



Regular Council Meeting Agenda

October 21, 2026

6:00 pm

Council Chambers

1 Johnson Drive

Land Acknowledgment: *We acknowledge, with respect, the land that we live and work on. This land is the traditional territory of the Anishinabek Nation. We are a part of the Robinson-Huron Treaty of 1850. We acknowledge the neighbouring communities of Thessalon First Nation, and Garden River First Nation. This land is also homeland of the Metis. We acknowledge all original peoples of this land, past, present and future. By providing this land acknowledgement, we recognize the enduring presence of Indigenous peoples on this land, and we commit ourselves to work together in reconciliation and action towards a positive and inclusive future for all children.*

1. Call to Order
2. Recognition of the Land Acknowledgment
3. Disclosure of Pecuniary Interest
4. Adoption of an Addendum (if necessary)
5. Delegation:
6. Minutes of Previous Meeting: September 14, 2026 and September 16, 2026
7. Statements for the Month of: October 2026
8. Staff and Committee Reports:
 - a) CAO/Clerk b) Arena c) Deputy Clerk/Treasurer d) Fire Department e) Recreation f) Roads – verbal g) Health and Safety Representative, h) Grants specialist
- A. Old/Unfinished Business:
 1. Removal of dead trees tender review/change.
- B. New Business:
 1. Res of support for G. Grant J2026-05 to divide his property as he sees fit according to the Desbarats to Echo Bay Planning Board Consent Questionnaire.
 2. Res. Of support to bring Radon testing to the Algoma District



C. Information:

1. Certificates of congratulations from MPP Bill Rosenberg for \$2000,000 Ice Plant Project and \$264,263 for the HVAC Improvements at the Johnson Township Community Centre.

D. Meetings / Workshops:

E. General Council Discussion:

F. Closed/In Camera:

G. Adjournment:

1. By-law 2025-1187 being a Confirming by-law.



DECLARATION OF PECUNIARY INTEREST – Municipal Conflict of Interest Act

I, Council member (print) _____, declare a potential
(deemed/direct/indirect) pecuniary interest on Council Agenda (check) _____

Committee Agenda (check) _____

Dated _____ Agenda Item Number _____

Agenda description of item _____ for the following
reason:

Signature of member of council or committee

print name

NOTE: To be recorded in a registry along with the associated Minutes and available upon request for public inspection

Definition of interests:

Indirect pecuniary interest

2 For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

(a) the member or his or her nominee,

(i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,

(ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or

(iii) is a member of a body,

that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

Interest of certain persons deemed that of member

3 For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



*Minutes of the Special Meeting
September 14, 2026
1 Johnson Drive, Desbarats*

Agenda Item 6
Date: 8 Oct 21 2026

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:15 PM.

Present: R. McKinnon, K. Stobie, J. Kern
Staff: J. Maguire

Delegation: M. Thompson, E. Orr, E. Sherk Jr, J. Koivisto

No Declaration of Pecuniary Interest was filed at this time.

Res. 2026-153 K. Stobie, J. Kern
BE IT RESOLVED THAT COUNCIL called the regular meeting to order at 6:15pm. (cd)

Res. 2026-154 K. Stobie, J. Kern
BE IT RESOLVED THAT COUNCIL accepts the opening remarks from Mayor McKinnon (cd)

Res. 2026-155 K. Stobie, J. Kern
BE IT RESOLVED THAT COUNCIL accepts recommendations made by Council and the Community members. (cd)

Res. 2026-156 J. Kern, K. Stobie
BE IT RESOLVED THAT COUNCIL close the public meeting at 7:12 PM. (cd)

Res. 2026-157 J. Kern, K. Stobie
BE IT RESOLVED THAT COUNCIL defer by-law 2026-1183 to allow a question from the public be cleared up. (DEFERRED)

Res. 2026-158 J. Kern, K. Stobie
BE IT RESOLVED THAT COUNCIL approves By-Law 2026-1185 being a by-law to confirm, ratify and adopt the proceedings of the special meeting of council held on September 14, 2026. (cd)

Res. 2026-159 J. Kern, K. Stobie

BE IT RESOLVED THAT COUNCIL adjourn the Special council meeting at 7:15pm and agree to meet again on September 16, 2026 in a regular meeting of Council or at the call of the Mayor.
(cd)

Mayor: Reg McKinnon

CAO/Clerk Janet Maguire



Agenda Item 6
 Date: Oct 21 2026

*Minutes of the Regular Meeting
 September 16, 2026
 1 Johnson Drive, Desbarats*

The following minutes are comprised of resolutions and the Clerk's interpretation of the meeting. The meeting was called to order at 6:02 PM.

Present: R. McKinnon, K. Stobie, E. McKinnon, J. Kern, G. Grant

Staff: J. Maguire, R. Smith, R. Ford, G. LeClair, R. Romberg, D. Methot, C. Goertzen,

Public: Jared Brice (Planning Board)

Delegation: E. Orr

Recognition of the Land Acknowledgment was given by Mayor Reg McKinnon

No Declaration of Pecuniary Interest was filed at this time.

Res. 2026-160 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL called the regular meeting to order at 6:02pm. (cd)

Res. 2026-161 G. Grant, E. McKinnon

BE IT RESOLVED THAT WE adopt the Addendum for the meeting of Council for Sept. 16, 2026. (cd)

Res. 2026-162 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL adopt the resolution presented by E. Orr. (cd)

Res. 2026-163 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL adopt By-Law 2026-1183 being a By-Law to adopt the Official Plan. (cd)

Res. 2026-164 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adopts the minutes for the August 19, 2026 and September 14, 2026 meetings as presented. (cd)

Res. 2026-165 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL approves the statements for August 2026 as presented. (cd)

Res. 2026-166 G. Grant, J. Kern

BE IT RESOLVED THAT COUNCIL endorses the early on Program of Toddlers and Tots. (cd)

Res. 2026-167 J. Kern, G. Grant

BE IT RESOLVED THAT COUNCIL adopts the staff and committee reports for August 2026. (cd)

Res. 2026-168 G. Grant, J. Kern

BE IT RESOLVED THE COUNCIL direct staff to put out a tender to remove the dead and decaying trees in the Mount Pleasant Cemetery (Gordon Lake) and advertise in local spots for this. (cd)

It was mentioned that this tender should include the Desbarats Cemetery as well.

Res. 2026-169 J. Kern, G. Grant

Deferred

The Old Mill Bridge RFP was deferred to find out if Grants are available for repair or replacement.

Res. 2026-170 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL support the BR=E with Huron Shore, Bruce Mines and Macdonald Meredith and Aberdeen Additional for Business retention in the area. (cd)

Res. 2026-171 J. Kern, E. McKinnon

BE IT RESOLVED THAT COUNCIL support Crime Stoppers in declaring January as Crime Stoppers Month in Johnson Township. (cd)

Res. 2026-172 E. McKinnon, J. Kern

BE IT RESOLVED THAT COUNCIL support the Municipality of Wawa in asking for support with the Canadian Centre for Policy Alternatives (CCPA) to help underfunded hospitals and maintain the essential health care to northern and rural Ontario communities. (cd)

Res. 2026-173 J. Kern E. McKinnon,

BE IT RESOLVED THAT COUNCIL support the Town of Caledon and Lanark Highlands in support for tick borne such as Lyme disease and Vector borne diseases as they have increased across Ontario. (cd)

Res. 2026-174 E. McKinnon, G. Grant

BE IT RESOLVED THAT COUNCIL adopt By-Law 2026-1185 being a by-law to authorize the submission of an application to Ontario infrastructure and lands corporation for financing certain capitol work(s) of the corporation of the Township of Johnson. (cd)

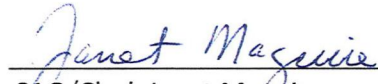
Res. 2026-175 G. Grant, E. McKinnon

BE IT RESOLVED THAT COUNCIL ADOPTS By-Law 2026-1186 being a by-law to confirm, adopt and ratify the proceedings of the meeting of Council held on September 16, 2026. (cd)

Res. 2026-176 E. McKinnon, G. Grant

BE IT RESOLVED THAT COUNCIL agrees to adjourn at 7:40 PM and agree to meet again on October 21, 2026 or at the call of the Mayor. (cd)

Mayor: Reg McKinnon



CAO/Clerk Janet Maguire

Agenda Item 7
 Date Oct 21 2026

Corp. of the Township of Johnson
 Bank Account Transactions Report 09/01/2026 to 09/30/2026

