911 service.
 - i. Their emergency number is for example 14 and yet when they call 911 the number that populates in the dispatch system is 29.
 - b. On both occasions someone had to flag the EMS vehicle to have them return to the correct address. Given a time-sensitive emergency this delay could have serious repercussions.
 - c. After some investigation with the assistance of the dispatch centre the problem appears to be related to the conflicting numbering system created when the township initiated the “CIVIC” numbers. Many residents of the township (especially those with landlines) will be affected by this problem should they call “911” for assistance. The resident who called the Fire Dept for assistance with this issue has had a 911 correction initiated for their address, however, there may well be a number of other residences that will have the same issue.
 - d. My suggestion would be that the township approach Bell Canada to seek assistance with those addresses that have been changed by the move to CIVIC numbers. To date the residents have been unsuccessful in their attempts to convince Bell that their number changed but not their location. Bell has been less inclined to make a change based on one customer who says their number is no longer 29 but 14, yet they live in the same house, on the same street, in the same town....but have a new number.
 - i. The topic might also be a news worthy topic for the newsletter.
- 4) Late breaking news – the older of the two overhead furnaces in the fire hall has potentially lost a bearing in the blower fan. Kings have been notified.



Agenda Item B1
Date: Mar 19 2025

The Corporation of
THE TOWNSHIP of JOHNSON

By-Law 2025-1136

BEING A BY-LAW to authorize the execution of an Agreement with the Minister of the Solicitor General on Behalf of the Ontario Provincial Police for the provision of Primary Public Safety Answering Point (PSAP) Services for the Township of Johnson.

WHEREAS Section 9 of the Municipal Act, R.S.O. 2001, C. 25, as amended provides that Council may pass By-laws to perform their duties as required to govern;

AND WHEREAS the Municipal Council of the Corporation of the Township of Johnson deems it expedient to pass a by-law to enter into an agreement with the Minister of the Solicitor General on behalf of the Ontario Provincial Police for provisions of PSAP services;

NOW THEREFORE, the Council of the Corporation of the Township of Johnson enacts as follows:

1. That the Mayor and Clerk be and are hereby authorized to sign an agreement on the behalf of the Corporation of the Township of Johnson, with the Minister of the Solicitor General on behalf of the Ontario Provincial Police for the provision of PSAP services.
2. That the aforementioned agreement is attached hereto as Schedule "A" forming part of this By-Law.
3. That this By-Law shall come into force and effect on the day of passing.

THAT this by-law repeals any by-law previously passed for this purpose.

READ and passed in open Council this 19th day of March, 2025.

Mayor: Reg McKinnon

SEAL

Clerk/CAO
Janet Maguire



Agenda Item B2
Date: Mar 19 2025

The Corporation of
THE TOWNSHIP of JOHNSON
By-Law 2025-1137

BEING A BY-LAW to assume and open portions of a public road owned by the Corporation of the Township of Johnson.

WHEREAS the Municipal Act, S.O. 2001, c. 25 allows for a Municipality to establish ownership and pass By-laws regarding public roads; and

WHEREAS the Corporation of the Township of Johnson has taken ownership of part of specifically being PT PCL 1066 SEC ALG; PT S1/2 LT 5 CON 5 Johnson; Except LT 11056; BEING PTS 3 and 4, Plan 1R-14215; JOHNSON (McClelland Rd.)

WHEREAS the lands affected by this By-law were acquired by the Municipality for the purpose of a highway; and

WHEREAS Parts 3 and 4 of Plan 1R-14215 (a portion of McClelland Road) have been and are used to form part of the public highway; and

NOW THEREFORE the Corporation of the Township of Johnson hereby enacts as follows:

1. The ownership of the lands being Parts 3 and 4 on Plan 1R-14215 have been assumed and are declared open and the same are established and laid out as a public highway within the Corporation of the Township of Johnson.
2. That this By-law shall take immediate effect upon its passing.

THAT this By-Law shall repeal and replace any and all By-Laws or Policies previously passed for this purpose.

READ for a first and final time and passed this 19th day of March, 2025

Mayor _____
Reg McKinnon

Clerk/CAO _____
Janet Maguire

SEAL

ACKNOWLEDGEMENT AND DIRECTION

TO: Trevor Patrick Simpson
(Insert lawyer's name)

AND TO: LAW OFFICE OF TREVOR P. SIMPSON
(Insert firm name)

RE: Transfer of Pts 3 and 4, Plan 1R-14215, Johnson ("the transaction")
(Insert brief description of transaction)

This will confirm that:

- I/We have reviewed the information set out in this Acknowledgement and Direction and in the documents described below (the "Documents"), and that this information is accurate;
- You, your agent or employee are authorized and directed to sign, deliver, and/or register electronically, on my/our behalf the Documents in the form attached.
- You are hereby authorized and directed to enter into an escrow closing arrangement substantially in the form attached hereto being a copy of the version of the Document Registration Agreement, which appears on the website of the Law Society of Ontario as the date of the Agreement of Purchase and sale herein. I/We hereby acknowledge the said Agreement has been reviewed by me/us and that I/We shall be bound by its terms;
- The effect of the Documents has been fully explained to me/us, and I/we understand that I/we are parties to and bound by the terms and provisions of the Documents to the same extent as if I/we had signed them; and
- I/we are in fact the parties named in the Documents and I/we have not misrepresented our identities to you.
- I, _____, am the spouse of _____, the (Transferor/Chargor), and hereby consent to the transaction described in the Acknowledgment and Direction. I authorize you to indicate my consent on all the Documents for which it is required.

DESCRIPTION OF ELECTRONIC DOCUMENTS

The Document(s) described in the Acknowledgement and Direction are the document(s) selected below which are attached hereto as "Document in Preparation" and are:


- A Transfer of the land described above.
- A Charge of the land described above.
- Other documents set out in Schedule "B" attached hereto.

Dated at Sault Ste. Marie, this _____ day of March, 2025.

WITNESS

(As to all signatures, if required)

THE CORPORATION OF THE TOWNSHIP OF JOHNSON



TREVOR P. SIMPSON, FOR CHERYL ANNE LARRETT PURSUANT TO COURT ORDER

This document has not been submitted and may be incomplete.

PropertiesPIN 31456 - 0290 LT Interest/Estate Fee Simple SplitDescription PT PCL 1066 SEC ALG; PT S1/2 LT 5 CON 5 JOHNSON; EXCEPT LT11056; BEING
PTS 3 AND 4, PLAN 1R-14215; JOHNSONAddress 332 B MCCLELLAND ROAD
DESBARATS**Consideration**

Consideration \$2.00

Transferor(s)

The transferor(s) hereby transfers the land to the transferee(s).

Name LARRETT, CHERYL ANNE

Acting as an individual

Address for Service c/o 102-123 March Street
Sault Ste. Marie, Ontario
P6A 2Z5

This document is not authorized under Power of Attorney by this party.

Transferee(s)

Capacity

Share

Name THE CORPORATION OF THE TOWNSHIP OF JOHNSON

Acting as a company

Address for Service 1 Johnson Drive
Desbarats, Ontario
P0R 1E0**Statements**

The Desbarats to Echo Bay Planning Boaed has consented to the severance herein.

