

**CORPORATION OF THE TOWNSHIP OF JOHNSON**

Wednesday, May 2, 2018

5:30 p.m.

**SPECIAL COUNCIL MEETING**

**\*\*\*\*\*Location: Township Office/Portable Council Chambers\*\*\*\*\***

**AGENDA**

**PLEASE NOTE – ALL ELECTRONIC COMMUNICATIONS MUST TO BE TURNED OFF DURING  
COUNCIL MEETINGS**

**A) CALL TO ORDER**

**B) CONFLICT OF INTEREST:** Declaration of Pecuniary Interest

**C) NEW BUSINESS:**

1. 2018 Budget Deliberation
  - Assessment base management - presentation
  - Department Budget presentations – Roads, Fire Department, Council

**D) NEXT SCHEDULED MEETINGS:**

1. Wednesday May 9, 2018 at 5:30 p.m.

**E) ADJOURNMENT:**