Date	Comment	Amounts
9/8/2026	Payroll/Exp. #09.01	\$ 25,027.55
9/1/2026	3039456, TK Elevator (Canada) Limited	\$ 2,692.41
9/1/2026	C2616072850, Iconix Waterworks LP	\$ 101.36
9/1/2026	20623, Algoma District Services Administration Board	\$ 34,497.17
9/8/2026	Karhi Contracting	\$ 1,704.06
9/8/2026	Kentvale Merchants	\$ 850.59
9/8/2026	Esso Country Store	\$ 795.14
9/8/2026	AlgomaTechnology Services	\$ 2,131.65
9/8/2026	Tyler A. Bertrand	\$ 400.00
9/8/2026	3S INC.	\$ 423.75
9/8/2026	Lee-Anne Dow	\$ 500.00
9/8/2026	Beamish Construction	\$ 145,802.63
9/8/2026	Paul B. Martin	\$ 226.00
9/8/2026	Minister of Finance OPP	\$ 14,861.00
9/8/2026	Desbarats to Echo Bay Planning Board	\$ 1,957.99
9/8/2026	Stobie Mechanical & Welding	\$ 8,056.90
9/8/2026	Ken Cameron	\$ 2,000.00
9/8/2026	Co-operative Regionale De Nippissin	\$ 3,351.30
9/8/2026	Heritage Home Hardware	\$ 97.68
9/8/2026	Ontario Trap Rock	\$ 901.88
9/9/2026	37044179, Arcadis Professional Services	\$ 8,350.98
9/8/2026	152501079, Brandt Tractor Ltd	\$ 261.03
9/12/2026	2026.08SD, Receiver General for Canada	\$ 20,281.26
9/12/2026	2026.08 OMERS	\$ 9,177.40
9/14/2026	CBO-July 2026, Township of Plummer Additional	\$ 1,801.75
9/15/2026	Bell Mobility	\$ 110.62
9/15/2026	Town of Bruce Mines	\$ 1,457.63
9/8/2026	RBC-JM-2776	\$ 668.62
9/8/2026	RBC-RDS-9541	\$ 382.99
9/15/2026	19374, PUC Services Inc.	\$ 9,231.70
9/15/2026	2026.09.01Group, Equitable Life of Canada	\$ 8,618.42
9/8/2026	RBC-PT-0463	\$ 1,712.84
9/8/2026	RBC-FL-9293	\$ 1,050.64
9/8/2026	Payroll/Exp. #09.02	\$ 22,886.84
9/24/2026	Council Hon. #2026.09	\$ 3,307.36
9/24/2026	285177365, Traction	\$ 20.44
9/24/2026	2026.09ADSAB, Algoma District School Board	\$ 45,927.79
9/24/2026	2026.09-ES, Huron Superior Catholic Board	\$ 4,939.22
9/24/2026	2026.09-FP, Conseil du District Du Grande Nord	\$ 241.07
9/21/2026	2026.09-FS, Le Conseil Scolaire de District Catholic	\$ 510.90

Corp. of the Township of Johnson
Bank Account Transactions Report 09/01/2026 to 09/30/2026

Date	Comment	Amounts
9/23/2026	2026.09.23 Office/g, Enbridge Gas Inc	\$ 32.71
9/23/2026	2026.09.23 GLH, Enbridge Gas Inc	\$ 27.65
9/15/2026	37046893, Arcadis Professional Services	\$ 7,274.38
9/26/2026	x014430490260925, Bell Canada	\$ 27.92
9/26/2026	x014444230260925, Bell Canada	\$ 23.85
9/25/2026	x014513231260925, Bell Canada	\$ 251.07
9/25/2026	x014429556260925, Bell Canada	\$ 310.55
9/16/2026	2112033083 - glh, Algoma Power Inc	\$ 79.39
9/16/2026	2112033044-fire, Algoma Power Inc	\$ 174.99
9/16/2026	2112032738, Algoma Power Inc	\$ 779.25
9/16/2026	2112032688, Algoma Power Inc	\$ 786.65
9/16/2026	2112032686, Algoma Power Inc	\$ 275.81
9/16/2026	2112032740, Algoma Power Inc	\$ 80.98
9/23/2026	2026.09.23 arena, Reliance Home Comfort	\$ 98.20
9/23/2026	2026.09.23-arena, Reliance Home Comfort	\$ 44.44
9/16/2026	131257, Algoma Office Equipment	\$ 1,157.52
9/13/2026	x001277723260913, Bell Canada	\$ 238.39
9/4/2026	z014414671260904, Bell Canada	\$ 499.33
9/28/2026	2026.10 GB, Equitable Life of Canada	\$ 8,726.98
9/30/2026	2026.07-2026.09, Jason Kern - CEMC	\$ 300.00
9/24/2026	301370911, Algoma Power Inc	\$ 197.91
9/24/2026	301370876, Algoma Power Inc	\$ 814.70
9/21/2026	Culvert2026, Township of Tarbutt	\$ 2,086.40
9/16/2026	C2616077577, Iconix Waterworks LP	\$ 1,809.70
9/30/2026	250511, TAL VT Architect Inc.	\$ 16,377.34
9/30/2026	CBO - Sept 2026, Township of Plummer Additional	\$ 1,892.82
	Total September Transactions	\$ 431,729.91



The Township of Johnson
 1 Johnson Drive, Box 160 Desbarats, Ontario, P0R 1E0
 Phone: 705 782 6601 Fax: 705-782-6780
jmaguire@johnsontownship.ca

Agenda Item 8a
 Date: Oct 21 2026

October 2026

New fresh gravel has been put on Government Road and packed and looks good, calcium has also been applied to keep the fall dust under control and it will help harden the surface.
 Fall grading is underway with some fall brushing as well.

Recreation is busy booking what is left of ice time and finalizing their fall schedules.

Arena is preparing to put in the ice with some of the plant machines coming in.

Fire is having their meetings on Mondays with training and checking smoke detectors in people's houses.

The office is running smoothly and gearing up for the election. We had an election training night with the people we have put in different rolls for it and it went smoothly.

Things to keep in mind as winter rolls in:

Keep water meters and the path to them clear and safe for our workers.

Take all garbage to the dump to clear lawns and emergency areas clear.

Help neighbors to clean up as maybe they don't have the means to take big loads to the dump.

Mark your driveways for plowing and keep your mailboxes cleared out for the mail person.

Also remember to keep enough room to put your snow as it is not advisable to push it across the road.

Regards

Janet Maguire
 Janet Maguire
 CAO/Clerk



Agenda Item 8b
Date: Oct 21 2026

Johnson Township Community Centre

Rob Romberg: Facility Assistant Manager

705-206-5290 arena@johnsontownship.ca

October 21-2026 JTCC Facility Report to Council

Sep-Oct items:

- Ice operations has been delayed due to back ordered dehumidifiers. We have been going day to day on this matter and will start up the plant on Thurs Oct 15 with or without them.
- The Electrical Safety Authority (E.S.A.) has now deemed our office an electrical room. We will no longer be able to use it for an office or storage. We have 30 days to comply or submit in writing our plans to relocate and an expected timeline. We are exploring options at this time.
- Staff has been busy preparing the facility for our winter season.
- 50 + and yoga have resumed their weekly bookings in the hall.
- Farmers Market is done for the season and voiced appreciation for the use of the facility.
- We are currently in the process of having fencing installed around the new emergency generator for security purposes.
- We are expecting an extremely busy ice on season this year and the increased number of rentals will create significant staffing demands.

Rob Romberg

Assistant Facility Manager



1 Johnson Drive
Desbarats, Ontario
P0R 1E0
705-782-2308

Agenda Item 8c
Date Oct 21 2026

October 21, 2026 Meeting of Council
Deputy Clerk and Treasury Department
Report to Council – September/October Items:

Deputy Clerk Report

- **Infrastructure Ontario (IO):** Further to last month's report, the Financing Agreement has been received and requires the Signatures of the Mayor and Treasurer. This is *bridge financing* for the GICB project at the Arena. The term of the financing is 5 years, which will encompass the construction timeline, as well as additional 2 years to ensure the funds from the funding agency have been reimbursed.
- **GICB:** The agreement has been received and requires signatures of the Mayor and staff.
- **Old Mill Bridge:** The Clerk/CAO, the Public Works Supervisor and Special Projects Coordinator and myself met to review the Old Mill Bridge including possible funding options and scope of work. This is still a work in progress.

Treasurer's Report

- Monthly remittances have been completed, including Receiver General, OMERS, and other required payments. The quarterly HST and WSIB reports are under way.
- The September Budget-to-Actual report will be provided under separate cover.

Respectfully submitted,

Janet Boucher, Deputy Clerk/Treasurer
Township of Johnson

Johnson Township Fire Dept.
 – Report to Council – 10/21/26

Agenda Item 8d
 Date: Oct 21 2026

- 1) The semi-annual Chief's meeting was held in Searchmount Sept. 12, 2026.
 - a. Much of the discussion focused on the availability of training to meet the certification requirements for firefighters.
 - b. Bottom line, the regulation is in place and availability of training combined with the schedule of volunteers is an ongoing issue.
 - c. Taking time away from family / using vacation time for training isn't always a viable option.
 - d. The cost of training plus the retention of firefighters continues to be a challenge for small rural departments.
- 2) Annual truck inspections are underway for our apparatus.
 - a. Mechanical inspection currently.
 - b. The pumper testing was completed in Aug with our unit passing the performance test (5000 lpm at 1000 kps @ 1490 RPM).
 - c. Truck #3 battery was replaced – not holding a charge and the battery on our portable pump will also be replaced.
- 3) Smoke alarm inspections have been taking place.
 - a. There were several residences that did not have working alarms; however, I am pleased to note that upon a return visit the issues were resolved.
 - b. Thus far no provincial offences tickets have been issued.
- 4) Work alone risk assessment for the fire hall is being addressed and the associated risks mitigated primarily with communications systems – radios with man-down button / phones / alarm system.
 - a. All reasonable efforts to remain safe and uninjured will be taken by our crew – individually or collectively.
 - b. If deemed necessary to add a monitoring app there will be a fee per person to purchase and install the app on our phones.
- 5) Fire extinguishers at the fire hall have been inspected / replaced / or exchanged by Vulcan.
- 6) Administrative assistance for the fire department will need to be considered going forward. The number of inspections, documentation and reporting required has increased over the years. A volunteer who is working at a full-time job may not have the time or inclination to assume all the duties plus respond to calls for service.



Agenda Item 8e
Date: Oct 21 2026

RECREATION DEPARTMENT REPORT

October 21, 2026

Ice and Hall Rentals

Demand for ice and hall rentals remains exceptionally high, resulting in a very busy schedule throughout the week. Weekly ice bookings range from approximately 65 hours during lighter weeks to as many as 112 hours during peak weeks as of now. We are still receiving additional rental requests.