Calculated Taxes

Provincial Land Transfer Tax \$0.00

LAND TRANSFER TAX STATEMENTS

In the matter of the conveyance of: 31456 - 0290 PT PCL 1066 SEC ALG; PT S1/2 LT 5 CON 5 JOHNSON; EXCEPT LT11056; BEING PTS 3 AND 4, PLAN 1R-14215; JOHNSON

BY: LARRETT, CHERYL ANNE

TO: THE CORPORATION OF THE TOWNSHIP OF JOHNSON

1. I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- (c) A transferee named in the above-described conveyance;
- (d) The authorized agent or solicitor acting in this transaction for CORPORATION OF THE TOWNSHIP OF JOHNSON described in paragraph(s) (c) above.
- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for _____ described in paragraph(s) () above.
- (f) A transferee described in paragraph () and am making these statements on my own behalf and on behalf of _____ who is my spouse described in paragraph () and as such, I have personal knowledge of the facts herein deposed to.

3. The total consideration for this transaction is allocated as follows:

(a) Monies paid or to be paid in cash	\$2.00
(b) Mortgages (i) assumed (show principal and interest to be credited against purchase price)	\$0.00
(ii) Given Back to Vendor	\$0.00
(c) Property transferred in exchange (detail below)	\$0.00
(d) Fair market value of the land(s)	\$0.00
(e) Liens, legacies, annuities and maintenance charges to which transfer is subject	\$0.00
(f) Other valuable consideration subject to land transfer tax (detail below)	\$0.00
(g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f))	\$2.00
(h) VALUE OF ALL CHATTELS -items of tangible personal property	\$0.00
(i) Other considerations for transaction not included in (g) or (h) above	\$0.00
(j) Total consideration	\$2.00

4.

Explanation for nominal considerations:

g) Transfer to a municipality pursuant to subdivision or development agreement, condominium approval or other municipal purposes: transfer of road allowance

5.

The land is not subject to an encumbrance

PROPERTY Information Record

A. Nature of Instrument: Transfer
LRO 1 Registration No. Date:

B. Property(s): PIN 31456 - 0290 Address 332 B MCCLELLAND Assessment 5716000 - 00114400
 ROAD Roll No
 DESBARATS

C. Address for Service: 1 Johnson Drive
Desbarats, Ontario
P0R 1E0

D. (i) Last Conveyance(s): PIN 31456 - 0290 Registration No.

(ii) Legal Description for Property Conveyed: Same as in last conveyance? Yes No Not known

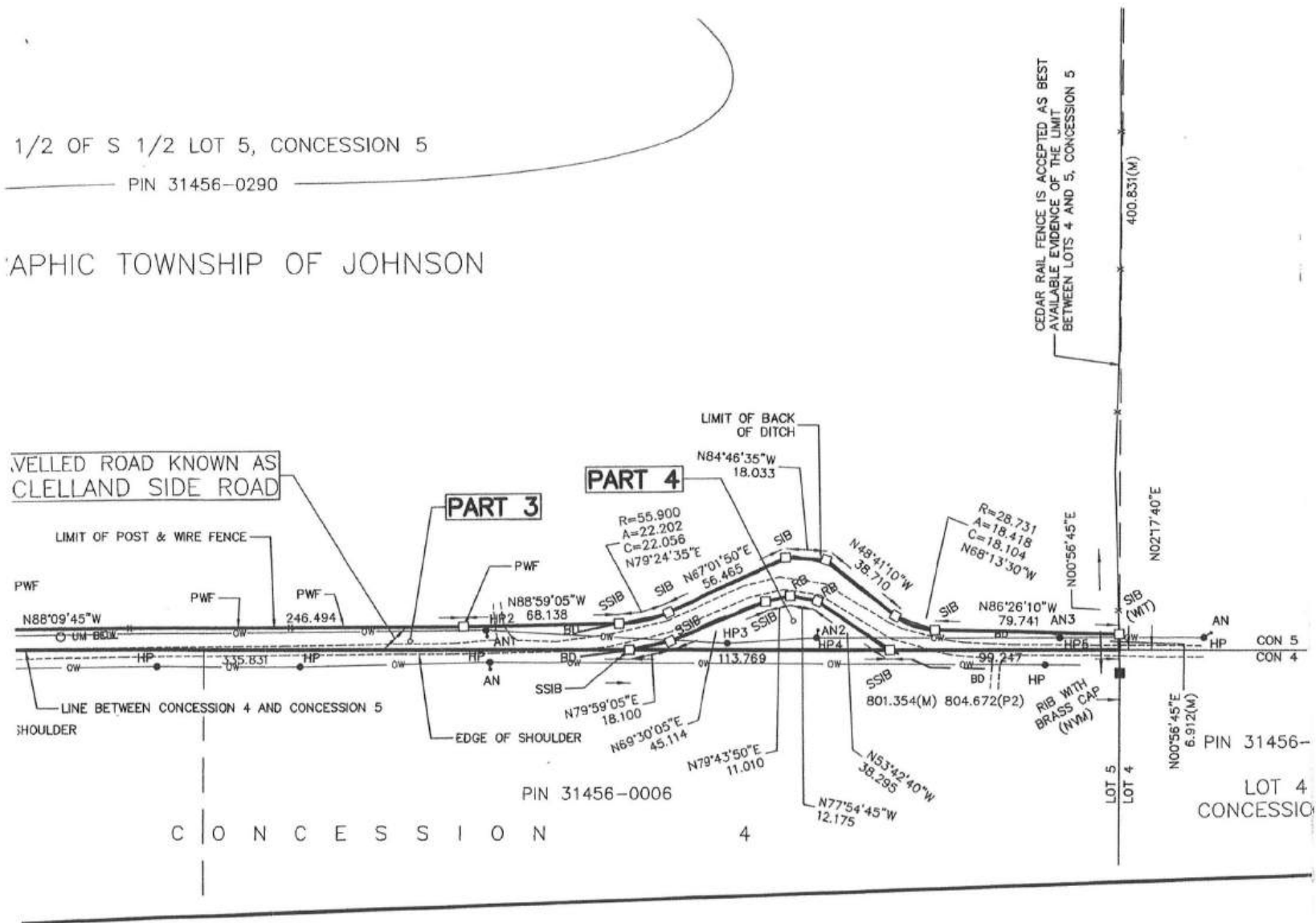
Additional Property Identifier(s) and/or Other Information

PT PIN 31456-0290 LT**PT PCL 1066 SEC ALG; PT S1/2 LT 5 CON 8 JOHNSON EXCEPT LT11056; BEING PTS 3 AND 4,
PLAN 1R-14215; JOHNSON****TRANSFEROR:****CHERYL ANNE LARRETT****TRANSFeree:****THE CORPORATION OF THE TOWNSHIP OF JOHNSON**

1/2 OF S 1/2 LOT 5, CONCESSION 5

PIN 31456-0290

APHC TOWNSHIP OF JOHNSON





THE CORPORATION OF THE CITY OF SARNIA
Office of the City Clerk

March 6, 2025

The Right Honourable Justin Trudeau, P.C., M.P.
Prime Minister of Canada
Office of the Prime Minister
80 Wellington Street
Ottawa, ON K1A 0A2
Justin.trudeau@parl.gc.ca

Agenda Item B3
Date: Mar 19 2025

Re: Carbon Tax

Dear Prime Minister,

At the meeting of Sarnia City Council held on March 3, 2025, the following resolution was adopted:

That given the advent of the US tariffs and the economic impact on Canadians it is even more critical at this time to petition our own Federal liberal government to put a stop the 20 percent increase to the carbon tax scheduled to be implemented April 1, 2025. The vast majority of Canadians do not support the carbon tax, and the timing could not be worse for the impact to our citizens; and

That the resolution be forwarded to the Prime Minister, his Cabinet, Leaders of Opposition, our MP, and All Ontario Municipalities.

Your consideration of this matter is respectfully requested.

Yours sincerely,

Amy Burkhart
City Clerk

Cc: Cabinet Ministers
The Honourable Pierre Poilievre, M.P.
The Honourable Marilyn Gladu, M.P.
All Ontario Municipalities

Agenda Item B4
Date: Mar 19 2025

Sent Via Email



February 28, 2025

The Honourable Arif Virani
Minister of Justice
House of Commons
Ottawa, ON K1A 0A6

Dear Minister Virani:

**The Regional
Municipality of
Durham**

Corporate Services
Department –
Legislative Services
Division

605 Rossland Rd. E.
Level 1
PO Box 623
Whitby, ON L1N 6A3
Canada

905-668-7711
1-800-372-1102

durham.ca

**Alexander Harras
M.P.A.
Director of
Legislative Services
& Regional Clerk**

**RE: Motion regarding Protecting Canadian Values: Ban the
Nazi Swastika in Canada, Our File: C00**

Council of the Region of Durham, at its meeting held on February 26, 2025, adopted the following recommendations of the Committee of the Whole, as amended:

“Whereas in recent years, Nazi iconography has surfaced with alarming frequency in the public sphere, used by an increasing number of groups and individuals to promote hate and instill fear within Canadian society; and

Whereas since the atrocities of WWII, the Nazi swastika, also known as the hakenkreuze, has become universally synonymous with systematic violence, terror and hate. Its growing presence in our country poses a threat to every single Canadian citizen, undermining the core values of equality, diversity, and inclusion that define our nation, and

Whereas eighteen countries have already taken action to ban these symbols, it is imperative that Canada follow suit;

Therefore be it resolved, that Durham Region Council supports B’Nai Brith’s call to the Government of Canada to pass legislation banning, with exceptions for certain educational and artistic purposes, the public display of Nazi symbols and iconography, including the Nazi swastika (hakenkreuze). Specifically, demanding that the Government of Canada immediately:

1. Ban the Nazi swastika (hakenkreuze)

If you require this information in an accessible format, please call 1-800-372-1102 extension 2097.

2. Ban all Nazi symbols and iconography

Durham Region Council agrees that the people of Canada are counting on the federal government to ensure a future free from hate, where every Canadian is protected, valued, and respected; and

That a copy of this motion is sent to all Canadian Municipalities.”

Alexander Harras

Alexander Harras, M.P.A.
Director of Legislative Services & Regional Clerk
AH/uf

c: B'nai Brith Canada
All Canadian Municipalities



**TOWNSHIP OF
BRUDENELL, LYNDOCH AND RAGLAN**

42 Burnt Bridge Road, PO Box 40
Palmer Rapids, Ontario K0J 2E0
TEL: (613) 758-2061 · FAX: (613) 758-2235

Agenda Item B5
Date: Mar 19 2025

February 5, 2025

The Honourable Sylvia Jones,
Minister of Health
5th Floor, 777 Bay St.
Toronto, ON M7A 2J3

RE: Paid-Plasma-Free Zone

Dear Hon. Sylvia Jones,

Please be advised that at the Regular Council Meeting on February 5th, 2025, Council for the Corporation of the Township of Brudenell, Lyndoch and Raglan passed the following resolution, supporting the resolution from the City of Toronto.

Resolution No: 2025-02-05-08
Moved by: Councillor Quade
Seconded by: Councillor Banks

"Be it resolved that the Council for the Corporation of the Township of Brudenell, Lyndoch and Raglan support the City of Toronto's resolution Declaring Toronto a Paid-Plasma-Free Zone.

And further that this resolution be forwarded to Canadian Blood Services, Minister of Health, MPP John Yakabuski, and all Municipalities in Ontario."

Carried.

Sincerely,

Tammy Thompson
Deputy Clerk
Township of Brudenell, Lyndoch and Raglan



John D. Elvidge
City Clerk

City Clerk's Office

Secretariat
Sylvia Przedziecki
Council Secretariat Support
City Hall, 12th Floor, West
100 Queen Street West
Toronto, Ontario M5H 2N2

Tel: 416-392-7032
Fax: 416-392-2980
e-mail
Sylvia.Przedziecki@toronto.ca
web: www.toronto.ca

In reply please quote:
Ref.: 24-MM23.1

(Sent by Email)

December 20, 2024

ALL ONTARIO MUNICIPALITIES:

**Subject: Member Motion Item 23.1
Declaring Toronto a Paid-Plasma-Free Zone - by Councillor Chris Moise,
seconded by Councillor Alejandra Bravo (Ward All)**

City Council on November 13 and 14, 2024, adopted [Item MM23.1](#) and in doing so, has forward this item to Canadian Blood Services, federal, provincial and territorial Ministers of Health, Grifols Pharmaceuticals, and all Ontario Municipalities and requested that they support only voluntary blood and plasma collection, where donors do not receive payment for their blood or plasma.

Yours sincerely,

Niko Markakis, for

for City Clerk

S. Przedziecki/mp

Attachment

Sent to: All Ontario Municipalities
Chief Executive Officer, Canadian Blood Services
Chief Executive Officer, Grifols Canada

c. City Manager



The Corporation of the
**Township
of
Uxbridge**

In The Regional Municipality of Durham

SENT VIA E-MAIL

February 14, 2025

Premier Doug Ford
Legislative Building, Queen's Park
Toronto, Ontario, M7A 1A1
premier@ontario.ca

**RE: IMPLEMENTATION OF "BUY CANADIAN" POLICY
TOWNSHIP FILE: A-00 G**

Please be advised that during the regular meeting of the General Purpose and Administration Committee of February 3, 2025, the following motion was carried:

THAT the Administration and Special Projects Committee receive Report CAO-04/25 regarding the implementation of "Buy Canadian" Policy;

AND THAT the Policy remain in place until such time as there is clear indication from the Provincial and Federal Governments that trade relations have been normalized;

AND THAT the Policy be forwarded to all municipalities in Ontario requesting they implement similar policies;

AND THAT the Policy be forwarded to AMO and ROMA;

AND THAT the Policy be forwarded to the Premier of Ontario, MP O'Connell, all Durham MPP's and appropriate Provincial Ministers;


AND THAT the Policy be forwarded to all Township Committee Chairs for information;

AND THAT Committee support this Policy in principle;

AND THAT the final document be run through the CAO's office for final approval.

I trust you will find the above to be satisfactory.

Yours truly,


Emily Elliott
Deputy Clerk
/ljr

Town Hall
51 Toronto Street South
P.O. Box 97
Uxbridge, ON L9D 1T1
Telephone (905) 852-9181
Facsimile (905) 852-9674
Web www.uxbridge.ca

Agenda Item
Date: _____

Agenda Item B6
Date: *Mar 19 2025*

cc: Honourable Jennifer O'Connell, MP
Honourable Peter Bethlenfalvy, MPP (peter.bethlenfalvy@pc.ola.org)
Minister of Finance (Minister.fin@ontario.ca)
Minister of Public and Business Service Deliver (todd.mccarthy@ontario.ca)
AMO (amo@amo.on.ca)
ROMA (roma@roma.on.ca)
All Ontario Municipalities

REPORT

Office of the Mayor

TO: Finance and Emergency Services Committee

FROM: Mayor Dave Barton

DATE: February 3, 2025

REPORT: 04/25 FILE NO.:

SUBJECT: Implementation of "Buy Canadian" Policy

BACKGROUND:

The purpose of this report is to seek Committee's approval for the adoption of a "Buy Canadian" policy. This policy will prioritize Canadian suppliers and manufacturers for municipal procurement, encourage diversification of non-U.S. sources, and establish oversight mechanisms for any significant expenditures involving U.S. manufacturers. This initiative aligns with our commitment to supporting federal and provincial leaders, Canadian farmers, manufacturers, and the sovereignty of Canada. This policy shall work in tandem with the Township of Uxbridge's procurement policy.