- Weekly ice bookings range from approximately 65 to 112 hours, in addition to hall rentals.
- Facility is booked seven days per week.
- Monday, Tuesday, Thursday, and Friday: Rentals scheduled from 12:30 p.m. to 10:00 p.m.
- Wednesdays: Rentals scheduled from 9:00 a.m. to 10:00 p.m.
- Nearly all Saturdays and Sundays are booked.
- Prime-time ice availability is at capacity, and staff may need to decline additional rental requests.
- Current booking levels present significant staffing and operational demands, including facility preparation, maintenance, and cleaning.
- Continued monitoring of staffing requirements and scheduling capacity will be necessary to maintain service levels.

This level of demand demonstrates strong utilization of the facility; however, it also creates significant operational and staffing pressures. Maintaining this schedule requires considerable staff time to support daily operations, prepare and maintain the facility, complete cleaning, and accommodate user groups. The sustained volume of bookings will place additional demands on staff throughout the season.

Special Events

- Big Buck event preparations are underway.
- Required APH certificates have been submitted.
- Catering booked with The Copper Bean.
- Bar service arranged through the Bruce Mines Legion.

Public skating sessions

Public skating sessions have also been planned for the upcoming season. The facility will continue its longstanding partnership with the Bruce Mines Lions Club, which generously donates funds annually to cover the cost of public skating donations. During public skate nights, the Lions Club also sets up a collection table to accept non-perishable food items and monetary donations in support of the community.

Summary

The facility is heading into the season with strong demand for ice and hall rentals, with prime time ice nearly fully booked and several events planned. While it's great to see the facility being used so much, the busy schedule will put added pressure on staff and leave very little room for additional rentals.

Staff will continue working to accommodate user groups, coordinate upcoming events, and maintain positive relationships with community partners. The goal is to provide a successful season while balancing community demand, staffing capacity, and the ongoing operational needs of the facility.

Recreation Coordinator

Gabi LeClair



Agenda Item 8g
Date: Oct 21 2026

Johnson Township Community Centre

Rob Romberg: Health & Safety Representative

705-206-5290 arena@johnsontownship.ca

October 21-2026 JTCC Health & Safety Report to Council

Sep-Oct items:

- Monthly checks are up to date.
- In the process of purchasing eyewash stations for both the arena and the Roads Dept. to be compliant with regulations.
- Reviewing the Health & Safety Manual provided by HR Covered.
- Work continuing on resolving compliant issues with rink net lifting system and storage above dressing room 5 as well as netting for spectator protection at the arena.

Rob Romberg

Health & Safety Rep



Agenda Item 8h
 Date: Oct 21 2026

REPORT TO COUNCIL

October 2026

Active Transportation Grant

Background:

A grant was provided to the Township in 2022 to study transportation and movement of goods and people within the township. It was to include tourism, residents, seniors, products, business, cycling, hiking ... etc. The need for the study was to provide the township with a Plan addressing the primary areas of concern within the Township that could then be used to lever financing. When applying for funding strong supporting documentation of the need and the method to address any issue greatly increases the likelihood of success.

Current Status:

Several virtual meetings have been conducted. The first survey has been successfully circulated through the mail and on line. A meeting with stakeholders has been completed. (Trans Canada Trails, Huron Central Rail, School Board, MTO, Kensington Conservancy ...)

October 2nd 2026

A virtual meeting was held with Arcadis, and Ryan Thom from Tans Canada Trails (TCT). TCT have an arrangement with Parks Canada allowing them to offer a Grant program. They provide funding in a range of 30% to 100% depending on the project. Things that they will consider funding range from: Widening the hard surfaced roads, brushing on curves and hills, rest stations equipped with drinking water fountain, bike repairs and toilets, rest area, signage, handouts and digital information, directions signage and information signage, creation of new trails off road, development of a paved walking trail around recreation grounds with seating and spaced out obstacles of children, maintenance and repair of shoulders of roads where hard surface has broken up and results in danger to cyclist, disaster relief if trails are destroyed.

This could assist in development of walking, cycling and trails in general at Community Centre property, Suddaby Park and on the municipal land not used on the landfill property. They would also assist in upgrading Canadian Pacific for cyclist or Mennonite traffic.

Grants may be stacked or combined. Funding is usually announced in mid February so it is encouraged to submit soon. Ryan Thom of TCT will assist in the grant writing.

Glenn Martin



Agenda Item 8 A1
Date: Oct 21 2026

Tender:
CEMETERY TREE REMOVAL SERVICES

PROJECT OVERVIEW & SCOPE

The Corporation of the Township of Johnson is seeking competitive, sealed tenders from qualified, insured, and experienced tree removal contractors for the safe removal and disposal of trees located within Gordon Lake Mount Pleasant Cemetery at Gordon Lake Road and the Desbarats Cemetery located on Government Road.

Due to the sensitive nature of the site, all work must be performed with extreme care to prevent any damage to historical headstones, monuments, turf, and underground infrastructure.

1. SPECIFIC SCOPE OF WORK

The selected Contractor shall provide all labor, supervision, materials, equipment, and insurance to perform the following:

- Tree Removal: Complete removal of up to 14 trees in Gordon Lake Cemetery and 3 in Desbarats Cemetery, as marked on the attached site map (**Appendix A**) and detailed in the Tree Inventory (**Appendix B**).
- Stump Management: [Option 1: Grind stumps to a minimum depth of 6 inches below grade, remove chips, and backfill with clean topsoil / Option 2: Flush-cut stumps as close to the ground as possible without disturbing adjacent markers].
- Debris Disposal: All wood, limbs, brush, and chips must be hauled away and legally disposed of off-site. The site must be raked clean daily.
- Protection of Property: The Contractor must utilize advanced rigging, lowering ropes, cranes, or ground-protection mats to ensure absolutely zero impact or weight load on vulnerable gravesites, upright monuments, or flat headstones.
- A walk through of the property with Cemetery Committee members of council will be done prior to any work being done and if so before a tender is submitted.

2. CONTRACTOR REQUIREMENTS & LIABILITY SAFEGUARDS

Bidders must submit verifiable proof of the following with their proposal. Failure to provide these items will result in immediate disqualification:

- Experience: A minimum of five (5) years of documented commercial tree removal experience, specifically detailing past projects involving complex rigging, limb lowering, and working in tightly confined or high-liability spaces.
- Commercial Insurance: Proof of a current Commercial General Liability (CGL) Insurance policy of no less than [\$2,000,000 / \$5,000,000] per occurrence. The policy must explicitly cover tree felling, removal, and rigging operations at heights.
- Worker Safety Compliance: An active and valid Worker's Compensation clearance certificate (e.g., WSIB / WCB) to prove all on-site crew members are fully covered.



- References: At least three (3) professional references for large-scale tree removal work completed near fragile structures, utilities, or historic sites within the past three years.

3. SITE VISIT & BID SUBMISSION

- Mandatory Site Walkthrough: A mandatory pre-bid site walkthrough will take place anytime in the fall or spring at the Mount Pleasant Cemetery, Bids from companies who do not attend will not be reviewed.
- Submission Deadline: Tenders must be submitted no later than [Date] at [Time] to [Email Address or Physical Address].
- Evaluation Criteria: Bids will be evaluated based on demonstrated rigging/safety experience (40%), proof of adequate insurance coverage (30%), and total project cost (30%).

4. BID FORM & PRICING SCHEDULE

(Bidders must fill out the flat-rate pricing below)

Item 1: Removal & Disposal of Trees (per Appendix B Inventory): \$ _____

Item 2: Stump Grinding / Treatment: \$ _____

Item 3: Site Clean-up & Restoration: \$ _____

TOTAL LUMP SUM BID (Excluding Taxes): \$ _____

Authorized Signatory Name: _____

Company Name: _____

Date: _____



PUBLIC NOTICE
REQUEST FOR TENDERS: CEMETERY TREE REMOVAL SERVICES

The [Organization/Municipality Name] is accepting sealed tenders from experienced tree removal contractors for the safe removal, disposal, and stump management of designated trees at [Cemetery Name], located at [Cemetery Address].

Project Highlights:

- Scope: Removal of select trees within a historic/active cemetery setting.
- Strict Requirements: Bidders must demonstrate a minimum of five (5) years of commercial tree removal experience, possess advanced rigging capabilities, and provide proof of \$[2,000,000 / 5,000,000] Commercial General Liability Insurance alongside valid worker safety compensation coverage (e.g., WSIB).

Key Dates:

- Mandatory Site Walkthrough: [Date] at [Time] (Meet at main entrance). Attendance is required to submit a valid bid.
- Bid Submission Deadline: [Date] at [Time].

How to Obtain Tender Documents:

Complete digital copies of the RFP package, including the site map and full tree inventory, can be requested by emailing [Email Address] or by visiting [Website URL]. The lowest or any tender will not necessarily be accepted.



EMAIL TEMPLATE: Need to fill in the blanks

Subject: Invitation to Bid: Tree Removal at [Cemetery Name]

Hello [Contractor Name],

The [Organization Name] is currently accepting bids for the removal and disposal of select trees at [Cemetery Name] located at [Cemetery Address].

Given your experience with local tree removals, we invite you to review the project and submit a quote.

Key Requirements:

- Must provide proof of minimum \$2,000,000 Commercial Liability Insurance (covering tree work).
- Must provide a valid WSIB clearance certificate.
- Must have experience working with advanced rigging near fragile structures/monuments.

Important Dates:

- Mandatory Site Walkthrough: [Date] at [Time] (Meet at main entrance).
- Bid Deadline: [Date] at [Time].

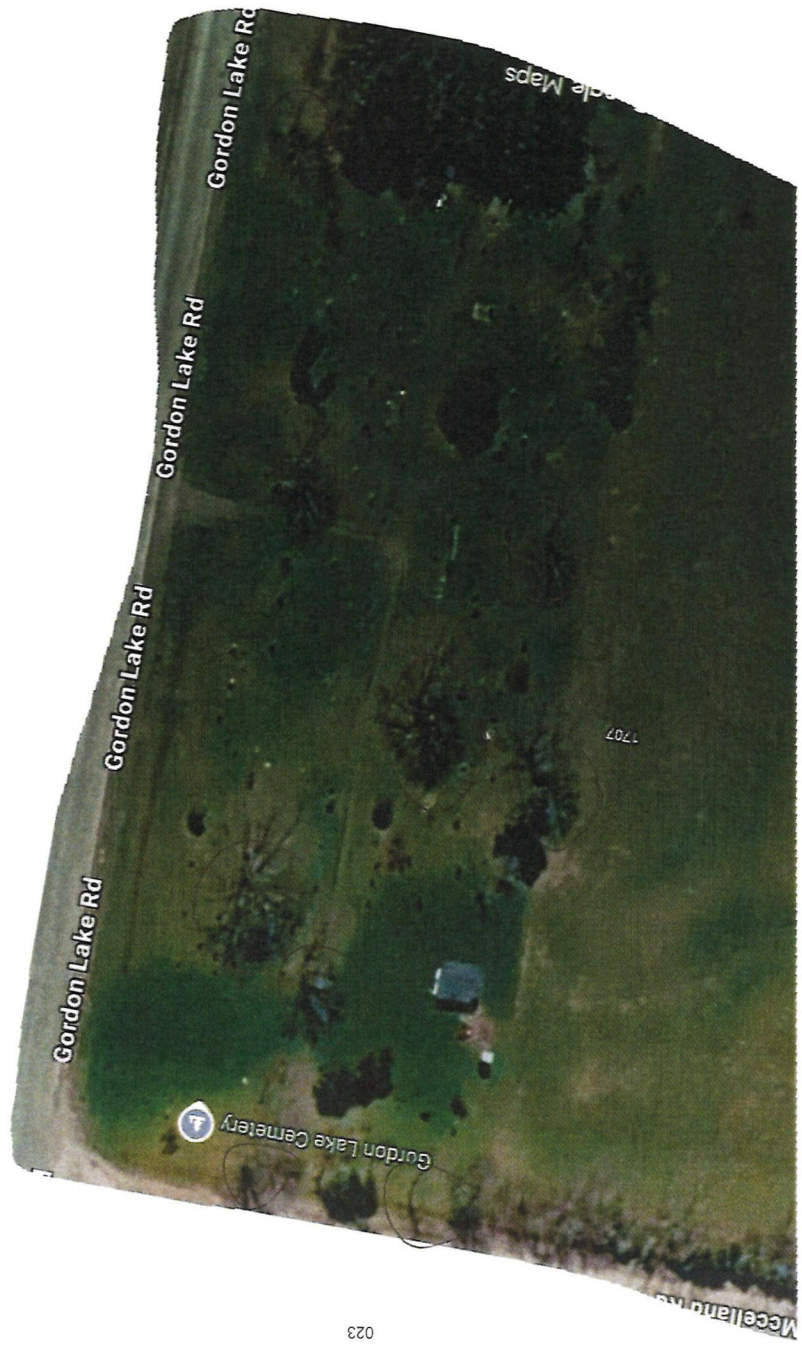
The full tender document and tree inventory list are attached to this email. Please reply to let us know if you will be attending the site walkthrough.

Thank you,

[Your Name]

[Organization Name]

[Phone Number]



DESBARATS TO ECHO BAY PLANNING BOARD

Consent Questionnaire

File # <u>J2026-05</u>	Owner: <u>Gavin Grant</u>
Location: <u>169 Kensington Road</u>	Municipality: <u>Johnson</u>

Agenda Item 8 B1
 Date: Oct 21 2026

1. Planning Control

- a) Do you have an Official Plan? ☐ yes ☐ no
- b) Is this proposal in conformity with it? ☐ yes ☐ no
- c) What is the Official Plan designation? _____
- d) What are the permitted uses? _____

2. a) Do you have a Zoning By-Law? ☐ yes ☐ no
- b) Is this proposal in conformity with it? ☐ yes ☐ no
- c) What is the Zoning designation? _____
- d) What are the standards of this Zone?

Permitted uses _____

Frontage required for Consent _____

Minimum Lot size _____

3. a) Is there a Minister's Zoning order covering this area? ☐ yes ☐ no
- b) Is this proposal in conformity with it? ☐ yes ☐ no
- c) What is the Zone designation? ☐ yes ☐ no
- d) What are the standards of this Zone?

Permitted uses _____

Frontage required for Consent _____

Minimum Lot size _____

4. If you have no Official Plan or Zoning By-Law is the Municipality undertaking any studies or have any expected implementation dates which could affect this application?

☐ yes ☐ no Explain _____

Oct 5/26
 Email - 7
 Chris Johnson
 [Signature]

5. Is this property eligible for a severance? ☐ yes ☐ no

Why? _____

6. Servicing

Which of these public services will be available to this proposal?

- ☐ Municipal Water ☐ Sanitary Services
- ☐ Electricity ☐ Road Maintenance
- ☐ Snow Plowing ☐ School Bus
- ☐ Garbage Pick up

7. Does council foresee any new demands for municipal services as a result of this application? ☐ yes ☐ no (If yes please specify) _____
- _____
- _____

8. a) Will the retained and severed lots have direct frontage on a publicly owned road which is opened and maintained by the following?

Road	Severed	Retained
Province		
Municipality		
Local Roads Board		
Other		

- b) If there is not frontage on an open publicly owned and maintained road, what is the nearest public road? _____
- _____

9. What is the surrounding land presently used for?

To the North _____

To the South _____

To the East _____

To the West _____

10. Recommendation

Does Council wish to recommend that up to 5% of the land (2% for commercial and industrial purposes) be set aside for park or other public recreation purposes under the Planning Act? ☐ yes ☐ no

Or alternately does Council wish to seek authorization to accept cash in lieu to the value of 5% (2% for commercial or industrial purposes) of the severed portion of land as allowed under the Planning Act? ☐ yes ☐ no

11. Having regard to the matters noted, does Council recommend consent be given?

☐ yes ☐ no Why _____

12. Should consent be granted, what conditions or redesign of the proposal, if any would Council wish to see? If a redesign is proposed, please provide a detailed explanation and sketch showing the changes! _____

13. Additional Comments _____

Signature _____ Date completed _____

Municipal Clerk

Signature _____ Date received _____

Planning Board Secretary

Desbarats to Echo Bay Planning Board

Application for Consent
Under Section 53 of the Planning Act

BEFORE STARTING THIS APPLICATION:

Please read the following:

- ☐ Consent Application Guide Question & Answer
- ☐ Appendix A: Completeness of the Application
- ☐ Appendix B: Submission of the Application
- ☐ Appendix C: Help
- ☐ Appendix D: Notes to Applicants

In this form the term "subject" means the land to be severed and/or the land to be retained.

Office Use Only

File Number	2026-05
Roll Number	
Date Submitted	
Date Received	October 2, 2026
Sign Issued	

PLEASE PRINT & COMPLETE OR CHECK MARK APPROPRIATE BOX(S). PLEASE USE INK

1. Applicant Information				
1.1	Name of Applicant Gavin Grant		Telephone No. 705-254-9922	Email/other contact grantcustom6509@gmail.com
	Address 169 Kensington Road, Desbarats, ON		Postal Code P0R 1E0	
1.2	This section is for the name of Owner (s) if different than the applicant. An owner's authorization is required in Section 11.1			
	Name of Owner (s)		Home Telephone No.	Email/other contact
	Address		Postal Code	
1.3	Name of person who is to be contacted, and to receive any correspondence, about the application, if different than the applicant. This may be a person or firm acting on behalf of the applicant.			
	Name of Contact Person		Home Telephone No.	email
	Address		Postal Code	Email/other contact
2. Location of Subject Land				
2.1	District Algoma	Local Municipality Township of Johnson	Section or Mining Location	Civic # 169
	Concession Number (s)	Lot Number (s) 4-31P	Registered Plan No. 1R-7420 PT 1	Lot(s)/Block (s)
	Reference Plan No. H-801	Part Number (s) 4	Name of Street/Road Kensington Road	Other Identifier ~~169~~ R61
2.2	Are there any easements or restrictive covenants affecting the subject land?			
	☒ No ☐ Yes (describe below the easement or covenant and its effect)			

FILE COPY

3. Purpose of this Application		
3.1	Type and purpose of proposed transaction (check appropriate box) Transfer: ☒ Creation of a new lot ☐ Addition to a lot ☐ An Easement ☐ Other purpose Other: ☐ A charge ☐ A lease ☐ A correction of title	
3.2	Name of person (s), if known, to whom land or interest in land is to be transferred, leased or charged:	
3.3	If a lot addition, identify the lands to which the parcel will be added: Description:	Roll#

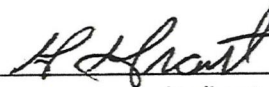
4. Description of Land and Servicing Information (Complete each subsection)				
4.1	Description	Frontage (m.)	Severed/Lot Addition 69.0 m	Retained 116.2 m
		Depth (m.)	225.1 m	357.3 m
		Area (ha.)	1.02 ha	6.76 ha
4.2	Use of Property	Existing Use(s)	Vacant	Residential
		Proposed Use(s)	Residential	Residential
4.3	Buildings or Structures	Existing	N/A	House, Garage, Quonset
		Proposed	House, Garage, Well, Septic System	Hut, Well, Septic System
4.4	Access (check appropriate space)	Provincial Highway		
		Municipal road, maintained all year	x	x
		Municipal road, seasonally maintained		
		Other public road		
		Right of way		
		Water access (See Note #1)		
Note #1: Describe in section 9.1, the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road				
4.5	Water Supply (check appropriate space)	Publicly owned and operated piped water supply		
		Privately owned and operated individual well	x	x
		Privately owned and operated communal well		
		Lake or other water body		
		Other means		
4.6	Sewage Disposal (check appropriate space)	Publicly owned and operated sanitary sewage system		
		Privately owned and operated individual septic tank	x	x
		Privately owned and operated communal septic system		
		Privy		
Section 4 continues on next Page				