DISCUSSION:

1. Prioritization of Canadian Suppliers:

Staff will be directed to prioritize the purchase of goods and services from Canadian manufacturers and suppliers whenever possible. This policy aims to bolster the Canadian economy, support local businesses, and contribute to sustainable procurement practices.

2. Non-U.S. Alternatives:

In situations where Canadian products or services are unavailable, staff will seek suppliers from countries other than the United States. This approach will diversify our supply chain, reduce dependency on U.S. manufacturers, and promote broader international trade relationships.

3. Approval Requirements for U.S. Purchases:

To ensure transparency and fiscal responsibility, the following approval thresholds will apply to any purchases from U.S. manufacturers:

- **Expenses Over \$1,000:** Any purchase exceeding \$1,000 must be approved by the Chief Administrative Officer (CAO), in consultation with the mayor and council as appropriate.

4. Support for Canadian Sovereignty:

This policy demonstrates our municipality's commitment to supporting federal and provincial leaders in their efforts to strengthen the Canadian economy. By prioritizing Canadian products, we are actively supporting:

- **Canadian farmers and agricultural producers**, ensuring the continued vitality of rural communities and food security.

- **Local and national manufacturers**, promoting job creation and innovation within Canada.

- **The sovereignty of Canada**, by reducing reliance on foreign suppliers and fostering economic independence.

ALIGNMENT TO STRATEGIC PRIORITIES:

- **Good Governance:** Ensuring fiscal responsibility and transparency in procurement practices.
- **Economic Development:** Supporting local businesses, farmers, and manufacturers while contributing to Canada's economic sovereignty.
- **Sustainability:** Encouraging environmentally responsible and locally sourced procurement decisions.

RECOMMENDATION:

THAT Report CAO-04/25 of Mayor Dave Barton be received for information;

AND THAT Committee direct staff to implement the "Buy Canadian" policy as outlined in this report;

AND THAT any purchases from U.S. manufacturers exceeding \$1,000 require CAO approval.

AND THAT a copy of Report CAO-04/25 be forwarded to the Finance and Emergency Services Committee for consideration.

AND THAT this policy will be in place until such time as there is clear indication from the Province and Feds that trade relations have been normalized.

AND THAT this policy be forward to all municipalities in Ontario and request they implement similar policies.

AND THAT this policy be forwarded to AMO and ROMA.

AND THAT this policy be forwarded to the Premier of Ontario, MP O'Connell, Durham MPP's and appropriate Provincial ministers.

AND THAT we collaborate with North Durham Chamber of Commerce to implement the policy outlined above.

Respectfully Submitted by:

Mayor Dave Barton

Agenda Item B7
Date: Mar 19 2025



DESBARATS
DRINKING WATER SYSTEM
WATERWORKS # 210001870







ANNUAL & SUMMARY
REPORTS 2024



Introduction

This Annual and Summary report has been prepared in accordance with both schedule 22 and section 11 of Ontario Regulation 170/03. In this manner, the requirements by regulation for each report have been consolidated into a single document. This report is intended to brief the Owner and consumers of the Desbarats drinking water system on the system's performance over the past calendar year January 1 to December 31, 2024.

This report encompasses all elements as required by O. Reg. 170/03. Each section explains what is required for the category small municipal Residential DWS (as it pertains to the Desbarats DWS) and how limits were met or if shortfalls were revealed. The last section contains a list of tables and definitions of terms identified in this report.

 System Description	Page 3
 Water Quality	Page 4
 Compliance	Page 7
 Flows	Page 7
 Report Availability	Page 9
 Tables, Definitions of Terms App: A/B	Page 10

System Description

The Desbarats water treatment plant is rated as a class 2 water treatment subsystem, and for the purposes of O. Reg. 170/03 it is categorized as a small municipal residential system.

The treatment plant includes two (2) low lift centrifugal pumps, each pump rated at 4.24 L/s that deliver surface water from Lake Huron. The treatment system includes an Ecodyne Monoplant complete with mechanical flocculation, sedimentation and dual media filtration compartments. The filter portion of the package plant involves a dual media of sand and anthracite and provides for filtering to waste after backwashing. Waste from the clarifier is drained at timed intervals to backwash settling tanks from which supernatant travels by gravity to a diffuser in Lake Huron, located downstream from the intake site.

Post chlorination using sodium hypochlorite is injected after filtration before the clearwell to achieve primary and secondary chlorination. There are three (3) cells to the clearwell (reservoir) with a total storage capacity of 142 cubic meters. There is standby power for continued pumping capacity and plant operations. The system also involves six (6) pre-charged pressure tanks for distribution pressure control.

- There are approximately 276 residents using the system with 110 service connections (93 private residences) and an elementary/secondary school with a total population of about 600 students. Water is provided to the distribution system through a submarine transmission main

Chemicals

Chemicals utilized at the Desbarats water treatment plant during 2024 include:

- Sodium hypochlorite for primary and secondary disinfection
- Aluminum sulphate for coagulation
- Polymer as a coagulant aid
- Soda ash for pH and alkalinity adjustment

2024 Expenditures

During the year 2024, expenses were incurred to maintain treatment and distribution functions:

- ESA services
- 12-month surveillance audits (SAI Global)
- Plant auto-dialer
- Chemical tanks, containment pallets
- Leak detection for October transmission line repair

2024 Drinking Water System Changes

Form 1 – Record of watermains authorized as a future alteration

- N/A

Form 2 – Record of minor modification or replacements

- N/A

Form 3 – Record of addition, modification or replacement of equipment discharging a contaminant of concern to the atmosphere

- N/A

Water Quality

Microbiological Sampling and Testing

Sampling is conducted weekly for the DWS at the frequencies and locations identified by schedule 11 of O. Reg 170/03 for small municipal residential systems.

Table 1: Microbiological sampling requirements

Location	Sample Analysis	# samples	Frequency
Raw	EC, TC	1 sample	monthly
Treated	N/A	-	-
Distribution	EC, Tc, HPC	1 sample	bi-weekly

Desbarats' raw samples are collected from a sample tap from the raw water header. Treated samples are collected from a sample tap from the treated discharge header prior to distribution. Distribution samples are rotated weekly at the following locations representing areas throughout the hamlet: Township Office, Baptist Church, Arena, and Central Algoma Secondary School. Other locations may be sampled as required.

Table 2: Microbiological Sample Results

Type	# samples	EC (range)	TC (range)	# samples	HPC (range)
Raw	11	0 - 21	8 - 540	0	n/a
Distribution	32	0	0	32	0

Operational Checks and Testing

Operational testing is completed as per schedules 6 & 7 of O. Reg. 170/03 for small municipal residential systems. Checks and testing are completed on site at the water treatment facility by licensed operators. Continuous monitoring analyzers (collecting 5-minute readings) are utilized for measurement of filter turbidity and chlorine residuals.

Table 3: Monthly Filter Turbidity Results

Month	Avg turbidity (NTU)	Range (NTU)	Monthly Filter Efficiency
January	0.04	0.02 - 1.79	99.9
February	0.05	0.02 - 0.39	99.9
March	0.06	0.02 - 0.67	99.9
April	0.05	0.02 - 1.39	99.0
May	0.04	0.05 - 1.36	99.8
June	0.03	0.02 - 0.41	99.9
July	0.03	0.02 - 0.28	100
August	0.03	0.02 - 0.45	100
September	0.03	0.02 - 1.68	99.8
October	0.03	0.02 - 1.19	100
November	0.03	0.02 - 0.14	100
December	0.04	0.02 - 0.17	100

Desbarats maintained filter compliance each month above 95%, (required limit) to achieve necessary filtration credits for primary disinfection.

Table 4: Chlorine Residuals

Month	Average Chlorine Residual (mg/L)	Chlorine Residual Range (mg/L)
January	1.64	1.36 - 2.40
February	1.55	1.30 - 1.75
March	1.55	1.29 - 1.84
April	1.52	1.26 - 1.85
May	1.61	0.89 - 2.11
June	1.31	1.05 - 1.66
July	1.39	0.80 - 1.79
August	1.33	0.80 - 2.05
September	1.65	1.09 - 3.70
October	1.71	1.16 - 3.40
November	1.68	1.46 - 2.08
December	1.76	0.66 - 2.27

Chlorine residuals are continuously monitored, and data is recorded on 5-minute intervals.



Chemical Sampling and Testing

Schedule 13 of O. Reg. 170/03 outlines chemical sampling requirements for Small municipal residential systems. Schedules 23 (inorganics) and 24 (organics) are collected every 60 months as well as sodium and fluoride. This system requires quarterly sampling for nitrites/nitrates, THMs and HAAs. Schedule 15.1 outlines the requirements for semi-annual lead testing (2 periods per year). Desbarats’ lead sampling follows the regulation’s plumbing exemption but monitors the distribution system water quality for changes that may impact lead corrosion.

Table 5: Schedule 23 - Inorganics

Parameter	Sample Date	Result (µg/L)	Units	ODWS
Antimony	03-May-24	<0.5	µg/L	6
Arsenic	03-May-24	<1	µg/L	25
Barium	03-May-24	9	µg/L	1000
Boron	03-May-24	<2	µg/L	5000
Cadmium	03-May-24	<0.1	µg/L	5
Chromium	03-May-24	<1	µg/L	50
Fluoride	03-May-24	<0.05	mg/L	1.5
Mercury	03-May-24	<0.1	µg/L	1
Selenium	03-May-24	<0.2	µg/L	10
Sodium	03-May-24	5.05	mg/L	20
Uranium	03-May-24	<1	µg/L	20

All results for inorganic parameters are within the maximum acceptable concentrations (MAC) of the Ontario Drinking Water Quality Standards as defined in O. Reg. 169/03. No result is above the half MAC with the exception of sodium which has an aesthetic objective (AO) of 200 mg/L but has a limit of 20 mg/L for medical reasons and would require notifications if exceeded.

Table 6: Nitrite/Nitrate Results

Date	ODWS	05-Jan-24	08-Apr-24	02-Jul-24	04-10-24
Unit	mg/L	mg/L	mg/L	mg/L	mg/L
Nitrite	1.0	<0.05	<0.05	<0.05	<0.05
Nitrate	10	0.33	0.33	0.22	0.21

All quarterly results for nitrites and nitrates are well below ODWS.

Table 7: Disinfection By-products Results (THM/HAA)

Date	ODWS	Q1	Q2	Q3	Q4	RAA
Unit	µg/L	µg/L	µg/L	µg/L	µg/L	µg/L
THM	100	12.3	12.7	18.5	9.4	13.2
HAA	80	11	15	42	9	19.3

ODWS established a MAC of 80 for HAAs effective January 1, 2020.

Table 8: Community Lead Monitoring Results

Location Type	Alkalinity, mg/L	pH
Distribution Round 1	45	7.0
Distribution Round 2	37	7.1

Based on historical results Desbarats DWS is exempt from the plumbing lead sampling program, however monitoring of distribution alkalinity and pH every winter and summer collection periods and lead sampling from distribution every 3 years is required.

Table 9: TSS – C of A Requirement for Plant Process Wastewater

Quarter	Result Value	Unit
Q1	6.3	mg/L
Q2	3.0	mg/L
Q3	2.8	mg/L
Q4	3.0	mg/L

The 2024 annual average suspended solids concentration is 3.8 mg/L for plant service water (backwash and instrumentation flows) released back to the environment.



Table 10: Schedule 24 - Organics

Parameter	Date	Result	Unit	ODWS
Alachlor	03-May-24	<0.254	µg/L	5
Atrazine + N-dealkylated metabolites	03-May-24	<0.5	µg/L	5
Azinphos-methyl	03-May-24	<0.191	µg/L	20
Benzene	03-May-24	<0.1	µg/L	5
Benzo(a)pyrene	03-May-24	<0.01	µg/L	0.01
Bromoxynil	03-May-24	<0.0931	µg/L	5
Carbaryl	03-May-24	<3	µg/L	90
Carbofuran	03-May-24	<4	µg/L	90
Carbon Tetrachloride	03-May-24	<0.2	µg/L	2
Chlorpyrifos	03-May-24	<0.191	µg/L	90
Diazinon	03-May-24	<0.191	µg/L	20
Dicamba	03-May-24	<0.0815	µg/L	120
1,2-Dichlorobenzene	03-May-24	<0.2	µg/L	200
1,4-Dichlorobenzene	03-May-24	<0.3	µg/L	5
1,2-Dichloroethane	03-May-24	<0.2	µg/L	5
1,1-Dichloroethylene (vinylidene chloride)	03-May-24	<0.3	µg/L	14
Dichloromethane	03-May-24	<1	µg/L	50
2-4 Dichlorophenol	03-May-24	<0.2	µg/L	900
2,4-Dichlorophenoxy	03-May-24	<0.349	µg/L	100
Diclofop-methyl	03-May-24	<0.116	µg/L	9
Dimethoate	03-May-24	<0.191	µg/L	20
Diquat	03-May-24	<0.2	µg/L	70

Parameter	Date	Result	Unit	ODWS
Diuron	03-May-24	<10	µg/L	150
Glyphosate	03-May-24	<20	µg/L	280
Malathion	03-May-24	<0.191	µg/L	190
2-Methyl-4-Chlorophenoxyacetic Acid (MCPA)	03-May-24	<5.82	µg/L	100
Metolachlor	03-May-24	<0.127	µg/L	50
Metribuzin	03-May-24	<0.127	µg/L	80
Monochlorobenzene	03-May-24	<0.5	µg/L	80
Paraquat	03-May-24	<0.2	µg/L	10
Pentachlorophenol	03-May-24	<0.3	µg/L	60
Phorate	03-May-24	<0.127	µg/L	2
Picloram	03-May-24	<0.0815	µg/L	190
Polychlorinated Byphenols	03-May-24	<0.06	µg/L	3
Prometryne	03-May-24	<0.0635	µg/L	1
Simazine	03-May-24	<0.191	µg/L	10
Terbufos	03-May-24	<0.127	µg/L	1
Tetrachloroethylene	03-May-24	<0.3	µg/L	10
2,3,4,6-Tetrachlorophenol	03-May-24	<0.2	µg/L	100
Triallate	03-May-24	<0.127	µg/L	230
Trichloroethylene	03-May-24	<0.2	µg/L	5
2,4,6-Trichlorophenol	03-May-24	<0.2	µg/L	5
Trifluralin	03-May-24	<0.127	µg/L	45
Vinyl Chloride	03-May-24	<0.1	µg/L	1

All results for the required organic sampling of schedule 24 are below the MAC.