4. Description of Subject Land & Servicing Information ... continued				
4.7	Other Services (check if the service is available)		Severed/Lot Addition	Retained
		Electricity	x	x
		School Bussing	x	x
		Garbage Collection		
4.8	If access to the subject land is by private road, or if "other public road" was indicated in section 4. 4, indicate who owns the land or road, who is responsible for its maintenance and whether it is maintained seasonally or all year:			
5. Land Use				
5.1	What is the existing official plan designation (s), if any, of the subject land? Rural Policy Area			
5.2	What is the zoning, if any, of the subject land? If the subject land is covered by a Ministry's zoning order, what is the Ontario Regulation Number? Rural, Shoreline Environmental Protection (See Figure 4, Environmental Impact Study Report)			
5.3	Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any, which apply.			
	Land Use or Feature	On the Subject Land	Within 500 Metres of Subject Land, unless otherwise specified (indicate approximate distance)	
	An agricultural operation, including livestock facility or stockyard	N	340 m	
	A landfill	N	N	
	A sewage treatment plant or waste stabilization plant	N	N	
	A provincially significant wetland (class 1, 2, or 3 wetland)	Y	0 m	
	A provincially significant wetland within 120 metres of the subject land	Y	0 m	
	Flood plain	Y (wetland area)	0 m	
	A rehabilitated mine site	N	N	
	A non-operating mine site within 1 kilometre of the subject land	N	N	
	An active mine site	N	N	
	Natural Gas Pipeline	N	N	
	An industrial or commercial use, and specify the use (s)	N	35.8 m (Braids by Vic Hair Salon)	
	An active railway line	N	N	
	A municipal or federal airport	N	N	

6. History of the Subject Land			
6.1	Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act? ☒ Yes ☐ No ☐ Unknown If Yes and if known, provide the Ministry's application file number and the decision made on the application: File # _____ Decision: _____ 1R - 7420		
6.2	If this application is a re-submission of a previous consent application, describe how it has been changed from the original application: N/A		
6.3	Has any land been severed from the parcel originally acquired by the owner of the subject land? ☒ Yes ☐ No If Yes, provide for each parcel severed, the date of transfer, the name of the transferee and the land use: <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table> <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table>		

7 Current Application	
7.1	Is the subject land currently the subject of a proposed official plan or official plan amendment that has been submitted to the Minister for approval? ☐ Yes ☐ No ☒ Unknown If Yes, and if known, specify the Ministry file number and status of the application: A new OP for the Desbarats to Echo Bay Planning Area is in preparation. I don't know if it has been submitted to the Ministry yet.
7.2	Is the subject land the subject of an application for a zoning by-law amendment, Minister's zoning order amendment, minor variance, consent or approval of a plan of subdivision ? ☐ Yes ☒ No ☐ Unknown If Yes, and if known, specify the Ministry file number and status of the application:

9. Other Information	
9.1	Is there any other information that you think may be useful to the Planning Board, Ministry or other agencies in reviewing this application? If so, explain below or attach one separate page. An EIS accompanies this application
9.2	If the subject property is agricultural or close to an agricultural property, the following Supplement forms may be required: 1) Supplement #1 - Agricultural Land Descriptions 2) Supplement #2 - Data Sheet for Minimum Distance Separation under the Agricultural Code of Practice

10. Affidavit or Sworn Declaration	
10.1	Affidavit or Sworn Declaration for the Prescribed and Requested Information I/we <u>GAVIN GRANT</u> of the <u>TOWNSHIP OF JOHNSON</u> in the <u>ALGOMA</u> make oath and say (or solemnly declare) that the information contained in this application is true and that the information contained in the documents that accompany this application are true. Sworn (or declared) before me at the <u>Township of Lambton</u> at the _____ in the <u>District of Algoma</u> this <u>2nd</u> day of <u>October</u>, 20<u>20</u>  Signature Commissioner of Oaths  Applicant Applicant

12. Consent of the Owner

12.1

I/we, CAVIN GRANT, am/are the owner(s) of the land that is subject of this consent application and for the purpose of the Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by, or disclosure to, any person or public body of any personal information that is collected under the authority of the Planning Act for the purpose of this application.

13. Permissions

13.1

Permission to enter on to the subject land(s)

I/We hereby authorize the members and staff of the Desbarats to Echo Bay Planning Board to enter upon the subject land(s) and premise(s) for the limited purpose of evaluating the merits of this application

Signature of Owner (s) or Authorized Agent

[Signature]

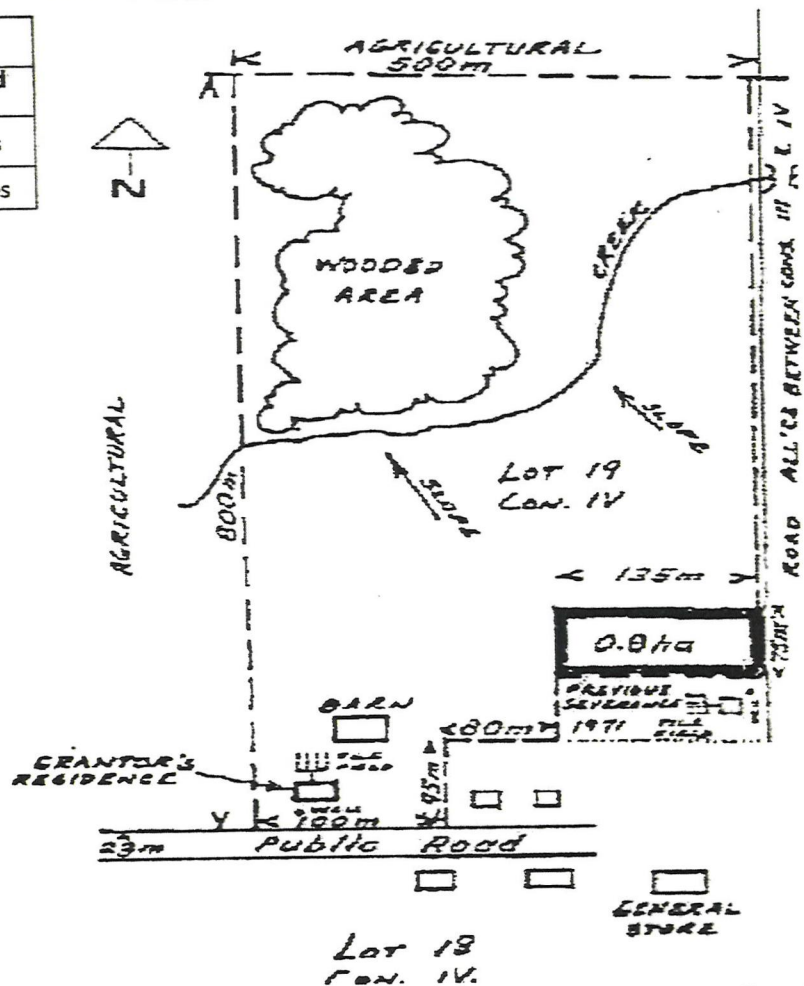
Date

02 OCT 16

The subject property must have the appropriate municipal address, or other adequate identification conspicuously posted on the subject land (s). Failure to comply may result in a deferral of the application.

SAMPLE SKETCH

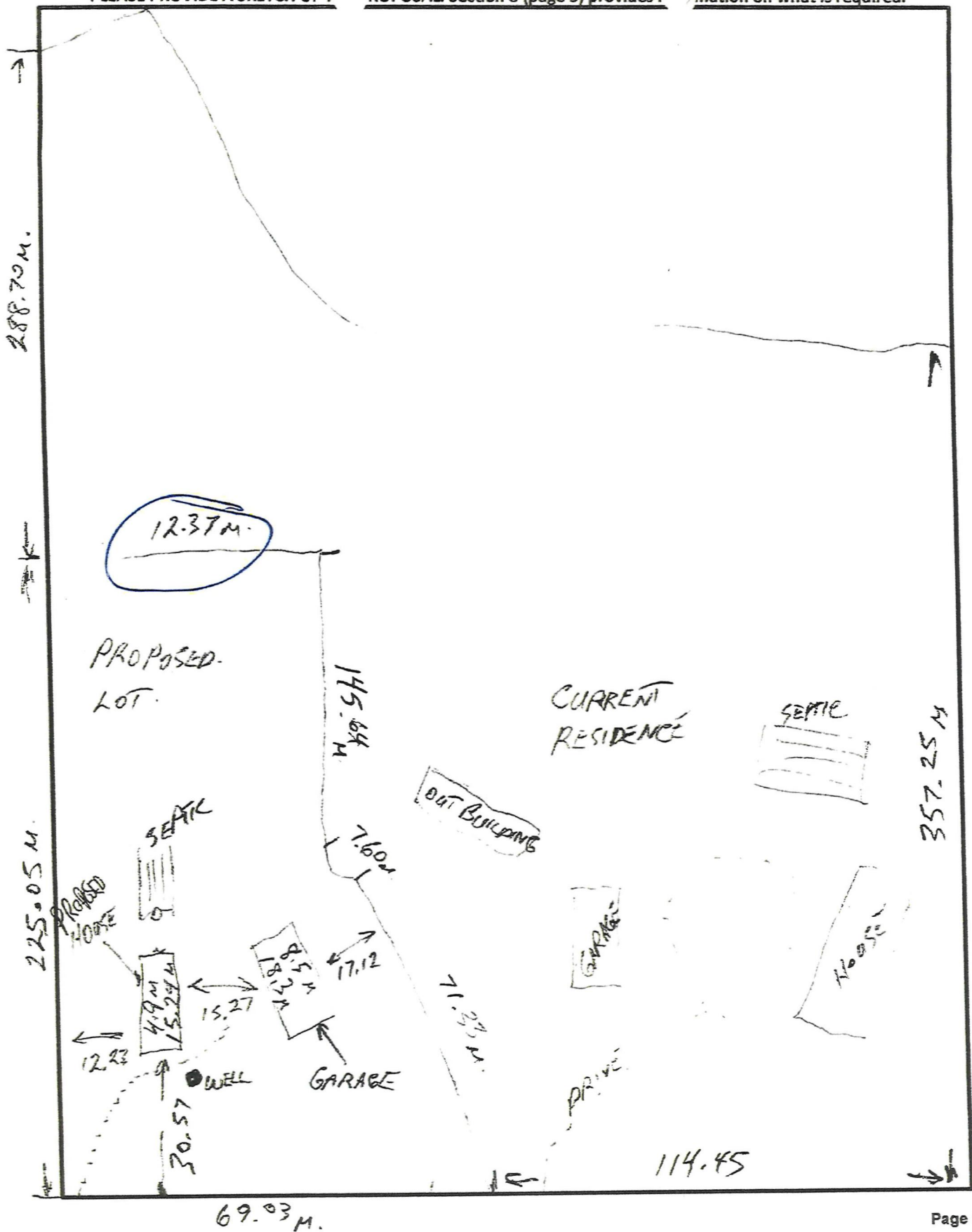
PLEASE USE METRIC UNITS		
To Convert	Multiply By	To Find
Feet	0.3048	Metres
Acres	0.4046	Hectares