Compliance

Adverse Water Quality Incidents

During 2024, the Desbarats DWS reported 2 incidents of adverse water quality.

Table 11: Adverse Water Quality Incidents

Date	Incident Reported
21-Feb-24	Loss of distribution pressure (generator failure)
21-May-24	Loss of distribution pressure (watermain repair)

Annual Drinking Water System Inspection

The annual DWS inspection took place on June 5, 2024, by MECP drinking water inspector Kristy Mitchell. Zero non-compliance and 2 additional recommendations and best practice were identified. The DWS received a final inspection rating of 100.00%.

Flows

The permit to take water authorizes the municipality to draw water from Lake Huron at a rate not to exceed 547.2 m³/d.

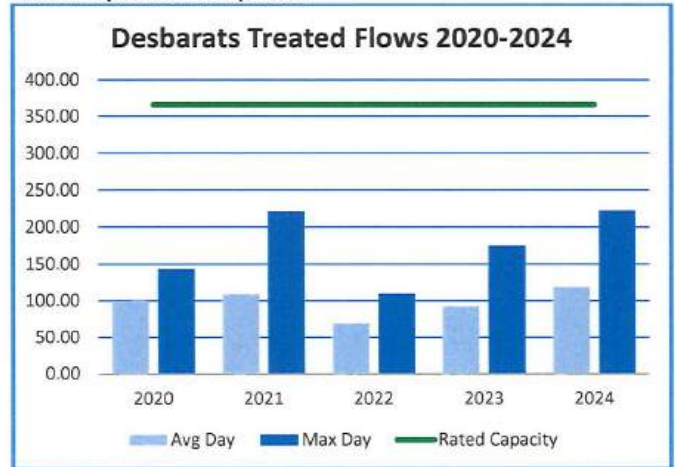
The maximum daily volume taken was 261 m³/d, 47.7% of the permit limit.

Municipal Drinking Water Licence: 275-201 specifies a maximum intake capacity of 366 m³/d.

The max flow rate reported was 222 m³/d, 60.7% of the rated capacity.

The Desbarats WTP treated and distributed a total of 43,600 m³ during the year of 2024. The average day treated flow demand was 119.0 m³/d, and maximum day flow was 222 m³/d on May 21, 2024.

Chart 1: 5-year Flow Comparison





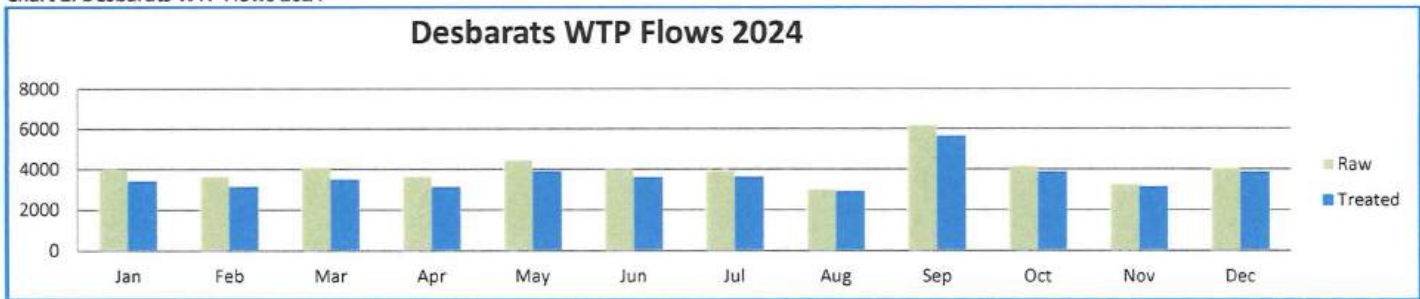
DWQMS Form 05-17 – Desbarats DWS Annual & Summary Reports 2024



Table 12: Raw and Treated Water Flows 2024

2024	Raw Water Flows					Treated Water Flows				
	Raw Water (m ³)	Minimum Day (m ³ /d)	Maximum Day (m ³ /d)	Average Day (m ³ /d)	% Max Flow Day of PTTW	Treated Water (m ³)	Minimum Day (m ³ /d)	Maximum Day (m ³ /d)	Average Day (m ³ /d)	% Max Flow Day of Rated Capacity
January	3,929	101	153	128	28.0	3,408	90	129	1010	35.2
February	3,612	101	139	125	25.4	3,134	91	120	108	32.8
March	4,085	114	158	132	28.9	3,486	99	139	113	38.0
April	3,616	103	133	121	24.3	3,119	93	114	104	31.1
May	4,436	108	261	143	47.7	3,886	98	222	125	60.7
June	3,974	106	162	133	29.6	3,597	99	144	120	39.3
July	3,901	73	188	126	34.4	3,606	67	171	116	46.7
August	3,006	64	141	97	25.8	2,896	67	136	93	37.2
September	6,194	148	245	207	44.8	5,643	139	217	188	59.3
October	4,122	60	240	133	43.9	3,857	63	210	124	57.4
November	3,219	80	131	107	23.9	3,120	89	121	104	33.1
December	4,033	85	159	130	29.1	3,845	88	144	124	39.5

Chart 2: Desbarats WTP Flows 2024





Report Availability

Annual Report

Section 11 of O. Reg. 170/03 defines that this annual report must be given, without charge, to every person who requests a copy. Effective steps must also be taken to advise users of water from the system that copies of the report are available, without charge, and of how a copy may be obtained. This annual report shall be made available for inspection by the public in the town office.

Township of Johnson
1 Johnson Drive
Desbarats, ON
P0R 1E0

Summary Report

This summary report for the Desbarats drinking water system for the period from January 1st to December 31st, 2024 has been prepared in accordance to schedule 22 of O. Reg. 170/03.

In accordance with schedule 22 of O. Reg. 170/03, this summary report has been provided to The Township of Johnson.



Tables, Definition of Terms

Appendix A: List of Tables/ Charts

Table 1:	Microbiological sampling requirements
Table 2:	Microbiological Sample Results
Table 3:	Monthly Filter Turbidity Results
Table 4:	Treated Chlorine Residuals
Table 5:	Schedule 23 - Inorganics
Table 6:	Nitrite/Nitrate Results
Table 7:	Disinfection By-products Results (THM/HAA)
Table 8:	Community Lead Monitoring Results
Table 9:	TSS – C of A requirement for plant process wastewater
Table 10:	Schedule 24 - Organics
Table 11:	Adverse Water Quality Incidents
Table 12:	Raw and Treated water Flows 2024
Chart 1:	5-year Flow Comparison
Chart 2:	Desbarats WTP Flows 2024

Appendix B: Definition of Terms

Acronym	Definition
DWS	Drinking water system
EC	E. Coli
HAA	Haloacetic acids
HPC	Heterotrophic plate count
MAC	Maximum Acceptable Concentration
MECP	Ministry of the Environment, Conservation and Parks
m ³	Cubic metres
m ³ /d	Cubic metres per day
mg/L	Milligram per litre (part per million)
ML	Megalitre (1000 m ³)
NTU	Nephelometric turbidity unit
ODWS	Ontario Drinking Water Standards
O. Reg. 170/03	Ontario Regulation 170/03
PTTW	Permit to take water
TC	Total coliforms
THM	Trihalomethane
µg/L	Microgram per litre (part per billion)
WTP	Water treatment plant



Algoma District Services Administration Board
Conseil d'administration des services du district d'Algoma

Minutes - Regular Board Meeting

Virtual

January 9, 2025, 5:00 p.m.

Agenda Item C1
Date: Mar 19 2025

Members Present: Norman Mann
Lynn Watson
Rick Bull
Charles Flintoff
Cheryl Fort
Sally Hagman
Bryon Hall
Melanie Pilon
Harry Stewart

Members Absent: Marcel Baron
Blair MacKinnon

1. Opening of Meeting

The Board Chair opened the meeting and welcomed Board Members and staff.

2. Indigenous Land Acknowledgement

3. Opportunity for Declaration of Pecuniary Interest

There were none.

4. Minutes

Moved by: Lynn Watson
Seconded by: Cheryl Fort

RESOLVE THAT: the Board approve the minutes of the November 28, 2024, regular Board Meeting as distributed.

CARRIED

5. Approval of Agenda

Moved by: Harry Stewart
Seconded by: Rick Bull

RESOLVE THAT: the Board approve the agenda of the January 9, 2025, regular Board Meeting as distributed.

CARRIED

6. Election of Board Chair for 2025

The CAO reviewed the election procedures with the Board Members.

Norman Mann was the only nomination.

Moved by: Lynn Watson

Seconded by: Bryon Hall

RESOLVE THAT: Norman Mann is hereby appointed as Chair of the Algoma District Services Administration Board for the year 2025.

CARRIED

7. Election of Board Vice Chair for 2025

Lynn Watson was the only nomination.

Moved by: Bryon Hall

Seconded by: Rick Bull

RESOLVE THAT: Lynn Watson is hereby appointed as Vice Chair of the Algoma District Services Administration Board for the year 2025.

CARRIED

8. Correspondence

8.1 MMAH - Homelessness Prevention Funding

The CAO shared an announcement for funding to aid in clearing out encampments. There are three funding streams, for two of which the ADSAB is not eligible. The third funding stream, being the last-mile funding, was dealt with in-camera.

9. Other Business

9.1 Housing Services - PossAbility Community Homes - Appointments

Moved by: Cheryl Fort

Seconded by: Charles Flintoff

RESOLVE THAT:

(a) Keith Bell and Natalie Sutherland be and they are hereby authorized on behalf of the Board to serve as the Directors and Members of PossAbility Community Homes.

(b) The Members of the Board have agreed to the above resolution on the following basis:

1. Algoma District Services Administration Board ("ADSAB") will maintain records showing all revenues and expenses separately;
2. At such time as municipal taxes become due and payable on the Corporation's property ADSAB will be responsible for the payment of all taxes due and owing. The property is currently exempt from property taxes and ADSAB will do nothing in this regard.
3. ADSAB will continue to follow the Tenant Selection Process and Protocol developed by the Corporation with adjustments as they determine necessary or advisable.
4. As long as Program funding remains in place the contact email and cell number for all building maintenance issues will not be changed.
5. As long as Program funding remains in place the contact email and cell number for the liaison person to assist tenants with other issues will not be changed.
6. For a period of up to two years the current tenants will be provided with Bell Internet and Shaw TV at a rate of \$20.00 and \$35.00 respectively per month per tenant. This will not be brought forward to new tenants.
7. ADSAB will continue to follow the Corporation's Annual Building Audit Requirements which includes maintaining or replacing as required all heating and cooling equipment, appliances, exercise equipment, window coverings and common room furniture.
8. ADSAB will continue to use the current contractors for lawn care, snow removal, cleaning and annual maintenance on the heating and cooling equipment as long as they are price competitive, maintain proper insurance/WSIB, etc. all in accordance with ADSAB's requirements for all of its providers/sub-contractors.

(c) The parties hereto agree that the signatures and/or initials on this Agreement or its acceptance, rejection or modification, can be transmitted by FAX, or similar electronic transmission, and that communication by such means will be legal and binding on all parties as if this document was executed and delivered in the original.

(d) This Agreement may be executed in several counterparts, each of which when so executed shall be deemed to be an original and such counterparts together shall constitute one and the same instrument and shall be effective as of the formal date hereof.

(e) The execution and delivery of this document by facsimile transaction, electronic mail or PDF shall be as effective and binding on the parties hereto as if this document was executed and delivered in the original.

THE FOREGOING RESOLUTIONS are hereby consented to by all the members of the Board, as evidenced by their respective signatures hereto in accordance with the provisions of the *District Social Services Administration Boards Act* this 9th day of January, 2025.

CARRIED

9.2 Board Committees for 2025

Moved by: Rick Bull

Seconded by: Sally Hagman

RESOLVE THAT: The Board approve the 2025 Committees as follows:

Audit/Finance Committee: Harry Stewart, Melanie Pilon, Marcel Baron, Cheryl Fort

French Language Services Committee: Marcel Baron, Melanie Pilon, Cheryl Fort

Personnel Committee: Sally Hagman, Blair MacKinnon, Lynn Watson, Bryon Hall, Rick Bull

CARRIED

9.2.1 Audit / Finance Committee

9.2.2 French Language Services Committee

9.2.3 Personnel Committee

9.3 Conferences for 2025

Moved by: Sally Hagman

Seconded by: Melanie Pilon

RESOLVE THAT: The Board approve the attendance of:

Chair and Vice Chair or designate to the FONOM Conference

Chair and Vice Chair or designate to the NOSDA Conference

Chair or designate to the AMO Conference

2 Members of the FLS Committee to the AFMO Conference

CARRIED

9.4 ADSAB Meeting Calendar for 2025

Moved by: Rick Bull

Seconded by: Bryon Hall

RESOLVE THAT: the Board approve the 2025 ADSAB Board Meeting Schedule as distributed.

CARRIED

9.5 ADSAB Borrowing By-Law for 2025

Moved by: Harry Stewart

Seconded by: Charles Flintoff

RESOLVE THAT: the Board approve the Bylaw 01-25 for \$2,700,000 as follows

BYLAW NUMBER 01 - 25

A Bylaw To Authorize The Borrowing Of

\$2,700,000.00

Whereas the Directors of the Algoma District Services Administration Board (hereinafter called the "ADSAB") deemed it necessary to borrow the sum of \$2,700,000.00 to meet, until the current revenue by way of grants and municipal levies are received, the current expenditures of the Association for the year.

Therefore the Directors of the Algoma District Services Administration Board hereby enact as follows:

1. The Chief Administrative Officer and Director of Finance of the ADSAB are hereby authorized on behalf of the ADSAB to borrow from time to time by way of promissory note from the **CANADIAN IMPERIAL BANK OF COMMERCE** a sum or sums not exceeding in the aggregate of \$2,700,000 to meet the current expenditures of the ADSAB for the year until the current revenues are received, and to give on behalf of the ADSAB to the Bank a promissory note or notes under the Corporate Seal signed by the Chief Administrative Officer and Director of Finance for the monies so borrowed, with interest at such rate as may be agreed upon from time to time with the Bank.
2. The Chief Administrative Officer or Director of Finance is hereby authorized and directed to apply in payment of all sums borrowed as aforesaid, together with interest thereon, all the monies hereafter collected or received for the current year and preceding years or from any other source.

CARRIED

10. Open Question and Answer

Inquiry whether it is known as this time what the ADSAB Levy increase will be. The CAO indicated that an increase is expected but the exact amount is still not known.

11. In Camera Session

Moved by: Lynn Watson
Seconded by: Rick Bull

RESOLVE THAT: the Board move into closed session.

CARRIED

11.1 Housing Services - Blind River Housing Project - Tender

11.2 Housing Services - Last Mile Funding Business Case

12. Return to Open Session

Moved by: Sally Hagman
Seconded by: Cheryl Fort

RESOLVE THAT: the Board return to open session.