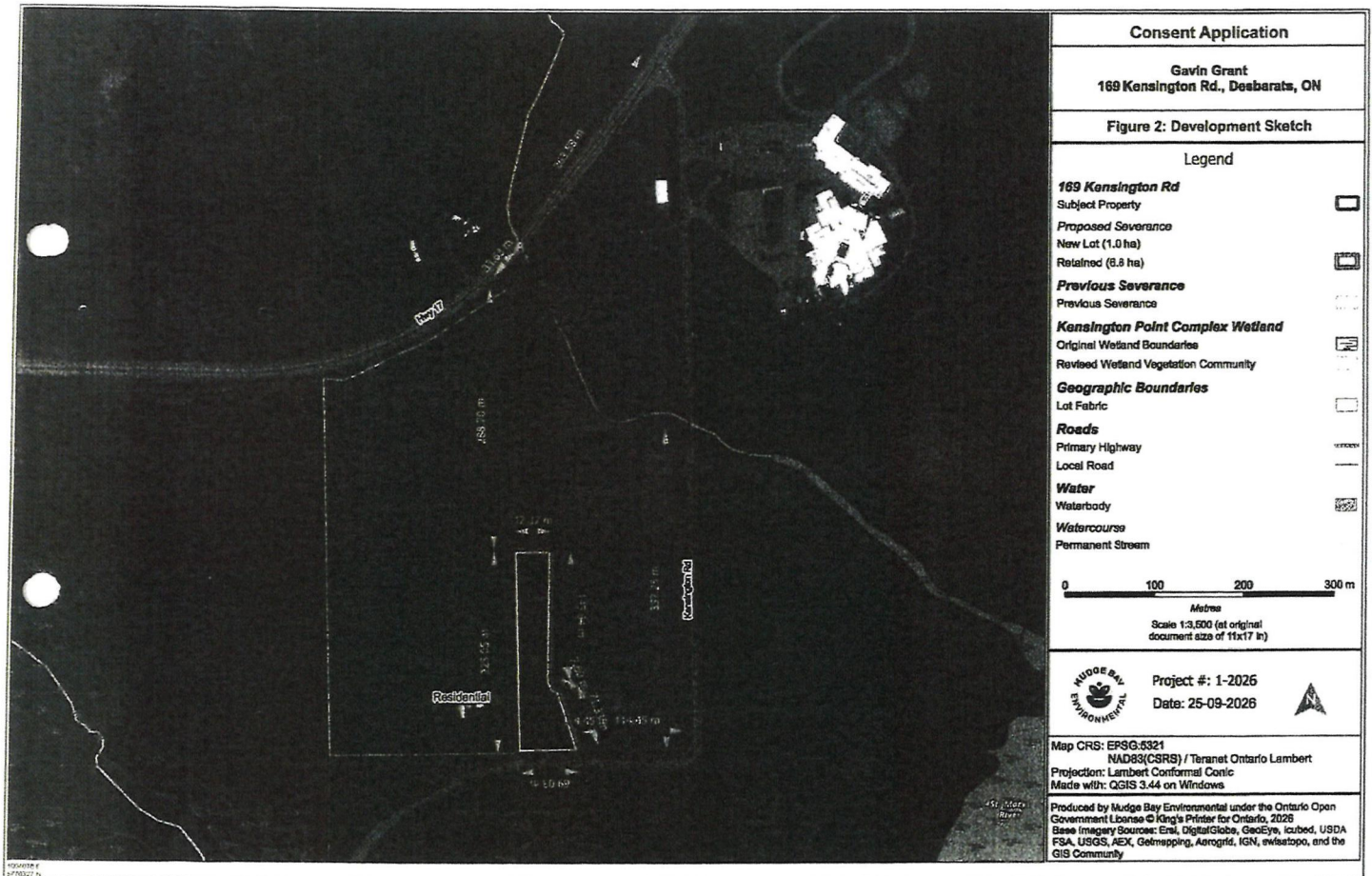


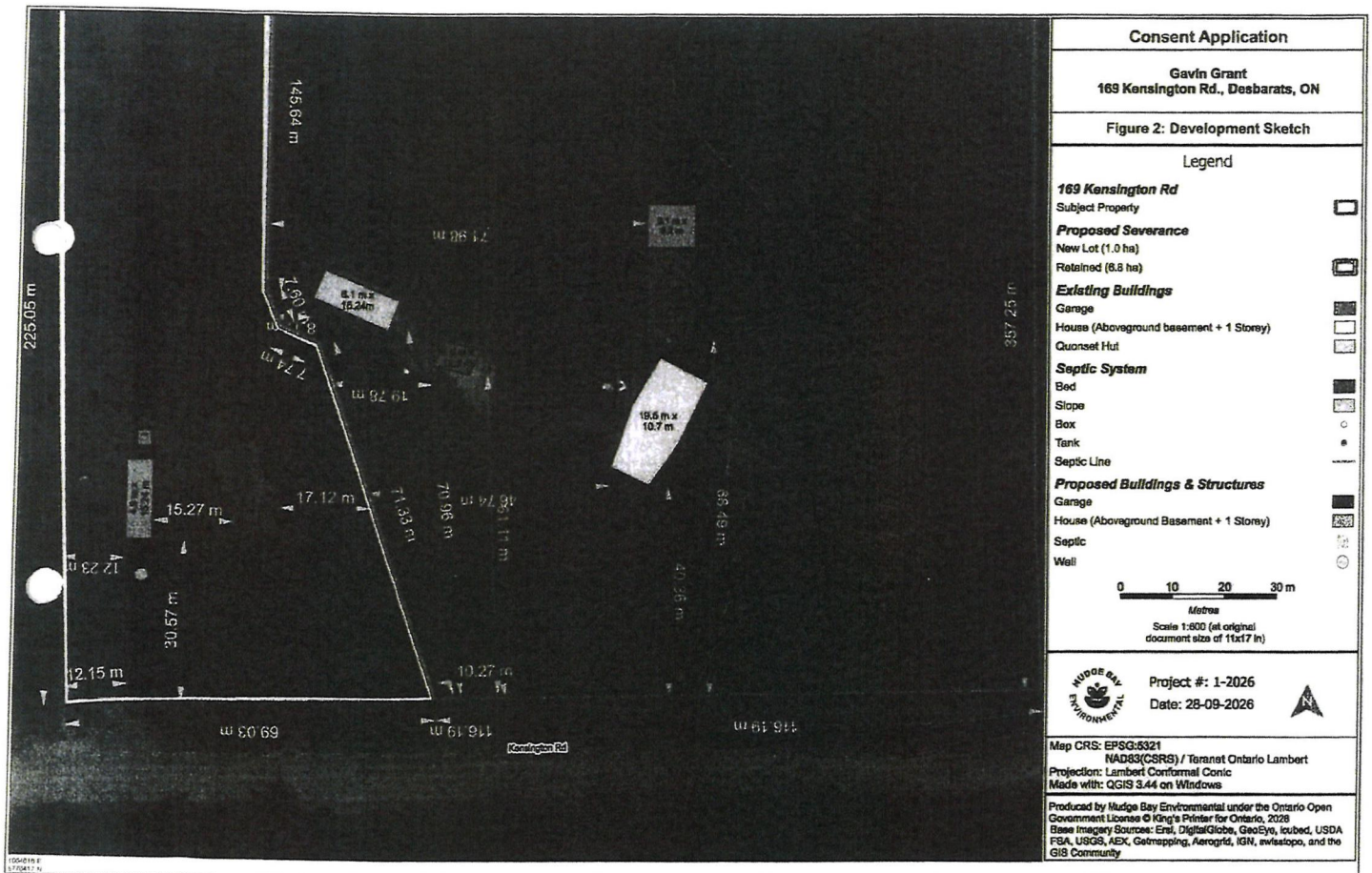
PLEASE PROVIDE A SKETCH OF T

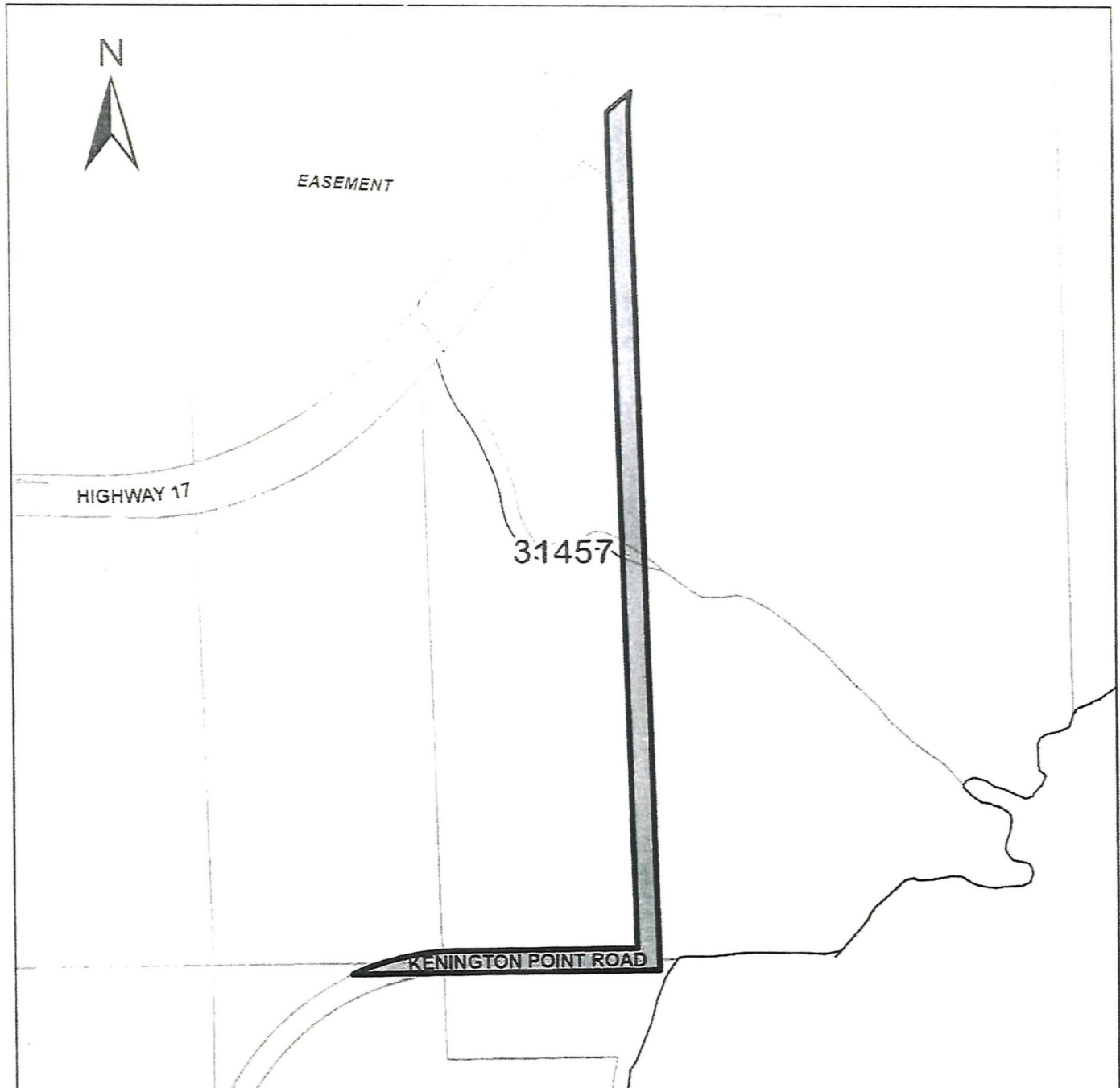
ROPOSAL Section 8 (page 5) provides i

mation on what is required.



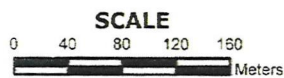






ServiceOntario

PRINTED ON 06 OCT, 2026 AT 11:02:48
FOR J.B.



PROPERTY INDEX MAP

ALGOMA(No. 01)

LEGEND

FREEHOLD PROPERTY	
LEASEHOLD PROPERTY	
LIMITED INTEREST PROPERTY	
CONDOMINIUM PROPERTY	
RETIRED PIN (MAP UPDATE PENDING)	
PROPERTY NUMBER	0449
BLOCK NUMBER	08050
GEOGRAPHIC FABRIC	
EASEMENT	

NOTES

REVIEW THE TITLE RECORDS FOR COMPLETE PROPERTY INFORMATION AS THIS MAP MAY NOT REFLECT RECENT REGISTRATIONS

THIS MAP WAS COMPILED FROM PLANS AND DOCUMENTS RECORDED IN THE LAND REGISTRATION SYSTEM AND HAS BEEN PREPARED FOR PROPERTY INDEXING PURPOSES ONLY

FOR DIMENSIONS OF PROPERTIES BOUNDARIES SEE RECORDED PLANS AND DOCUMENTS

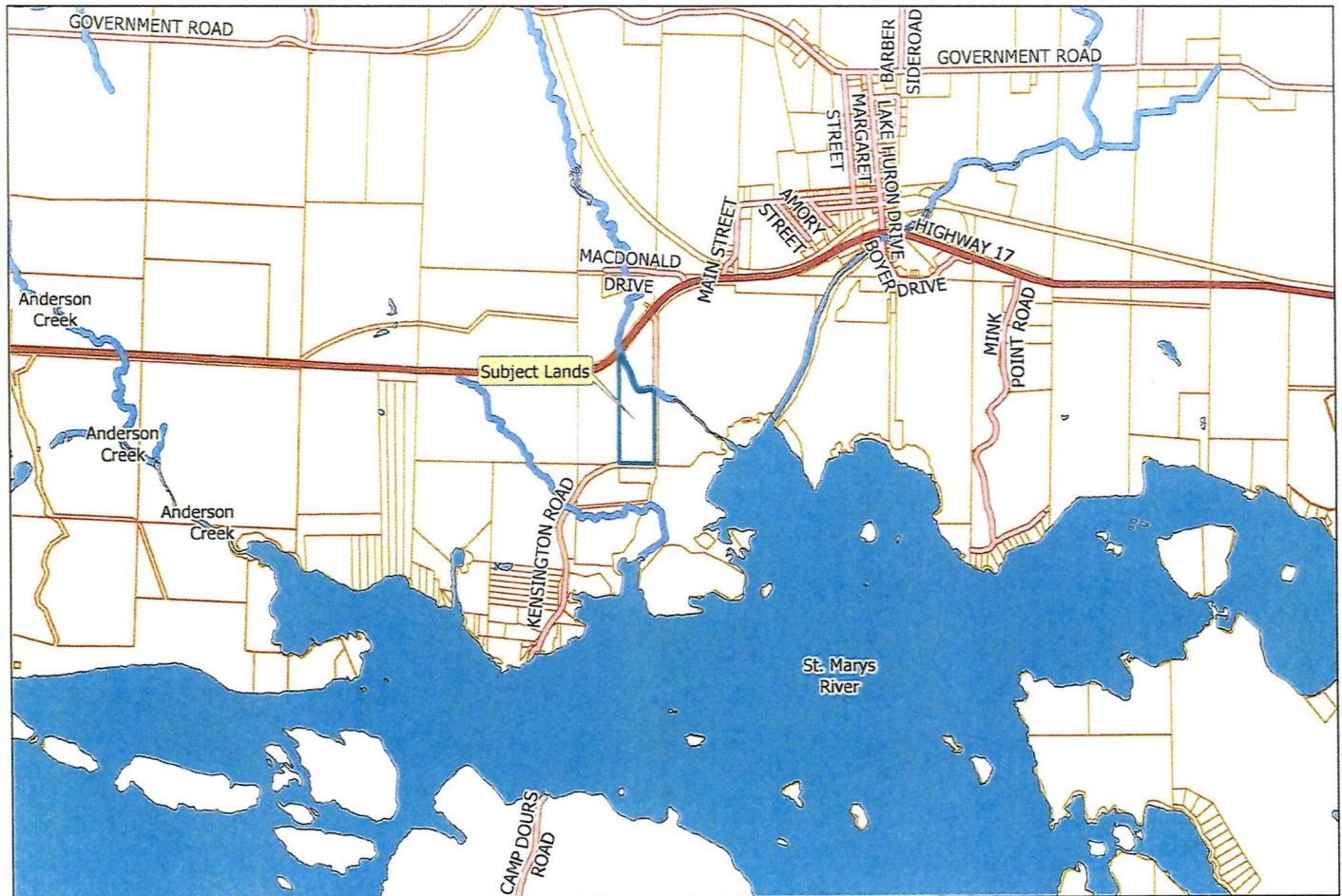
ONLY MAJOR EASEMENTS ARE SHOWN

REFERENCE PLANS UNDERLYING MORE RECENT REFERENCE PLANS ARE NOT ILLUSTRATED

LICENSE TERMS

SOME OF THE INFORMATION IS PROVIDED BY THE ONTARIO ROAD NETWORK UNDER OPEN GOVERNMENT LICENSE AND SUBJECT TO LICENSE TERMS.