CARRIED

Moved by: Lynn Watson
Seconded by: Charles Flintoff

RESOLVE THAT: the Board approve the Tender for the Blind River Housing Project from Mike Moore Construction Ltd. in the amount of \$4,980,141 plus HST.

CARRIED

Moved by: Bryon Hall
Seconded by: Rick Bull

RESOLVE THAT: the Board approve the submission of an Encampment Funding Pledge and Last Mile Funding Business Case in the maximum allowable amount for three (3) affordable one-bedroom units in the Blind River Seniors Complex new build.

CARRIED

13. Adjournment

The next Regular Board Meeting is scheduled in person, February 13, 2025.

Moved by: Lynn Watson
Seconded by: Cheryl Fort

RESOLVE THAT: the regular Board Meeting of January 9, 2025, be adjourned.

CARRIED

Agenda Item C2
 Date: Mar 19 2025



Algoma District Services Administration Board
 Conseil d'administration des services du district d'Algoma

Budget Summary

Program	2025						2024	Change		
	Gross Expenditure	Provincial/Federal	Other Revenue	Net Expenditure	Transfer to (from) Reserve	Capital to be Financed	Municipal Share	Municipal Share	Increase/ (Decrease)	%
Social Services										
Children's Services and Early Learning										
Providers	\$ 16,158,792	\$ 15,721,314	\$ -	\$ 437,478	\$ -	\$ -	\$ 437,478	\$ 602,637	\$ (165,159)	
Program Delivery	1,159,860	568,703	-	591,157	-	-	591,157	526,000	65,157	
	17,318,652	16,290,017	-	1,028,635	-	-	1,028,635	1,128,637	(100,002)	(8.86)
Housing Services										
Program	8,077,988	3,611,237	2,663,397	1,803,354	56,895	-	1,860,249	1,871,525	(11,276)	
Program - Capital - New	5,408,791	1,591,978	-	3,816,813	-	(3,816,813)	-	-	-	
Program Delivery	3,111,729	616,325	183,600	2,311,804	(29,040)	-	2,282,764	2,152,628	130,136	
	16,598,508	5,819,540	2,846,997	7,931,971	27,855	(3,816,813)	4,143,013	4,024,153	118,860	2.95
Social Assistance										
Clients	7,448,850	7,323,850	-	125,000	-	-	125,000	125,000	-	
Program Delivery	2,970,845	1,445,300	2,000	1,523,545	-	-	1,523,545	1,452,018	71,527	
	10,419,695	8,769,150	2,000	1,648,545	-	-	1,648,545	1,577,018	71,527	4.54
Subtotal - Social Services	44,336,855	30,878,707	2,848,997	10,609,151	27,855	(3,816,813)	6,820,193	6,729,808	90,385	1.34
Paramedic Services										
Paramedic Services	14,350,187	7,329,520	402,913	6,617,754	(100,000)	-	6,517,754	6,124,226	393,528	6.43
Board and related										
Board	122,200	-	-	122,200	-	-	122,200	122,200	-	-
Total	\$ 58,809,242	\$ 38,208,227	\$ 3,251,910	\$ 17,349,105	\$ (72,145)	\$ (3,816,813)	\$ 13,460,147	\$ 12,976,234	\$ 483,913	3.73
Shared Services and Supports (Reserve Transfer)	-	-	100,000	(100,000)	100,000	-	-	-	-	
	\$ 58,809,242	\$ 38,208,227	\$ 3,351,910	\$ 17,249,105	\$ 27,855	\$ (3,816,813)	\$ 13,460,147	\$ 12,976,234	\$ 483,913	3.73

Reserve Transfers (Breakdown)

	Net Change To (From)	
Working Funds	\$ 100,000	Rent for Elliot Lake Office
Paramedic Services - Deployment	(100,000)	Deployment Change
Housing Services - Capital	27,855	Mortgage Requirements
	\$ 27,855	

Agenda Item C2
 Date: Mar 19 2024



Algoma District Services Administration Board
 Conseil d'administration des services du district d'Algoma

Apportionment - 2025

Municipality	2025 Apportionment					
	Adjustment to be made in 2025 for 2024	Power Dam Grant	Apportionment of Remaining	Total Levy (2024 Tax Ratios)	% Share	2025 Levy Including 2024 Adjustment
Blind River, Town of	1,141	\$ 32,469	\$ 1,321,979	\$ 1,354,448	10.0627	\$ 1,355,589
Bruce Mines, Town of	(23)	-	191,015	191,015	1.4191	190,992
Dubreuilville, Twp. of	(20)	-	166,520	166,520	1.2371	166,500
Elliot Lake, City of	(299)	-	2,471,220	2,471,220	18.3595	2,470,921
Hilton Beach, Twp. of	(40)	-	336,730	336,730	2.5017	336,690
Hilton Beach, Village of	(10)	-	85,452	85,452	0.6349	85,442
Hornepayne, Twp. of	(19)	-	158,746	158,746	1.1794	158,727
Huron Shores, Municipality of	(111)	17,082	921,484	938,566	6.9729	938,455
Jocelyn, Twp. of	(37)	-	314,393	314,393	2.3357	314,356
Johnson, Twp. of	(46)	-	394,325	394,325	2.9296	394,279
Laird, Twp. of	(63)	-	536,312	536,312	3.9844	536,249
MacDonald, Twp. of	(74)	-	614,914	614,914	4.5684	614,840
North Shore, Twp. of	(34)	58,871	287,650	346,521	2.5744	346,487
Plummer, Twp. of	(45)	-	375,491	375,491	2.7897	375,446
St. Joseph, Twp. of	(102)	-	835,814	835,814	6.2095	835,712
Spanish, Town of	(22)	-	184,919	184,919	1.3738	184,897
Tarbutt, Twp. of	(46)	-	388,721	388,721	2.8879	388,675
Thessalon, Town of	(40)	-	330,352	330,352	2.4543	330,312
Wawa, Municipality of	(88)	1,000,123	727,937	1,728,060	12.8383	1,727,972
White River, Twp. of	(22)	-	181,964	181,964	1.3519	181,942
Subtotal	-	\$ 1,108,545	\$ 10,825,940	\$ 11,934,483	88.6653	11,934,483
Unincorporated	-	11,768	1,513,894	1,525,662	11.3347	1,525,662
Total	-	\$ 1,120,313	\$ 12,339,834	\$ 13,460,145	100.0000	\$ 13,460,145

To Be Apportioned Levy	\$ 13,460,147
Offsetting Grant	(1,120,313)
Remaining	<u>\$ 12,339,834</u>

Variance Due to Rounding



Agenda Item 6.1
Date: Mar 19 2025

**THE CORPORATION OF THE TOWNSHIP OF JOHNSON
BY-LAW 2025-1138**

BEING A BY-LAW to confirm proceedings of the meeting of Council on March 19th, 2025.

WHEREAS Section 5(3) of the Municipal Act, R.S.O. 2001, as amended requires a municipal council to exercise its power by bylaw except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual by-law;

THE COUNCIL of THE CORPORATION of JOHNSON HEREBY ENACTS AS FOLLOWS:

1. THAT the action of the Council at its meeting March 19th, 2025, in respect to each motion, resolution and other action passed and taken by the Council at its said meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. THAT the Mayor and the proper officers of the Township are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.

READ and passed in open Council this 19th day of March, 2025.

Mayor _____
Reg McKinnon

Seal

Clerk/CAO _____
Janet Maguire