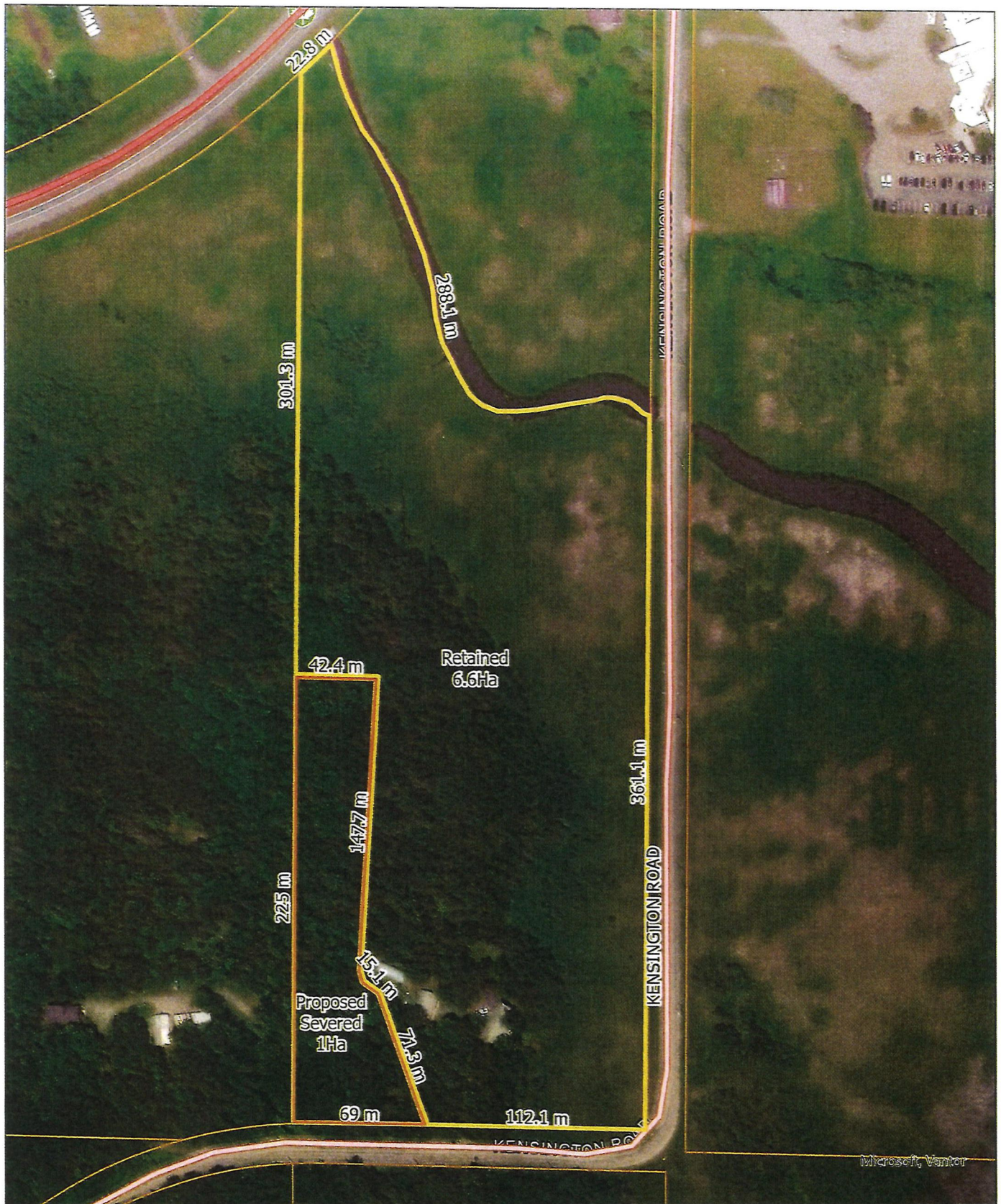


DESBARATS TO ECHO BAY PLANNING BOARD KEY MAP
 Consent Application: J2026-05 Grant
 Proposed Creation of One Lot (1) for Residential Purposes
 Subject Land: 169 Kensington Road, PT LOT 4 H-801,
 PT 1 1R-7420, Johnson Township, Algoma



0 145290 580
 Meters
 Scale: 1:25,600

Maps are provided as a courtesy only and the Echo Bay Planning Board makes no guarantees as to the accuracy of the information presented. This map is not intended to be used for conveyance, authoritative definition of the legal boundary, or property title. This is not a survey.



DESBARATS TO ECHO BAY PLANNING BOARD KEY MAP

Consent Application: J2026-05 Grant

Proposed Creation of One Lot (1) for Residential Purposes

Subject Land: 169 Kensington Road, PT LOT 4 H-801,
PT 1 1R-7420, Johnson Township, Algoma



0 15 30 60
Meters
Scale: 1:2,500

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DESBARATS TO ECHO BAY PLANNING BOARD KEY MAP

Consent Application: J2026-05 Grant

Proposed Creation of One Lot (1) for Residential Purposes

Subject Land: 169 Kensington Road, PT LOT 4 H-801,
PT 1 1R-7420, Johnson Township, Algoma



0 15 30 60

Meters

Scale: 1:2,500

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Agenda Item 8B₂
 Date: Oct 21 2026

October 7, 2026

Mayor Reg McKinnon
 Chief Administrative Officer Janet Maguire
 Johnson Township

Re: Adoption of Radon Monitoring Device Lending Program for the Johnson Township

Dear Mayor and CAO,

Following the Board of Health's resolution on preventing and responding to radon exposures in Algoma, I am writing to invite the Johnson Township to consider adopting a free, accessible Radon Monitor Lending Program for residents and to explore opportunities to support subsidy programs for radon mitigation in homes with elevated radon levels.

What is Radon?

Radon is a radioactive gas that can be present in homes across Canada. It forms naturally when uranium in soil and rock breaks down. Radon can enter homes and accumulate over time. Because radon cannot be seen, smelled, or tasted, testing is the only way to determine whether indoor levels are elevated. Approximately 1 in 6 homes in the central region of Canada have average radon levels at or above the Canadian radon guideline of 200 Bq/m³. Long-term exposure to radon gas is a significant health concern and is associated with approximately 3,000 lung cancer deaths each year in Canada.

Adoption of Radon Monitoring Device Lending Program

In 2018, Canada launched its first Radon Monitor Library Lending Program. Since then, many libraries in more than five provinces, including Ontario, have launched Radon Monitor Library Lending Programs. These programs provide residents with free radon devices to test their homes. Recognizing this initiative's potential to increase radon testing, Algoma Public Health recently completed a scan to assess municipal libraries' capacity to host the Radon Monitor Library Lending Programs. During telephone conversations conducted as part of the scan, the Bruce Mines and Plummer Additional Union Public Library expressed interest in hosting a Radon Monitor Library Lending Program. We encourage Johnson Township to consider working with the local library to establish a Radon Monitor Library Lending Program by registering with [Take Action On Radon](#). A local lending program gives residents an accessible way to identify elevated radon levels in their homes and take steps to reduce long-term exposure and the associated risk of lung cancer.

Blind River
 P.O. Box 194
 9B Lawton Street
 Blind River, ON P0R 1B0
 Tel: 705-356-2551
 TF: 1 (888) 356-2551
 Fax: 705-356-2494

Elliot Lake
 ELNOS Building
 302-31 Nova Scotia Walk
 Elliot Lake, ON P5A 1Y9
 Tel: 705-848-2314
 TF: 1 (877) 748-2314
 Fax: 705-848-1911

Sault Ste. Marie
 294 Willow Avenue
 Sault Ste. Marie, ON P6B 0A9
 Tel: 705-942-4646
 TF: 1 (866) 892-0172
 Fax: 705-759-1534

Wawa
 18 Ganley Street
 Wawa, ON P0S 1K0
 Tel: 705-856-7208
 TF: 1 (888) 211-8074
 Fax: 705-856-1752

In the interim, residents of your township may be able to get a library card for free or at a fee to access radon monitors from public libraries in Sault Ste. Marie, Wawa, Elliot Lake and Blind River, depending on whether your municipality is in contact with these public libraries.

Support APH can provide for your Municipality

APH has reviewed municipal websites across Algoma and did not identify radon-related information on your municipal website. To increase awareness, APH can suggest radon information and resources to include on your website. APH is also available to consult on radon policy information for inclusion in official plans and related municipal documents. Please contact Algoma Public Health's Environmental Health Department at ehclerical@algomapublichealth.com for more information.

Thank you for your time and consideration. We look forward to the opportunity to collaborate with you on this important public health initiative.

For healthier communities,

Environmental Health Department

Resources:

[Algoma Public Health - Radon](#)

[Radon Monitor Lending Programs - Take Action on Radon](#)

[Radon: Resources - Canada.ca](#)

[Cross-Canada Radon Survey](#)

[Find A Professional – CNRPP](#)



Agenda Item 61
 Date: Oct 21 2026

THE CORPORATION OF THE TOWNSHIP OF JOHNSON
BY-LAW 2026-1187

BEING A BY-LAW to confirm proceedings of the meeting of Council on October 21, 2026

WHEREAS Section 5(3) of the Municipal Act, R.S.O. 2001, as amended requires a municipal council to exercise its power by by-law except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or a Committee of Council does not lend itself to an individual by-law;

THE COUNCIL OF THE CORPORATION of JOHNSON TOWNSHIP HEREBY ENACTS AS FOLLOWS:

1. THAT the action of the Council at its October 21, 2026 meeting, in respect to each motion, resolution and other action passed and taken by the Council at its said meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. THAT the Mayor and the proper officers of the Township are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.

READ and passed in open Council this 21st day of October, 2026

Mayor _____
 Reg McKinnon

Seal

CAO Clerk _____
 Janet Maguire